



## Legislation Details

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**File #:** 16-473      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 10/10/2016      **In control:** Planning Commission  
**On agenda:** 10/20/2016      **Final action:**  
**Title:** Discussion of the 2018 County Road 1 Reconstruction and Non-Motorized Improvement Options.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - Problem Statement, 2. 2 - CSAH 1-Option 1, 3. 3 - CSAH 1-Option 2, 4. 4 - CSAH 1-Option 3, 5. 5 - Northfield Parks Open Space and Trail System Plan, 6. 6 - Land Use Plan

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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