



## Legislation Details

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**File #:** TMP-2286      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 9/7/2016      **In control:** Library Board  
**On agenda:** 9/14/2016      **Final action:**  
**Title:** Attached is the Library Directors Report for September  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report September 2016

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|