



# City of Northfield

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

## Upcoming Agenda Items

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### City Council

#### Monday, August 4, 2025

**TMP 25-501** Consideration of Amendment No.1 to the Indefeasible Right of Use Agreement, dated June 8, 2021 is entered into between CMN-RUS, LLC (f/k/a CMN-RUS, Inc.) and its affiliates (collectively, "Metronet"), and City of Northfield, Minnesota.

**Drafter:** Martig

**Notes:** consent

**TMP 25-535** Consider Approving Disbursements totaling \$

**Drafter:** Grant

**Notes:** consent

**TMP 25-540** Consider Approval of Extension of and First Amendment to Personal Communications Services (PCS) Site Agreement for the cell tower located at 10353 Hall Avenue on the water tower and future water treatment plant site Dated September 15, 1999.

**Drafter:** Wagner

**Notes:** consent

**TMP 25-502** Consider Resolution Declaring the City of Northfield, Minnesota, as an LGBTQIA+ Sanctuary City.

**Drafter:** Garcia

**Notes:** Regular #1 (15 min)

**TMP 25-506** The City Council approves Resolution to Accept the Feasibility Report and Authorize Preparation of Plans and Specifications for the 2026 Mill and Overlay Project.

**Drafter:** Simonson

**Notes:** Regular #2 (45 min.)

**TMP 25-479** Consider Resolution Accepting Bids and Awarding Contract for Jefferson Parkway Extension, Sandstone Street Construction and Utility Improvements

**Drafter:** Wanger

**Notes:** consent

**TMP 25-552** HOLD Consider Resolution Providing for the Issuance and Sale of Ice Arena Bonds

**TMP 25-497** Consider Ordinance Amending Northfield City Code, Chapter 30 - Health and Sanitation, Article II. - Tobacco (First Reading).

**Drafter:** Martig

**Notes:** Regular #3 (45 min.)

**TMP 25-001** First Reading of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** Regular #5 (30 min.)

**TMP 25-002** First Reading of Ordinance No. XXX Amending Electric Service Franchise Fee.

**Drafter:** Martig

**Notes:** Regular #6 (5 min.)

**Ord. 1081** Consider First Reading of Ordinance 1081 Amending City Code Chapter 2, Related to City Boards and Commissions.

**Drafter:** Martig

**Notes:** Regular #4 (15 min.)

**TMP 25-054** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-798** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-545** Quarterly Police Report, Quarter 2, 2025

**Drafter:** Schroepfer

**Notes:** Presentation #1 (15 min.)

**TMP 25-532** Consider Approval of July 22, 2025 City Council Work Session Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-776** Consider Approval of July 22, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, August 12, 2025**

**TMP 24-867** 2026-2027 Budget Worksession.

**Drafter:** Angelstad

**Notes:** #2 (150 min.)

**TMP 25-549** Discuss Services Related to Expiring Residential Waste Hauling Contract w/DSI and Upcoming Proposal Request.

**Drafter:** Bennett

**Notes:** #1 (30 min.)

**Tuesday, August 19, 2025**

**TMP 25-555** Consider Motion approving the Riverside Park Playground Improvement.

**Drafter:** Tussing

**Notes:** Regular

**TMP 25-533** Consider approval of intersection control modification at these uncontrolled intersections:

**Drafter:** Bennett

**Notes:** consent?

**TMP 25-359** Consider Approval of Mayoral Board and Commission Appointments.

**Drafter:** Hoffman

**Notes:** consent

**TMP 25-228** Summary Publication for Ordinance 1XXX Amending City Code Chapter 2, Related to City Boards and Commissions.

**Drafter:** Martig

**Notes:** consent

**TMP 25-243** Summary Publication of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

- TMP 25-245** Summary Publication of Ordinance No. XXX Amending Electric Service Franchise Fee.  
**Drafter:** Martig  
**Notes:** consent
- TMP 25-423** Consider Approval of Letter of Support Requesting Rice County Inclusion of Mill Towns State Trail with the CSAH 78 Reconstruction of 1.8 Miles (2028) Project.  
**Drafter:** Bennett  
**Notes:** consent
- TMP 25-459** Consideration of the Annexation Application for PID 0432375001 by Baja3, LLC.  
**Drafter:** SChmidt  
**Notes:** Regular #2 (30 min)
- TMP 25-541** Public Hearing on Charter Amendment to Section 3.5 of the City Charter.  
**Drafter:** Martig  
**Notes:** Public Hearing #1 (15 min.)
- TMP 25-542** First Reading of Ordinance XXXX Charter Amendment to Section 3.5 of the City Charter.  
**Drafter:** Martig  
**Notes:** Immediately after Public Hearing #1 (15 min.)
- TMP 25-244** Second Reading of Ordinance No. XXX Amending Electric Service Franchise Fee.  
**Drafter:** Martig  
**Notes:** consent
- TMP 25-242** Second Reading of Ordinance No. XXX Amending Gas Service Franchise Fee.  
**Drafter:** Martig  
**Notes:** consent
- TMP 25-227** Consider Second Reading of Ordinance 1XXX Amending City Code Chapter 2, Related to City Boards and Commissions.  
**Drafter:** Martig  
**Notes:** consent
- TMP 25-055** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-799** City Administrator's Update.

**Drafter:** Martig

**Notes:** consent

**TMP 24-777** Consider Approval of August 4, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, September 9, 2025**

**TMP 24-868** Approve the proposed 2026 Northfield Area Fire & Rescue Service Budget and Capital Equipment Plan and Related City of Northfield of Fire Department 2025 Contribution.

**Drafter:** Martig

**Notes:** consent

**TMP 25-487** Board and Commission Member Term Adjustments.

**Drafter:** Martig

**Notes:** consent

**TMP 25-543** Second Reading of Ordinance XXXX Charter Amendment to Section 3.5 of the City Charter.

**Drafter:** Martig

**Notes:** Regular #\_ (5 min.)

**TMP 24-833** Consider Adopting Schedule for 2026 City Council Meetings.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-240** Consider Accepting Bids and Awarding Contract - Neighborhood Flooding Issues Project - (STRM2023-K40)

**Drafter:** Simonson

**Notes:** Consent

**TMP 24-800** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-056** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 25-407** Public Hearing for the Issuance of Conduit Debt for Standard Communities (Jefferson Square Townhomes Project).

**Drafter:** Hanson

**Notes:** Public Hearing #1 (\_\_ min.)

**TMP 25-550** Public Hearing Related to Proposal Request for Residential Waste Hauling Contract.

**Drafter:** Bennett

**Notes:** Public Hearing #2 (\_\_ min.)

**TMP 24-778** Consider Approval of August 19, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, September 16, 2025**

**TMP 25-480** Utility Rate Study Discussion

**Drafter:** Wagner

**Notes:** #\_\_ (\_\_ min.)

**TMP 24-869** 2026-2027 Budget Worksession.

**Drafter:** Martig/Angelstad

**Notes:** #\_\_ (60 min.)

**Tuesday, September 23, 2025**

**TMP 25-305** Consider Approval of Lease Agreement with Northfield Senior Citizens Inc. d.b.a. FiftyNorth (2026-202\_\_).

**Drafter:** Dwelle

**Notes:** consent

**TMP 24-870** Consider Adoption of Utility Rates for 2026.

**Drafter:** Wager

**Notes:** consent

- TMP 24-871** Consideration of a Preliminary 2026 General Fund Budget and Establishing a Date and Time for the Public Hearing.  
**Drafter:** Angelstad  
**Notes:** Regular #\_\_ (30 min.)
- TMP 24-872** Consideration of Resolution Adopting a Proposed 2025 Total Tax Levy Payable in 2026, includes HRA & EDA.  
**Drafter:** Angelstad  
**Notes:** Regular #\_\_ (5 min.)
- TMP 25-170** Consider Resolution Adopting Changes to Fees and Charges effective January 1, 2026.  
**Drafter:** Peterson  
**Notes:** Consent
- TMP 25-406** Consider Resolution for the City of Northfield Granting Preliminary Approval of the Issuance of Conduit Debt for Standard Communities (Jefferson Square Townhomes Project).  
**Drafter:** Hanson  
**Notes:** #1 Immediately After Public Hearing #1 (5 min.)
- TMP 25-057** Reports From the Mayor and Council Members.  
**Drafter:** Martig  
**Notes:** update
- TMP 24-801** City Administrator's Update.  
**Drafter:** Martig  
**Notes:** update
- TMP 24-834** Age Friendly Annual Presentation.  
**Drafter:** Martig  
**Notes:** Presentation #\_ (10 min.)
- TMP 24-835** Northfield Historical Society Annual Presentation.  
**Drafter:** Martig  
**Notes:** Presentation #\_\_ (10 min.)
- TMP 24-760** Consider Approval of September 16, 2025 City Council Work Session Minutes.  
**Drafter:** Peterson

**Notes:** consent

**TMP 24-779** Consider Approval of September 9, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, October 7, 2025**

**TMP 24-839** Consider Approval of Mayoral Board and Commission Appointments.

**Drafter:** Martig

**Notes:** consent

**TMP 24-838** Proclaim October 15 as Pregnancy and Infant Loss Remembrance Day.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-802** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-877** 2025-2026 Budget Worksession.

**Drafter:** Angelstad

**Notes:** #\_\_ (150 min.); if needed

**TMP 24-780** Consider Approval of September 23, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, October 21, 2025**

**TMP 24-803** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-059** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 25-470** Annual Strategic Plan Report (2025-2028).



**Drafter:** Karim

**Notes:** Regular #\_\_ (\_\_ min.)

**TMP 24-840**

Presentation from the Convention and Visitors Bureau.

**Drafter:** Martig

**Notes:** consent

**TMP 24-761**

Consider Approval of October 14, 2025 City Council Work Session Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-781**

Consider Approval of October 7, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent