



Legislation Details

File #: 18-111 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 12/20/2017 **In control:** City Council
On agenda: 2/20/2018 **Final action:**
Title: Presentation and Discussion of Strategic Plan (2018-2022) Quarter 4 2017 Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. 1 - Strategic Plan (2018-2022) Action Plan, 2. 2 - Final 2018 - 2020 EDA Work Plan

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------