



## Legislation Details

---

**File #:** 19-1154      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 10/16/2019      **In control:** Housing & Redevelopment Authority  
**On agenda:** 10/22/2019      **Final action:**  
**Title:** 3rd Quarter Rental Property Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - 3rd Qtr Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------