



## Legislation Details

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**File #:** TMP-7555    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 7/9/2021    **In control:** Arts & Culture Commission  
**On agenda:** 7/12/2021    **Final action:**  
**Title:** Attached is the Creative Placemaking report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Creative Placemaking

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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