

# **City of Northfield**

*City Hall  
801 Washington Street  
Northfield, MN 55057  
ci.northfield.mn.us*



## **Meeting Agenda - Final**

**Monday, May 14, 2018**

**4:30 PM**

**Library Meeting Room**

**Arts & Culture Commission**

**I. Call to Order and Approval of Agenda****II. Public Comment:**

*This is the opportunity for residents of Northfield to address the ACC regarding issues of interest, suggestions for ACC or items on the agenda.*

**III. Approval of Minutes**[TMP-4000](#)

Attached are the Draft Minutes for the April 9, 2018 ACC Meeting

**Attachments:**[ACC 04 09 18 Draft Minutes](#)**IV Arts & Culture Recognitions****V. DRAFT Cultural Plan -- comments and feedback**[TMP-4018](#)

Attached is the Draft Cultural Plan

**Attachments:**[DRAFT Cultural Plan for the City of Northfield](#)[Cultural Plan Table](#)**VI. Arts Advocacy in the City -- discuss and assign****VII. Public Art Review Committee -- solidify involvements, next tasks****VIII. First Fridays update****IX. Project Updates (Questions or Comments on Report)****a) Collaborative Projects subcommittee**[TMP-4019](#)

Attached is the Collaborative Projects Subcommittee report

**Attachments:**[Projects Subcommittee](#)**b) 4 X 4 Gateway Corridor Subcommittee**[TMP-4020](#)

Attached is the Sidewalk poetry and 4X4 Report

**Attachments:**[ACC May Reports - Sidewalk Poetry 4 X 4](#)**c) 1% for the arts Subcommittee**

[TMP-4021](#) Attached is the 1% for the arts report

**Attachments:** [1% and Cultural Plan reports](#)

**d) ArtsLab Cohort/Cultural Plan Subcommittee**

**e) Poet Laureate**

[TMP-4024](#) Attached is the Poet Laureate Report

**Attachments:** [Northfield Poet Laureate Report April 2018](#)

**f) Sidewalk Poetry**

**g) Young Sculptor's Project**

**h) Convention and Visitors Bureau**

[TMP-4023](#) Attached is the CVB Report

**Attachments:** [Report from CVB Meeting of April 17th](#)

**i) Northfield Experience**

**j) Art in City Hall**

[TMP-4022](#) Attached is the Art in City Hall report

**Attachments:** [Art in City Hall report 5-9-2018](#)

**X Other**

**XI. Adjournment**