



## Legislation Details

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**File #:** 18-554      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/30/2018      **In control:** City Council  
**On agenda:** 11/13/2018      **Final action:**  
**Title:** Presentation on the Rice County Community and Justice Council.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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