



## Legislation Details

---

**File #:** 21-530      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 6/1/2021      **In control:** City Council  
**On agenda:** 9/14/2021      **Final action:**  
**Title:** Presentation and Discussion of Water System Study.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - Draft Water System Study, 2. 2 - Water System Study Presentation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|