



Legislation Details (With Text)

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On agenda: 9/14/2016 **Final action:**
Title: Attached is the Library Directors Report for September
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report September 2016

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Attached is the Library Directors Report for September