

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
ci.northfield.mn.us*



Meeting Agenda - Final

Monday, October 12, 2020

4:30 PM

Go to Meeting

Arts & Culture Commission

I. Call to Order and Approval of Agenda**II. Approval of Minutes**

[TMP-6594](#) Attached are the draft minutes for the September 14, 2020 ACC Meeting.

Attachments: [ACC 09 14 20 DRAFT Minutes](#)

III. Public Comment: This is the opportunity for residents of Northfield to address the ACC regarding issues of interest, suggestions for ACC consideration. Each speaker will be limited to 3 minutes.

IV. Checking in - each share briefly how we are coming into the meeting.

V. Ben Martig, City Administrator to present ongoing role of the ACC within the City.

VI. Review and vote on ACC Logo Options

[TMP-6595](#) Attached are the ACC 1% for the Arts logo examples.

Attachments: [ACC LOGO EXAMPLE final](#)
[ACC LOGO EXAMPLES](#)

VII. Upcoming PARCs to serve on.

VIII. Discuss options for ACC focus.

IX. Cultural Plan Implementations updates

a) Building the brand

b) working together

[TMP-6596](#) Attached is the working together report.

Attachments: [2020 10 ACC Working Together Project Update](#)

c) Creative Placemaking

d) 4X4 Gateway Corridor

[TMP-6597](#) Attached is the Creative Placemaking, Art in City Hall, 4X4 Gateway, Living Treasure Award and Artist on Mainstreet Reports.

Attachments: [2020.10 Heather ACC Reports](#)

X. Project updates

a) Building the Brand

[TMP-6598](#) Attached is the Poet Laureate Report

Attachments: [Northfield Poet Laureate](#)

b) Youth on Boards

[TMP-6599](#) Attached is the Youth report.

Attachments: [Program report for Youth on Boards](#)

c) Sidewalk Poetry

[TMP-6600](#) Attached is the Sidewalk Poetry Report

Attachments: [Sidewalk Poetry report](#)

d) Young Sculptors Project

[TMP-6601](#) Attached is the YSP report.

Attachments: [YSP](#)

e) Art in City Hall

f) Living Treasure Award

g) Mission Statement Subcommittee

h) Public Art

[TMP-6602](#) Attached is the Public Art Report

Attachments: [Public Art](#)

XI. Following other Boards and Commissions - anything to report?

XII. Who is planning to attend the October 21, 5-6:30 pm. Boards and Commissions Training - online workshop - "Navigating and Lending with an Equity Lens".

XIII. Arts & Culture recognitions and announcements.

XIV. Other?

XV. Adjournment