



## Legislation Details (With Text)

---

**File #:** TMP-2695    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 2/3/2017    **In control:** Library Board  
**On agenda:** 2/8/2017    **Final action:**  
**Title:** Attached are the draft minutes for the January 11, 2017 Library Board Meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. January 11 2017 minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached are the draft minutes for the January 11, 2017 Library Board Meeting.