



## Legislation Details

---

**File #:** 16-439      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 9/29/2016      **In control:** City Council  
**On agenda:** 10/4/2016      **Final action:**  
**Title:** Upcoming Agenda Items  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Upcoming Agenda Items 29-Sep-2016-01-32-27

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------