



Legislation Details (With Text)

---

**File #:** 16-216      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 5/4/2016      **In control:** Housing & Redevelopment Authority  
**On agenda:** 5/16/2016      **Final action:**  
**Title:** April 20, 2016 HRA Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 04-20-16 HRA Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**DATE:** May 16, 2016  
**TO:** Members of the Housing & Redevelopment Authority  
**FROM:** Janine Atchison, Housing Coordinator  
April 20, 2016 HRA Minutes