



## Legislation Details

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**File #:** 19-624      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 11/19/2018      **In control:** City Council  
**On agenda:** 1/8/2019      **Final action:**  
**Title:** Oath of Office - Council Members  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - Hyperlink - Charter Section 4.1, 2. 2 - Hyperlink - MN Stat. 358.08

Date	Ver.	Action By	Action	Result
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