

# **City of Northfield**

*City Hall  
801 Washington Street  
Northfield, MN 55057  
ci.northfield.mn.us*



## **Meeting Agenda**

**Thursday, January 16, 2020**

**6:00 PM**

**Northfield Police Station - Training Room**

**Planning Commission**

## 6:00 PM - REGULAR AGENDA CALL TO ORDER AND APPROVAL OF AGENDA

### PUBLIC HEARINGS AND RELATED ACTION

*The public will have the opportunity to speak for or against the issue for a maximum of two (2) minutes (not including interpreter's time) per item. The Chair will recognize speaker at podium and conversation will be between Chair and speaker. Persons must give their name, address, and if representing a business, must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record.*

1. [20-042](#) Public Hearing on a Conditional Use Permit request for a 1MW Solar Garden.

**Attachments:**      [1 - Public Hearing Notice](#)  
[2 - Public Hearing Mailing](#)

### REGULAR BUSINESS

2. [PC M2020-001](#) Consider a Conditional Use Permit Request for a 1MW Solar Garden.

**Attachments:**      [1 - Location Map](#)  
[2 - Hyacinth Solar CUP Application](#)  
[3 - Site Plans](#)  
[4 - Hyacinth Solar CUP Complete Narrative](#)

### PRESENTATIONS

3. [20-043](#) Presentation from Community Action Center on Site Plan Design Considerations for the Hillcrest Motel Site.

**Attachments:**      [1 - CAC Affordable Housing Site Plan Design Considerations](#)  
[2 - Site Plan Options A-E](#)

### APPROVAL OF MINUTES

4. [20-044](#) Review Draft Planning Commission Meeting Minutes

**Attachments:**      [1 - 12-19-2019 PC Minutes](#)

### REPORTS AND DISCUSSION ITEMS

- a) Commissioner Comments and Reports
- b) Staff Updates and Reports
- c) Comments from the Chair

5. [20-045](#) Planning Commission 2020 Election of Officers

**Attachments:**      [1 - PC Bylaws - 2018](#)

6. [20-046](#) Approve the 2020 Planning Commission Meeting Schedule

**Attachments:** [1 - 2020 PC Meeting Schedule w. submission dates](#)

7. [20-047](#) Completion and Submission of Ethics Disclosure and Equal Opportunity Information Forms.

**Attachments:** [1 - Ethics Disclosure Form](#)  
[2 - Equal Opportunity Information Form](#)

## ADJOURNMENT