

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
northfieldmn.gov*



Meeting Agenda

Thursday, April 18, 2024

6:00 PM

Council Chambers

Planning Commission

6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. [24-264](#) March 21, 2024 PC Meeting Minutes

Attachments: [03-21-2024 PC Meeting Minutes](#)

OPEN PUBLIC COMMENT

Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.

REGULAR AGENDA

Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time.

2. [24-265](#) Comprehensive Plan Update & Discussion.

Attachments: [1 - Monthly update to planning commissioners](#)
[2 - Draft Vision Phase Engagement Summary Report](#)
[3 - Draft Economic Development Analysis v1](#)
[4 - Draft Housing Analysis v1](#)
[5 - Draft Land Use and Growth Analysis v2](#)
[6 - Draft Transportation Analysis v1](#)

3. [24-266](#) Consideration of draft ordinance relating to outdoor lighting standards. Section 3.3.4 Outdoor lighting standards are part of the General Development Standards found within Chapter 34-Land Development Code.

Attachments: [1 - Dark Sky draft text amendments \(Word\)](#)
[2 - Dark Sky draft text amendments \(pdf\)](#)
[3 - Dark Sky background information](#)

4. [24-267](#) 2024 State of the City.

Attachments: [1 - 2024 State of the City address](#)
[2 - 2024 State of the City Program](#)

STAFF UPDATES

BOARD MEMBER AND COMMISSIONER REPORTS

ADJOURNMENT