

# **City of Northfield**

*City Hall  
801 Washington Street  
Northfield, MN 55057  
ci.northfield.mn.us*



## **Meeting Agenda - Final**

**Monday, January 14, 2019**

**4:30 PM**

**Library Meeting Room**

**Arts & Culture Commission**

**I. Call to Order and Approval of Agenda****II. Approval of Minutes**

[TMP-4683](#) Attached are the Draft Minutes for the Dec 2018 ACC Meeting.

**Attachments:** [12 10 18 DRAFT Minutes \(2\)](#)

**III. Public Comment:** This is the opportunity for residents of Northfield to address the ACC regarding issues of interest, suggestions for ACC or items on the Agenda. All individuals will be limited to a three-minute presentation.

**IV. Welcome to new and reappointed ACC members!****V. Approve Officer Slate for 2019**

*a) Alyssa Melby (Chair), Heather Lawrenz (Vice Chair), Cynthia Gilbertson (Secretary)*

**VI. Poet Laureate Report**

[TMP-4684](#) Attached is the Poet Laureate Report

**Attachments:** [Northfield Poet Laureate Report December 2018](#)

**VII. Arts & Culture Recognitions**

**VIII. Arts Advocacy in the City --updates and actions to report from other boards and commissions?**

**IX. 2019 ACC Goals and Work Plan****a) Review Work Plan**

[TMP-4685](#) ACC 2019 Work Plan

**Attachments:** [2019 ACC Annual Work Plan](#)

**b) Set 2019 Goals**

**c) Liaison/Advocacy with other commissions--sign up!**

**d) Sub-committee's--next month**

**X. Living Treasure Award Update--award ceremony on Monday, Jan. 28th at 6pm at FiftyNorth**

[TMP-4686](#) Attached is the Living Treasures and Sidewalk Poetry Reports

**Attachments:** [ACC Updates January 2019](#)

**XI. Sidewalk Poetry Update--Kickoff event on Sat, Jan. 26 at 2:00 at Northfield Library**

**XII. Approve PARC for Banners: two ACC Reps (Heather Lawrenz, Cynthia Gilbertson), HPC rep., Teresa Jensen, Public Works rep, Jenni Ronney (NDDC).**

**XIII. Other Projects Updates (Questions or Comments on Report)**

**a) Artists on Main Street Grant**

[TMP-4687](#) Attached is the Artists on Main Street Grant, Cultural Plan and 4X4 Gateway subcommittee reports

**Attachments:** [Alyssa--program reports Jan 2019](#)

**b) Cultural Plan**

[TMP-4688](#) Attached is the Final Cultural Plan

**Attachments:** [FINAL DRAFT Cultural Plan 2018 \(1\)](#)  
[Cultural Plan Talking points](#)

**c) 6th and Division St. PARC**

**d) 4X4 Gateway Corridor Subcommittee**

**e) Convention and Visitors Bureau**

**f) Art in City Hall**

**XIX. Note from the Mayor**

[TMP-4689](#) Attached is the Note from the Mayor

**Attachments:** [Note from the Mayor Arts and culture make a community where people want to be C](#)

**XX. Adjournment**