



## Legislation Details

---

**File #:** TMP-4391    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 10/3/2018    **In control:** Arts & Culture Commission  
**On agenda:** 10/8/2018    **Final action:**  
**Title:** Attached is the Poet Laureate report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Northfield Poet Laureate Report September 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------