



## Legislation Details

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**File #:** TMP-2695      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 2/3/2017      **In control:** Library Board

**On agenda:** 2/8/2017      **Final action:**

**Title:** Attached are the draft minutes for the January 11, 2017 Library Board Meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. January 11 2017 minutes

Date	Ver.	Action By	Action	Result
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