



## Legislation Details

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**File #:** 18-509      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 9/24/2018      **In control:** Heritage Preservation Commission  
**On agenda:** 10/11/2018      **Final action:**  
**Title:** Administrative Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 Pres Conf, 2. SHPO Conference Notes, 3. training program

Date	Ver.	Action By	Action	Result
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