

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
ci.northfield.mn.us*



Meeting Agenda - Final

Monday, May 13, 2019

4:30 PM

Library Meeting Room

Arts & Culture Commission

I. Call to Order and Approval of Agenda**II. Approval of Minutes**

[TMP-5080](#) Attached is the Draft Minutes from the April 8, 2019 ACC Meeting

Attachments: [ACC 04 08 19 DRAFT Minutes](#)

III. Public Comment: This is the opportunity for residents of Northfield to address the ACC on issues of interest, suggestions for consideration or items on the agenda. All speakers will be limited to 3 minutes.

IV. Poet Laureate Report

[TMP-5086](#) Attached is the Poet Laureate Report

Attachments: [Poet Laureate Report April 2019](#)

V. Sidewalk Poetry and Poem in your Pocket Day update

[TMP-5085](#) Attached is the Living Treasure and the Sidewalk Poetry Reports

Attachments: [May Reports- Liv Treas Sidewalk Poetry](#)

VI. Arts & Culture Recognitions

a) submit details on post-its to Cynthia by end of meeting

VII. Arts Advocacy in the City --update and actions to report from other boards and commissions**VIII. City Banners**

a) Discuss "Banner Type Resolution" from 4X4 Gateway Corridor Subcommittee

b) RFP for Banners Out!

[TMP-5082](#) Attached is the Banner Press Release

Attachments: [banner release 5.7.19](#)

IX. Artists on Main Street Initiative--Review projects-- how can we support?

[TMP-5081](#) Attached is the 4X4, Artist on Main Street and Cultural plan reports

Attachments: [Alyssa--program reports May 2019](#)

X. Cultural Plan

a) Updates on recruitment for subcommittees

[TMP-5083](#)

Attached is the Committee Flow Chart

Attachments:

[Committee Flow-Chart](#)

b) Review tasks for each subcommittee

XI. Other Project updates

a) HS Sculpture Contest

b. Living Treasure Award

c) Convention and visitors' bureau

[TMP-5084](#)

Attached is the CVB Report

Attachments:

[CVB Report 04_16_19](#)

d) Art in City Hall

[TMP-5087](#)

Attached is the Art in City Hall Report

Attachments:

[Art in City Hall report May 2019](#)

XII. Other

XIII. Adjournment