



## Legislation Details

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**File #:** 16-454      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 10/5/2016      **In control:** City Council  
**On agenda:** 10/11/2016      **Final action:**  
**Title:** Discuss 2017 Service Contracts.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - LINK Center Proposal - 2017-19, 2. 2 - 2014\_01\_21 M2014-012 - LINK Center Consultant Service Contract & Cover Memo, 3. 3 - 2016\_10\_07 LINK Center services contract 2018-2019 (DRAFT), 4. 4 - NDDC Funding Request 2017 and Additional Information, 5. 5 - SMIF 2017 Funding Request Letter and Additional Information

Date	Ver.	Action By	Action	Result
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