## CITY OF NORTHFIELD, MINNESOTA CITY COUNCIL RESOLUTION 2016-077 APPROVE PLANS AND SPECIFICATIONS AND AUTHORIZE ADVERTISEMENT FOR BIDS FOR 2015 WELL HOUSE NO. 6 PROJECT

- WHEREAS, On January 5, 2016, City Council authorized staff to prepare the plans and specifications for the 2015 Well House No. 6 Project; and, has presented such plans and specifications to the council for approval; and,
- WHEREAS, On April 12, 2016, City Council directed staff to develop the Well House to compliment the park shelter in Spring Creek Park; and,
- WHEREAS, Bids will be solicited for the Well House and Picnic Shelter and will allow the City Council will choose if the picnic shelter remains in the project.

## NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL THAT:

- 1. Such plans and specifications, copies of which are available on the City of Northfield's website, are hereby approved.
- 2. The City Clerk shall prepare and cause to be inserted in the official paper, Northfield News, and on the MnDOT e-Advert website, an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for at least 10 days, shall specify the work to be done, shall state that bids will be received by the clerk until 2:00 p.m. on September 1, 2016 at which time they will be publicly opened in the Council Chambers of the City Hall by the City Clerk and City Engineer, will then be tabulated, and will be considered by the council at 7:00 p.m. on September 20, 2016, in the Council Chambers of the City Hall. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless sealed and filed with the clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the clerk for five percent (5%) of the amount of such bid.

PASSED by the Mayor and City Council of the City of Northfield this 2nd day of August, 2016.

ATTEST

City Clerk

Mayor

 VOTE:
 \_\_\_\_\_ GRAHAM \_\_\_\_ DELONG \_\_\_\_ LUDESCHER \_\_\_\_ NAKASIAN

 \_\_\_\_\_ PETERSON WHITE \_\_\_\_\_ POWNELL \_\_\_\_ ZWEIFEL