



## Legislation Details

---

**File #:** 16-417      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 9/15/2016      **In control:** City Council

**On agenda:** 9/20/2016      **Final action:**

**Title:** Presentation - Update on Human Rights Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------