



## Legislation Details

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**File #:** 19-626      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 11/27/2018      **In control:** City Council  
**On agenda:** 1/8/2019      **Final action:**  
**Title:** Presentation on Clean Water-Focused events for the "Year of Water" Proclamation.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1- Year of Water Council Presentation, 2. 2- Year of Water Handout for City Council 12-21-18

Date	Ver.	Action By	Action	Result
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