



## Legislation Details

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**File #:** 22-012      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 12/16/2021      **In control:** City Council  
**On agenda:** 1/4/2022      **Final action:**  
**Title:** Update/Discussion on Rice County 10-Year Transportation Improvement Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - Ten Yr TIP Nov 2021 11x17\_final, 2. 2 - 1-11-22 TIP Funding, 3. 3 - Planned Walking & Biking Network Map, 4. 4 - 2022-2026 CIP 24x36

Date	Ver.	Action By	Action	Result
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