



## Legislation Details

---

**File #:** 23-1148      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 5/3/2023      **In control:** Library Board  
**On agenda:** 5/10/2023      **Final action:**  
**Title:** Presentation.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|