

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
ci.northfield.mn.us*



Meeting Agenda - Final

Monday, October 8, 2018

4:30 PM

Library Meeting Room

Arts & Culture Commission

I. Call to Order and Approval of Agenda**II. Approval of Minutes**

[TMP-4389](#) Attached are the draft minutes from the September 10, 2018 ACC Meeting

Attachments: [ACC 09 10 18 Draft Minutes](#)

[TMP-4408](#) Attached is the State of the Arts Draft Minutes

Attachments: [08 22 18 \(State of the Arts\) Draft Minutes \(1\)](#)

III. Public Comment:

An opportunity for Northfield residents to address the library board on Agenda items or issues related to the library mission.

IV. Presentation by Northfield Union of Youth Members (Chase Ingraham, Maggie Phillipsen and Audrey Moad) about November event**V. Presentation from Kristi Pursell, Executive Director of Cannon River Watershed Partnership on upcoming "we are water Northfield" Initiative****VI. Arts & Culture Recognitions****VII. Arts Advocacy in the City - updates and actions to report from other boards and commissions?****VIII. PARC Committees:**

a) 6th and Division St. PARC update

b) Approve Members: Banner PARC: two ACC members, Teresa Jensen, Dave Bennett, Lisa Peterson and Jenni Roney.

IX. Discussion and approve LOI for Arts on Main Street Grant

[TMP-4409](#) Attached is the Artists on Main Street Letter of Intent

Attachments: [2019 Artists on Main Street LOI \(1\)](#)

X. Cultural Plan: Let's talk about implementation**XI. Recruitment of New ACC Members and officer slate for 2019****XII. Other Project updates:**

a) 4X4 Gateway Corridor Subcommittee

[TMP-4390](#) Attached is the 4X4 Gateway Corridor Subcommittee Report

Attachments: [4x4 Gateway Corridor Subcommittee and Cultural Plan report](#)

b) Cultural Plan

[TMP-4394](#) Attached is the Cultural Plan - Post it note report

Attachments: [Cultural Plan post-it feedback](#)

c) Poet Laureate

[TMP-4391](#) Attached is the Poet Laureate report

Attachments: [Northfield Poet Laureate Report September 2018](#)

d) Sidewalk Poetry

[TMP-4411](#) Attached it the Sidewalk Poetry Report

Attachments: [Sidewalk Poetry October Update](#)

e) Living Treasures

[TMP-4412](#) Attached is the Living Treasure report

Attachments: [Living Treasure October Update](#)

f) Convention and Visitors Bureau

[TMP-4392](#) Attached is the CVB Report

Attachments: [CVB Report Sept 2018](#)

g) Art in City Hall**XIII. Presentation from Cecilia Cornejo about her upcoming project HOME**

[TMP-4410](#) Attached is the Wondering House document

Attachments: [THE WANDERING HOUSE](#)

XIV. Adjournment