



## Legislation Details

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**File #:** 19-1171      **Version:** 1      **Name:**  
**Type:** Motion      **Status:** Passed  
**File created:** 5/29/2019      **In control:** City Council  
**On agenda:** 11/5/2019      **Final action:** 11/5/2019  
**Title:** Consider Adopting the Climate Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - Climate Action Plan\_Final Draft\_102919, 2. 2- Appendices, 3. Hyperlink

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 11/5/2019 | 1    | City Council | approve | Pass   |