



## Legislation Details

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**File #:** 19-705      **Version:** 1      **Name:** Link Center Proposal  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 1/15/2019      **In control:** City Council  
**On agenda:** 2/12/2019      **Final action:**  
**Title:** Link Center Proposal Discussion.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1- Library Link Center Proposal CC draft, 2. 2- LINK Center Coordinator\_Posting\_HCI Website\_Sept 2018, 3. 3- Library Clerk I 2019, 4. 4- HCI-LINK-news-JAN-2019, 5. 5- Motion M2016-143 Link Contract

Date	Ver.	Action By	Action	Result
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