



Legislation Details

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**On agenda:** 1/8/2019      **Final action:**

**Title:** Presentation on Clean Water-Focused events for the “Year of Water” Proclamation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1- Year of Water Council Presentation, 2. 2- Year of Water Handout for City Council 12-21-18

Date	Ver.	Action By	Action	Result
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