



## Legislation Details

---

**File #:** 21-050      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 11/25/2020      **In control:** City Council  
**On agenda:** 1/19/2021      **Final action:**  
**Title:** Strategic Plan Update (Q3 and Q4 2020).  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - Strategic Plan Q3 Q4 Update\_121820, 2. 2 - Strategic Plan Update for Council - Q3Q4Update\_3 Year Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------