



Legislation Details (With Text)

File #: TMP-3244 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 9/8/2017 **In control:** Library Board
On agenda: 9/13/2017 **Final action:**
Title: Attached is the City Strategic Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. Northfield Strategic Plan Summary 8_8_2017 (FINAL)

Date	Ver.	Action By	Action	Result
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Attached is the City Strategic Plan