



## Legislation Details

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**On agenda:** 10/4/2016      **Final action:** 10/4/2016

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**Attachments:** 1. September 20, 2016 Meeting Minutes

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 10/4/2016 | 1    | City Council | approve | Pass   |