

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
northfieldmn.gov*



Meeting Agenda

Monday, November 24, 2025

6:00 PM

Council Chambers

Economic Development Authority

6:00PM REGULAR AGENDA**APPROVAL OF AGENDA****APPROVAL OF CONSENT AGENDA**

1. [25-627](#) October 27, 2025 EDA Meeting Minutes

Attachments: [1 - October 27, 2025 EDA Meeting Minutes](#)

2. [25-628](#) October EDA Financials

Attachments: [1 - October EDA 2025 Loan Report](#)
[1 - October 2025 EDA Finances](#)

OPEN PUBLIC COMMENT

Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.

REGULAR AGENDA

Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time. Members of the public wishing to speak must adhere to the following guidelines:

- Speak only once for no more than two minutes (not including interpreter's time) on the topic unless the speaker is addressed by the Commission;*
- Identify your relationship to the topic;*
- Have a spokesperson or two for your group to present your comments;*
- Persons wanting a response to a question must submit the question in writing to the recording secretary, including name and how you would like to be contacted.*

3. [EDA M2025-023](#) EDA Update on 5th & Washington Redevelopment Project.

Attachments: [1 - Presentation from Streetfront/Good Neighbor Homes](#)
[2 - CC Resolution 2024-044](#)
[3 - EDA Resolution 2024-005](#)

4. [EDA M2025-024](#) Riverwalk Market Fair Contract Review - FY 2026 - 2028

Attachments: [1 - Riverwalk Market Fair Services Contract 2026-2028 with attachments](#)
[2 - Riverwalk Market Fair Fall Presentation](#)

5. [25-629](#) Connecting Business and Community Presentation and Discussion.

Attachments: [1 - Summary Report](#)
 [2 - Staff Presentation](#)
 [3 - Research Report Chapter 2: Findings](#)

BOARD MEMBER AND COMMISSIONER REPORTS

STAFF UPDATES

6. [25-630](#) Staff Updates

Attachments: [1 - Brookings Article](#)
 [2 - Business Quick Reference Guide \(2\)-compressed \(1\)](#)

ADJOURNMENT