



## Legislation Details

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**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 9/9/2020      **In control:** Environmental Quality Commission  
**On agenda:** 9/16/2020      **Final action:**  
**Title:** Water work group article review  
**Sponsors:**  
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**Attachments:** 1. 1 - DRAFT\_To the Editor - lawns

Date	Ver.	Action By	Action	Result
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