



Legislation Details

File #: TMP-5202 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 6/7/2019 **In control:** Library Board
On agenda: 6/12/2019 **Final action:**
Title: Attached is the library directors report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report June 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------