



## Legislation Details

**File #:** 16-462      **Version:** 1      **Name:**  
**Type:** Motion      **Status:** Passed  
**File created:** 10/12/2016      **In control:** City Council  
**On agenda:** 10/18/2016      **Final action:** 10/18/2016  
**Title:** Consider approval of Link Center Contract for 2017-2019.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - Link Center services contract 2017 v.4 101116, 2. 2 - LINK Center Proposal - 2017-19, 3. 2 - 2014\_01\_21 M2014-012 - LINK Center Consultant Service Contract & Cover Memo, 4. 4 - NCRC Corp Letter of Support

Date	Ver.	Action By	Action	Result
10/18/2016	1	City Council	approve	Pass