



Legislation Details

File #: TMP-3245 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 9/8/2017 **In control:** Library Board
On agenda: 9/13/2017 **Final action:**
Title: Attached is the Library Budget Narrative for 2018
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2018 Library Narrative draft

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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