



## Legislation Details

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**File #:** TMP-5784    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 1/3/2020    **In control:** Library Board  
**On agenda:** 1/8/2020    **Final action:**  
**Title:** Attached is the SELCO Membership Agreement  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 04b -SELCO Membership Agreement 2016

Date	Ver.	Action By	Action	Result
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