

LOCATION MAP SCALE IN FEET

| CIVIL PLAN ABBREVIATIONS |
|---------------------------------|
|---------------------------------|

CAST IRON PIPE CIPC CAST IN PLACE CONCRETE ELEC ELECTRICAL

ELEV ELEVATION

| AC | ACRE | CJ | CONTROL JOINT | EOF | EMERGENCY OVERFLOW | GL | GUTTER LINE | IPS | IRON PIPE SIZE | NWL | NORMAL WATER LEVEL | RCP | REINFORCED CONCRETE PIPE | THRU | THROUGH |
|--------|---------------------------------|-------|-----------------------|------|----------------------------|-------|---------------------------|-------|---------------------------|------|------------------------|-------|--------------------------|-------|-------------------------|
| ADA | AMERICANS WITH DISABILITIES ACT | T CL | CENTERLINE | EQ | EQUAL | GPM | GALLONS PER MINUTE | J-BOX | JUNCTION BOX | OC | ON CENTER | RD | ROOF DRAIN | TNFH | TOP NUT OF FIRE HYDRANT |
| ADD | ADDENDUM | CMP | CORRUGATED METAL PIPE | EX | EXISTING | GV | GATE VALVE | JT | JOINT | OCEW | ON CENTER EACH WAY | REBAR | REINFORCING BAR | TRANS | TRANSFORMER |
| AFF | ABOVE FINISHED FLOOR | CO | CLEANOUT | FDC | FIRE DEPARTMENT CONNECTION | HDPE | HIGH DENSITY POLYETHYLENE | LF | LINEAR FEET | ОН | OVERHEAD | REM | REMOVE | TV | TELEVISION |
| AGG | AGGREGATE | CONC | CONCRETE | FDN | FOUNDATION | HD | HEAVY DUTY | LIN | LINEAR | OHD | OVERHEAD DOOR | ROW | RIGHT OF WAY | T/W | TOP OF WALL |
| APPRO) | X APPROXIMATE | CONST | CONSTRUCTION | FES | FLARED END SECTION | HH | HANDHOLE | LPS | LOW PRESSURE STEAM | OZ | OUNCE | R/W | RIGHT OF WAY | TYP | TYPICAL |
| ARCH | ARCHITECT, ARCHITECTURAL | CONT | CONTINUOUS | FFE | FINISHED FLOOR ELEVATION | HORIZ | HORIZONTAL | LS | LUMP SUM | PED | PEDESTAL, PEDESTRIAN | SAN | SANITARY | UT | UTILITY, UNDERGROUND |
| BFE | BASEMENT FLOOR ELEVATION | CY | CUBIC YARD | FPM | FEET PER MINUTE | HR | HOUR | LSO | LOWEST STRUCTURAL OPENING | PERF | PERFORATED | SCH | SCHEDULE | O1 | TELEPHONE |
| BIT | BITUMINOUS | C&G | CURB AND GUTTER | FPS | FEET PER SECOND | HWL | HIGH WATER LEVEL | MAX | MAXIMUM | PL | PROPERTY LINE | SF | SQUARE FOOT | VCP | VITRIFIED CLAY PIPE |
| CAD | COMPUTER-AIDED DESIGN | DEMO | DEMOLITION | FT | FOOT, FEET | HWY | HIGHWAY | MB | MAIL BOX | PP | POLYPROPYLENE | SPEC | SPECIFICATION | W/O | WITHOUT |
| СВ | CATCH BASIN | DIA | DIAMETER | FTG | FOOTING | HYD | HYDRANT | MECH | MECHANICAL | PSI | POUNDS PER SQUARE INCH | SQ | SQUARE | W/ | WITH |
| CFS | CUBIC FEET PER SECOND | DIM | DIMENSION | GA | GAUGE | 1 | INVERT | MH | MANHOLE | PVC | POLYVINYL CHLORIDE | STA | STATION | YD | YARD |
| CF | CUBIC FOOT | DS | DOWNSPOUT | GAL | GALLON | ID | INSIDE DIAMETER | MIN | MINIMUM | PVMT | PAVEMENT | SY | SQUARE YARD | YR | YEAR |
| Cl | CAST IRON | EA | EACH | GALV | GALVANIZED | IN | INCH | MISC | MISCELLANEOUS | QTY | QUANTITY | T/C | TOP OF CURB | | |

NO NUMBER

NTS NOT TO SCALE

RIM

RAD RADIUS

TELEPHONE

TEMP TEMPORARY

GC GENERAL CONTRACTOR

GFE GARAGE FLOOR ELEVATION

INV INVERT

IP IRON PIPE

SITE SUMMARY 212 DIVISION STREET SOUTH NORTHFIELD, PROJECT ADDRESS/LOCATION: MN, 55057 ZONING: DH-O: DOWNTOWN HISTORIC DISTRICT SITE/LOT AREA: (0.5 **AC) EXISTING IMPERVIOUS:** 22,292 SF (0.5 **AC)** PROPOSED IMPERVIOUS: (0.5 **AC)** 20,614 SF DISTURBED AREA: 28,599 SF (0.7 **AC)** REQUIRED SETBACKS BUILDING FRONT YARD SIDE YARD REAR YARD PARKING DATA APARTMENT BUILDING RETAIL SALES AND SERVICE LAND USE CLASSIFICATION RESTAURANT, FAST FOOD 1.5 SPACES PER DWELLING UNIT PLUS AT LEAST 0.5 SPACES PER UNIT IN COMMON PARKING SPACES REQUIRED 4 SPACES PER 1,000 SQUARE FEET. 15 SPACES PER 1,000 SQUARE FEET OR 1 SPACE FOR EACH 4 SEATS, WHICHEVER IS GREATER. $1.5 \times 42 + 0.5 \times 42 = 84$ GOVERNING INFORMATION 4 x 5135 / 1000 SF = 21 15 x 3686 / 1000 = 53 PARKING SPACES REQUIRED PARKING STALLS PROVIDED STANDARD ACCESSIBLE TOTAL 33 **BICYCLE DATA** 10% OF APARTMENT STALLS BICYCLE SPACES REQUIRED 15% OF RETAIL STALLS 15% OF RESTAURANT STALLS $84 \times 0.1 = 9$ 53 x 0.15 = 8 GOVERNING INFORMATION 21 x 0.15 = 4

PROJECT GENERAL NOTES

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BICYCLE SPACES REQUIRED

BICYCLE SPACES PROVIDED

- 1. ALL WORK SHALL CONFORM TO THE CONTRACT DOCUMENTS, WHICH INCLUDE, BUT ARE NOT LIMITED TO, THE OWNER - CONTRACTOR AGREEMENT, THE PROJECT MANUAL (WHICH INCLUDES GENERAL SUPPLEMENTARY CONDITIONS AND SPECIFICATIONS), DRAWINGS OF ALL DISCIPLINES AND ALL ADDENDA, MODIFICATIONS, AND CLARIFICATIONS ISSUED BY ARCHITECT/ENGINEER.
- 2. CONTRACT DOCUMENTS SHALL BE ISSUED TO ALL SUBCONTRACTORS BY THE GENERAL CONTRACTOR IN COMPLETE SETS IN ORDER TO ACHIEVE THE FULL EXTENT AND COMPLETE COORDINATION OF ALL WORK.
- 3. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS. NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES OR CONDITIONS REQUIRING INFORMATION OR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
- 4. FIELD VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS. NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES OR CONDITIONS REQUIRING
- INFORMATION OR CLARIFICATION BEFORE PROCEEDING WITH THE WORK. 5. DETAILS SHOWN ARE INTENDED TO BE INDICATIVE OF THE PROFILES AND TYPE OF DETAILING REQUIRED THROUGHOUT THE WORK. DETAILS NOT SHOWN ARE SIMILAR IN CHARACTER TO DETAILS SHOWN. WHERE SPECIFIC DIMENSIONS, DETAILS, OR DESIGN INTENT CANNOT BE DETERMINED, NOTIFY ARCHITECT/ENGINEER BEFORE PROCEEDING WITH THE WORK.
- 6. ALL MANUFACTURED ARTICLES, MATERIALS, AND EQUIPMENT SHALL BE APPLIED, INSTALLED, CONNECTED, ERECTED, CLEANED, AND CONDITIONED ACCORDING TO MANUFACTURERS' INSTRUCTIONS. IN CASE OF DISCREPANCIES BETWEEN MANUFACTURERS' INSTRUCTIONS AND THE CONTRACT DOCUMENTS, NOTIFY ARCHITECT/ENGINEER BEFORE PROCEEDING WITH THE WORK.
- 7. ALL DISSIMILAR METALS SHALL BE EFFECTIVELY ISOLATED FROM EACH OTHER TO AVOID GALVANIC CORROSION.
- 8. THE LOCATION AND TYPE OF ALL EXISTING UTILITIES SHOWN ON THE PLANS ARE FOR GENERAL INFORMATION ONLY AND ARE ACCURATE AND COMPLETE TO THE BEST OF THE KNOWLEDGE OF I & S GROUP, INC. (ISG). NO WARRANTY OR GUARANTEE IS IMPLIED. THE CONTRACTOR SHALL VERIFY THE SIZES, LOCATIONS, AND ELEVATIONS OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL IMMEDIATELY NOTIFY ENGINEER OF ANY DISCREPANCIES OR VARIATIONS FROM PLAN.
- 9. THE CONTRACTOR IS TO CONTACT "GOPHER STATE ONE CALL" FOR UTILITY LOCATIONS A MINIMUM OF 2 BUSINESS DAYS PRIOR TO ANY EXCAVATION / CONSTRUCTION (1-800-252-1166).

SPECIFICATIONS REFERENCE

ALL CONSTRUCTION SHALL COMPLY WITH THE CITY OF NORTHFIELD REQUIREMENTS AND MnDOT STANDARD SPECIFICATIONS FOR CONSTRUCTION, 2020 EDITION, THE MnDOT SUPPLEMENTAL SPECIFICATIONS, SEPTEMBER 2022, THE STANDARD SPECIFICATIONS FOR SANITARY SEWER, STORM DRAIN AND WATERMAIN AS PROPOSED BY THE CITY ENGINEERS ASSOCIATION OF MINNESOTA 2018, AND THE CURRENT VERSION OF THE MINNESOTA STATE PLUMBING CODE UNLESS DIRECTED OTHERWISE.

PROJECT DATUM

HORIZONTAL AND VERTICAL COORDINATES ARE ON AN ASSUMED DATUM

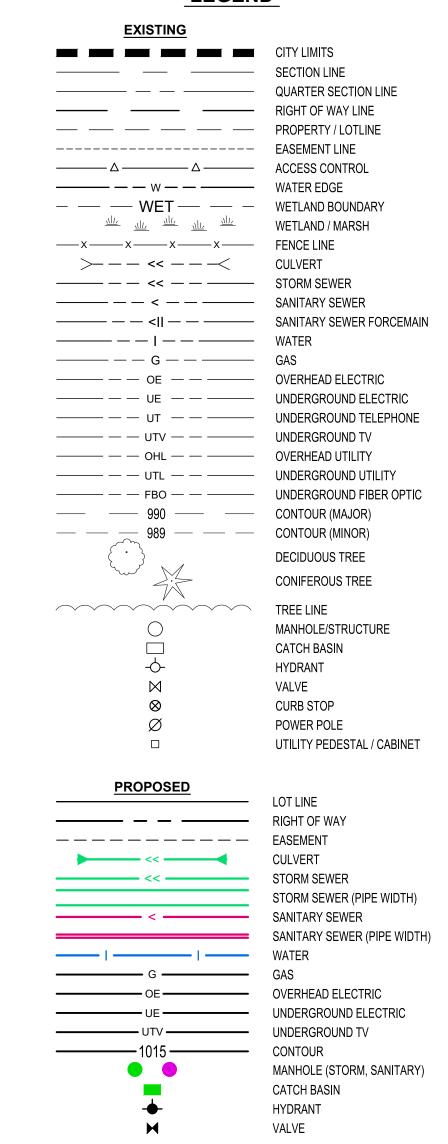
TOPOGRAPHIC SURVEY

THIS PROJECT'S TOPOGRAPHIC SURVEY CONSISTS OF DATA COLLECTED IN MARCH 2022 BY BOHLEN SURVEYING & ASSOCIATES.

B.M. ELEVATION = 907.38

TNFH LOCATED 158' NORTHWEST OF DIVISION STREET AND 12' WEST OF STAIRCASE

LEGEND



SHEET INDEX

C0-10 SITE DATA

C1-10 EROSION CONTROL DETAILS

C1-20 PRE - CONSTRUCTION EROSION CONTROL PLAN C1-30 EROSION CONTROL PLAN

C2-10 EXISTING SITE AND REMOVALS

C3-10 SITE PLAN

C3-20 UTILITY PLAN

C4-10 GRADING PLAN

C5-10 PLANTING PLAN C5-20 PLANTING DETAILS

HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION O REPORT WAS PREPARED BY ME OR UNDER MY DIREC SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. NATHAN J. HERMER

LIC. NO. 54848

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PROJECT

ARCHER HOUSE

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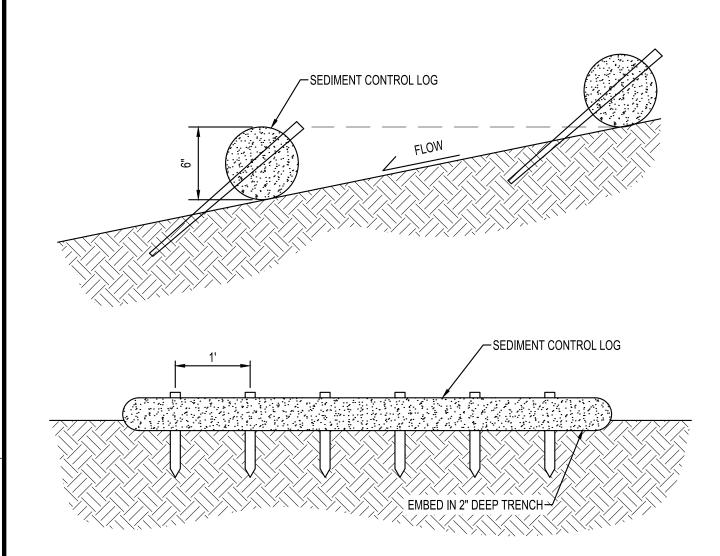
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CLIENT PROJECT NO.

SITE DATA

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CO-10



NOTES:

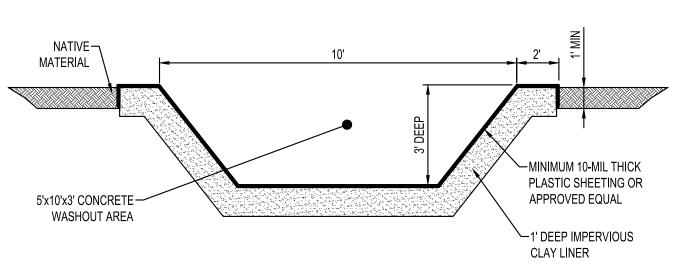
SEDIMENT CONTROL LOGS TO BE 6" DIAMETER UNLESS OTHEWISE NOTED. STAKED INTO THE GROUND WITH WOOD STAKES.

WOOD STAKES ARE A MINIMUM OF 2"x16"x½" UNLESS PRECLUDED BY PAVED SURFACE OR ROCK.

WOOD STAKES DRIVEN THROUGH BACK HALF OF SEDIMENT CONTROL LOG AT AN APPROXIMATE ANGLE OF 45° WITH THE TOP OF STAKE POINTING UP STREAM.

WHEN MORE THAN ONE SEDIMENT CONTROL LOG IS NEEDED, OVERLAP ENDS A MINIMUM OF 6" AND STAKE

SEDIMENT CONTROL LOG STAKING



NOTES:

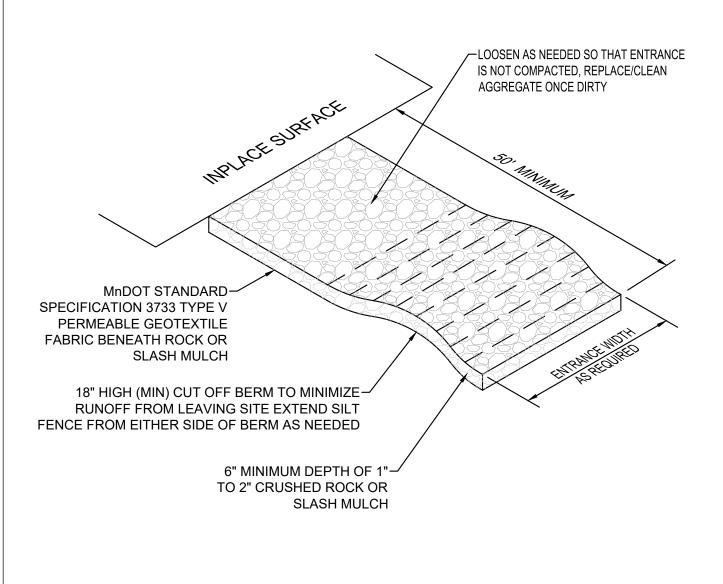
CONTRACTOR SHALL MAINTAIN WASHOUT AREA TO REMOVE MATERIALS BEYOND 75% CAPACITY. WASHOUT AREA SHALL NOT BE PLACED WITHIN 50' OF STORM DRAINS, OPEN DITCHES OR BODIES OF WATER.

CONTRACTOR SHALL INSPECT WASHOUT AREA AS NECESSARY TO PREVENT LEAKS AND OVER TOPPING.

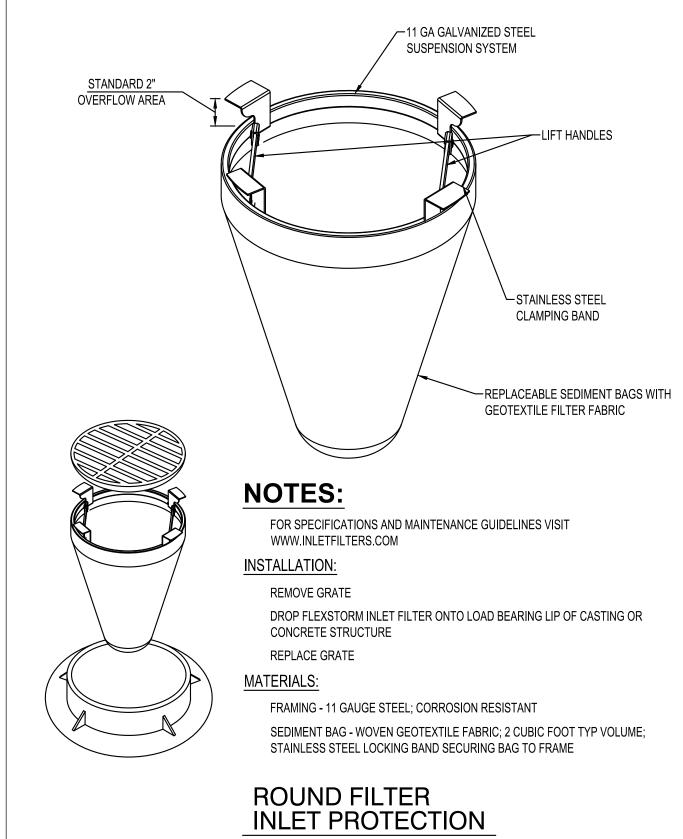
WASHOUT AREA SHALL BE REMOVED AFTER CONSTRUCTION IS COMPLETE.

CONTRACTOR SHALL INSTALL A SIGN INDICATING THE CONCRETE WASHOUT AREA.

CONCRETE WASHOUT



STABILIZED CONSTRUCTION EXIT



MINARY I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION O REPORT WAS PREPARED BY ME OR UNDER MY DIREC

FOR

STATE OF MINNESOTA. NATHAN J. HERMER

SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE

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PROJECT

ARCHER HOUSE

NSTRUC NORTHFIELD MINNESOTA REVISION SCHEDULE DATE DESCRIPTION 23-29560 PROJECT NO.

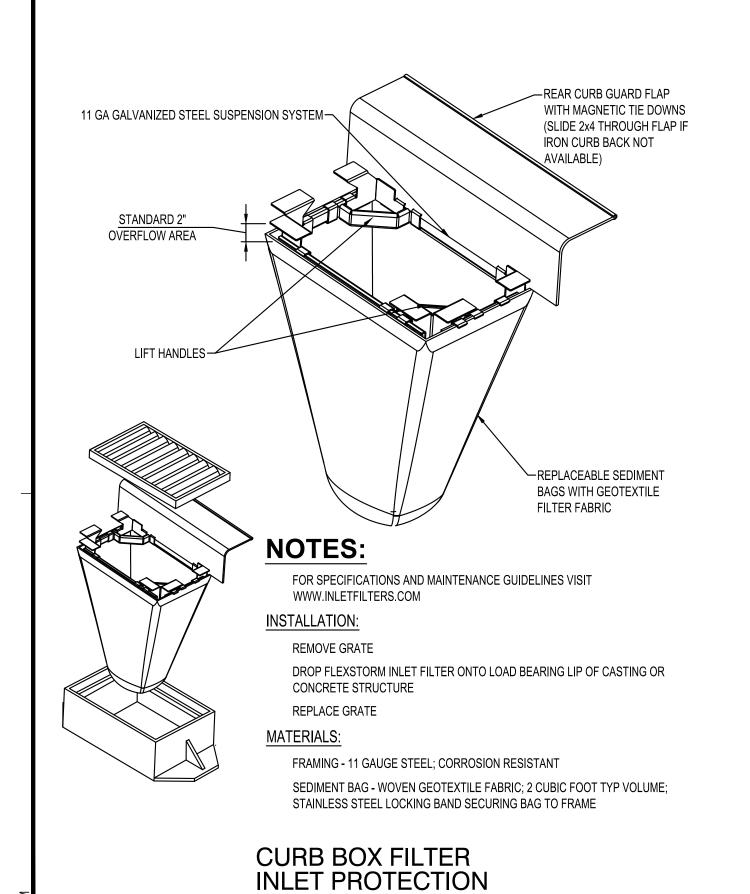
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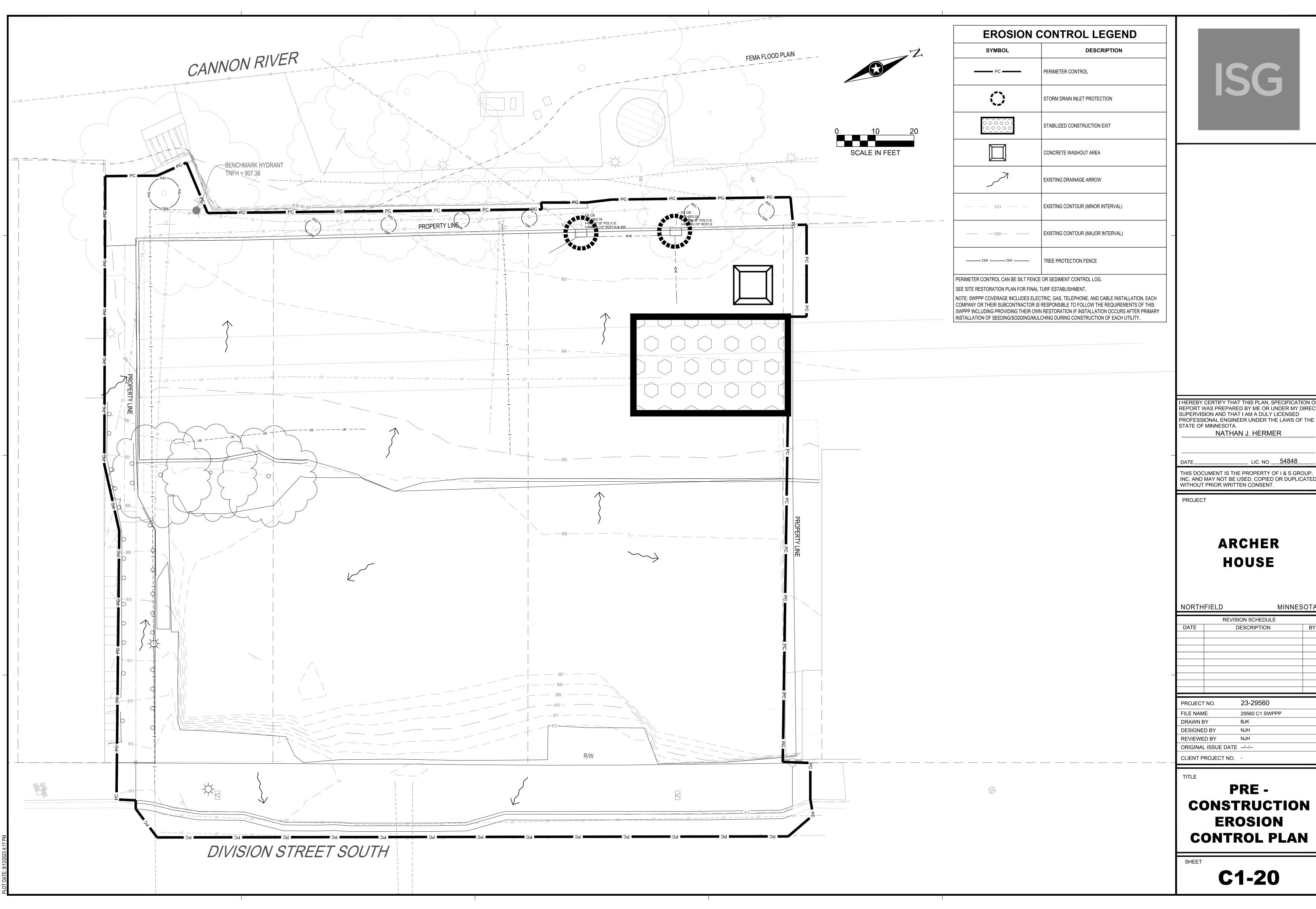
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EROSION ENTROL DETAILS

C1-10

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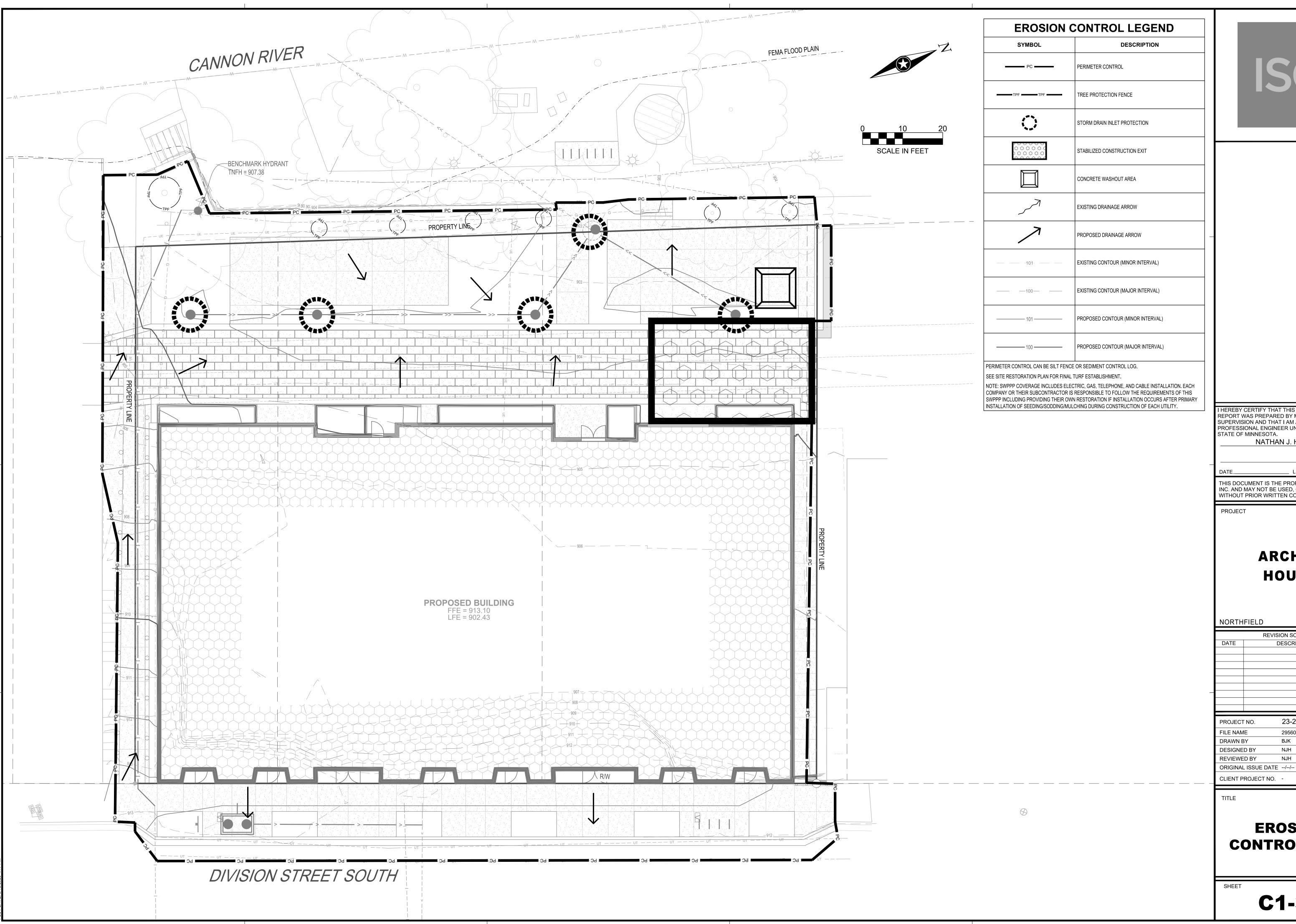
REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

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MINNESOTA

CONSTRUCTION **EROSION CONTROL PLAN**





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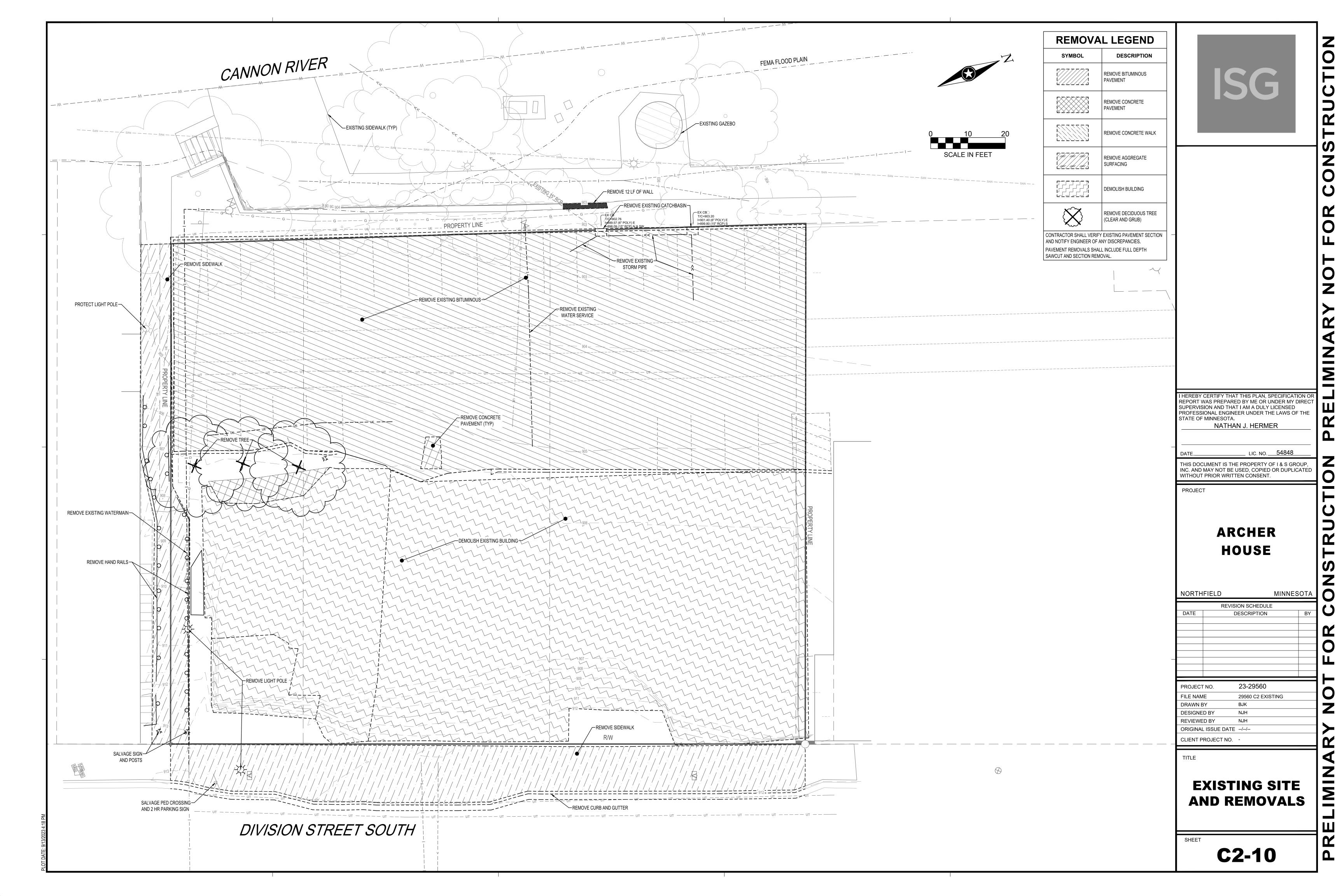
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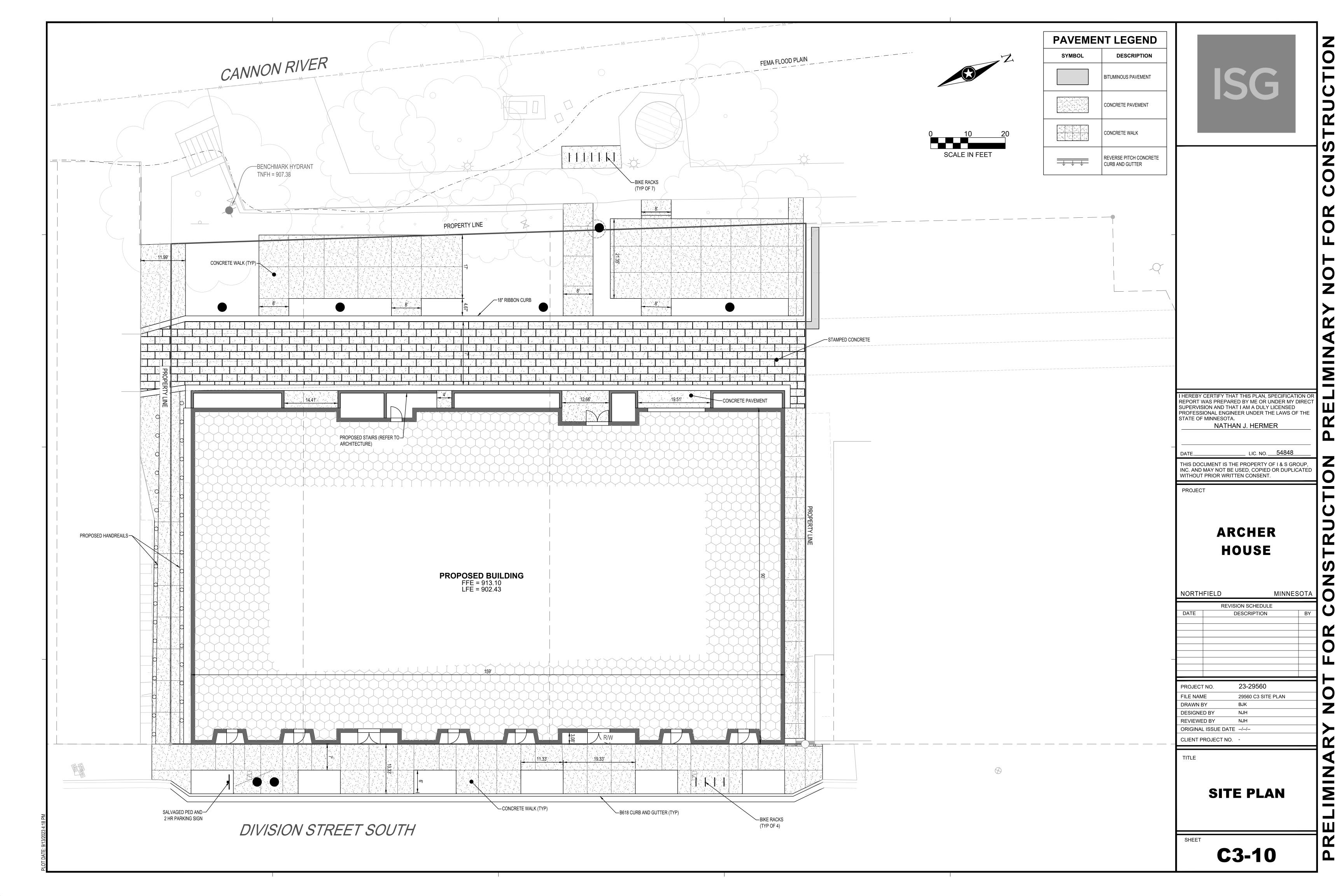
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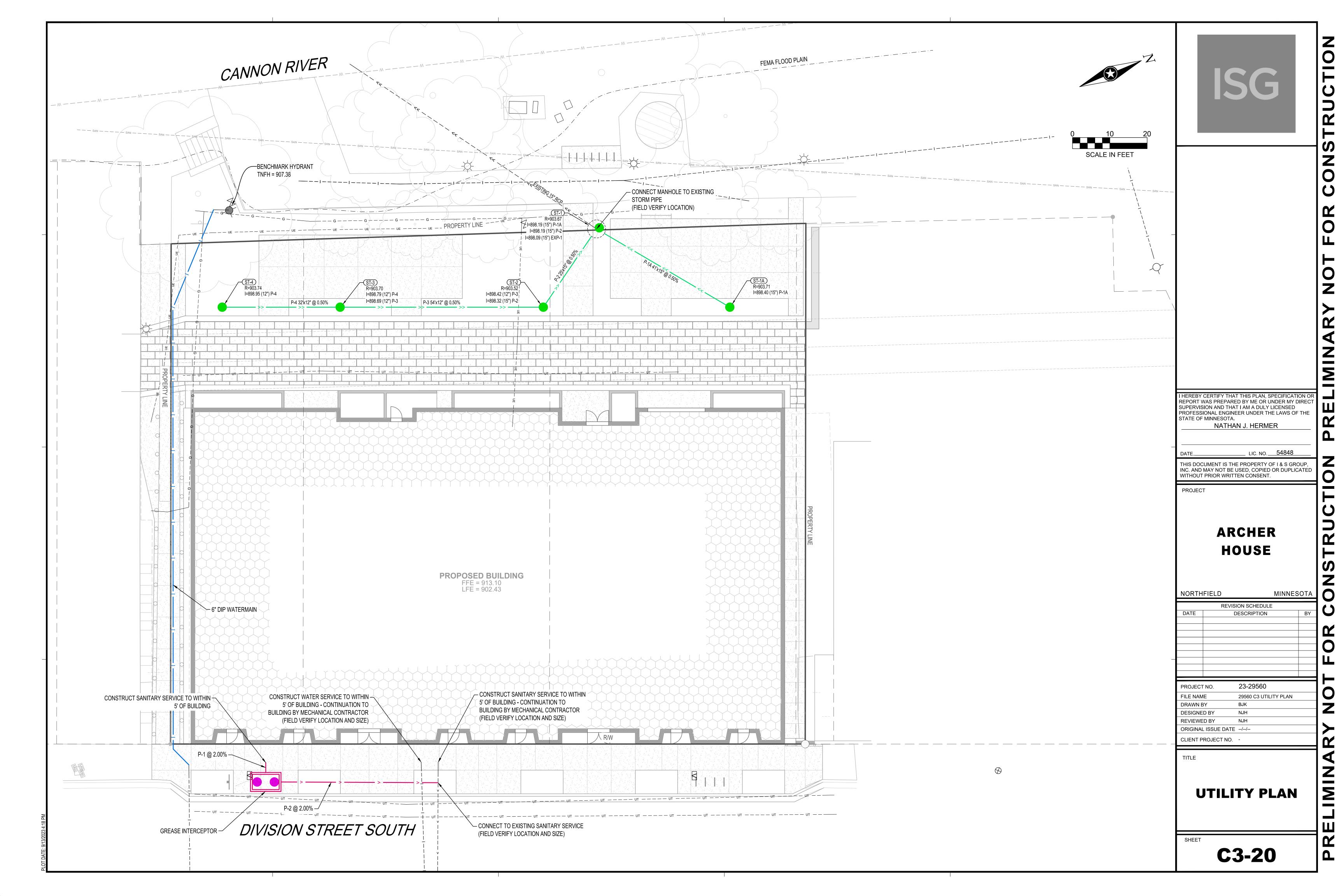
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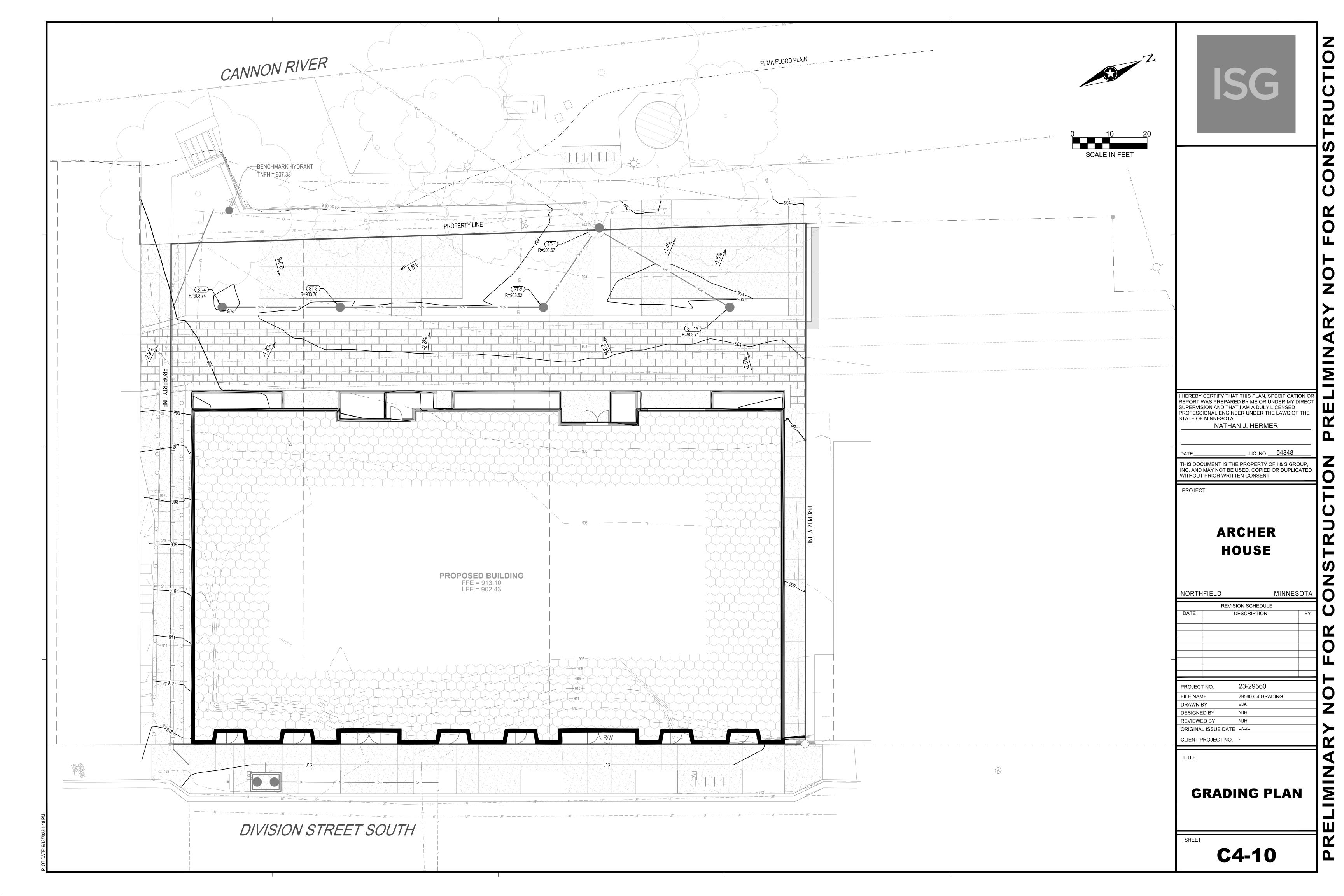
EROSION CONTROL PLAN

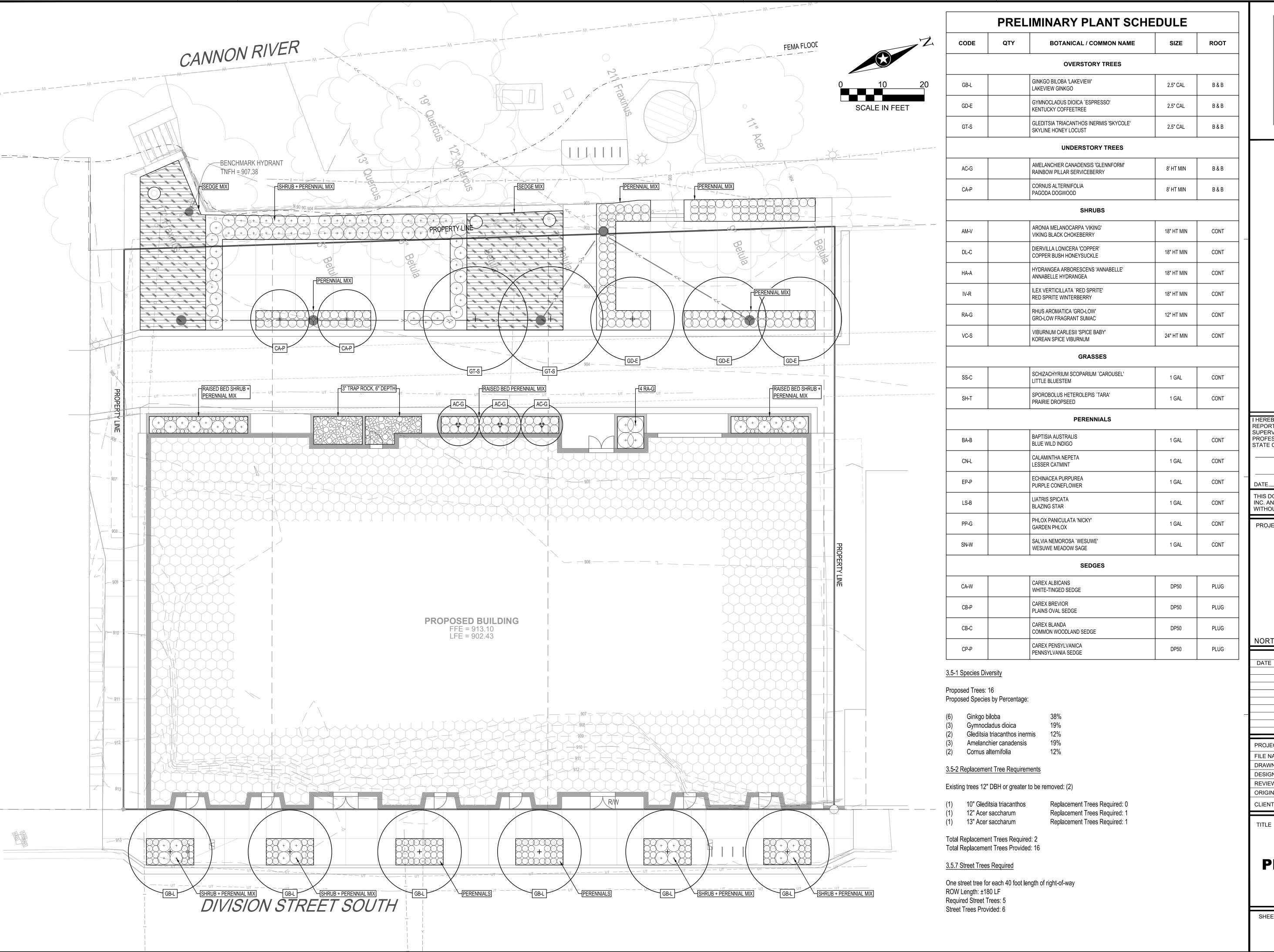
C1-30













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PROJECT

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NORTHFIELD MINNESOTA REVISION SCHEDULE DATE DESCRIPTION

23-29560 PROJECT NO. FILE NAME 29560 C5 LAND DRAWN BY **DESIGNED BY REVIEWED BY** ORIGINAL ISSUE DATE --/--/--CLIENT PROJECT NO.

PLANTING PLAN

C5-10

DECIDUOUS TREE PLANTING NTS

PLANTING NOTES

- 1. COORDINATE LOCATION OF ALL UTILITIES (LINES, DUCTS, CONDUITS, SLEEVES, FOOTINGS, ETC.) WITH LOCATIONS OF PROPOSED LANDSCAPE ELEMENTS (FENCE, FOOTINGS, TREE ROOTBALLS, ETC.). CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO OWNER'S REPRESENTATIVE PRIOR TO CONTINUING WORK.
- SAVE AND PROTECT ALL EXISTING TREES NOT NOTED TO BE REMOVED.
 REMOVE ALL CONSTRUCTION DEBRIS AND MATERIALS INJURIOUS TO PLANT GROWTH
- FROM PLANTING PITS AND BEDS PRIOR TO BACKFILLING WITH PLANTING MIX.

 4. REFER TO PLANTING DETAILS FOR AMENDED SOIL DEPTH IN PLANTING BEDS AND SURROUNDING TREES.
- 5. FIELD STAKE PLANTINGS ACCORDING TO PLAN. OWNER'S REPRESENTATIVE SHALL APPROVE ALL PLANT LOCATIONS PRIOR TO INSTALLATION. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REVISE PLANTING LAYOUT AT TIME OF INSTALLATION.
- 6. ALL PLANT MATERIALS SHALL BE TRUE TO THEIR SCIENTIFIC NAME AND SIZE AS INDICATED IN THE PLANT SCHEDULE.
- 7. IF DISCREPANCIES EXIST BETWEEN THE NUMBER OF PLANTS DRAWN ON THE PLANTING PLAN AND THE NUMBER OF PLANTS IN THE SCHEDULE, THE PLANTING PLAN SHALL GOVERN.
- 8. ANY PROPOSED SUBSTITUTIONS OF PLANT SPECIES SHALL BE MADE WITH PLANTS OF EQUIVALENT OVERALL FORM, HEIGHT, BRANCHING HABIT, FLOWER, LEAF, COLOR, FRUIT AND CULTURE, AND ONLY AFTER WRITTEN APPROVAL OF THE OWNER'S REPRESENTATIVE.
- 9. ALL PLANT MATERIALS MUST CONFORM TO AMERICAN STANDARDS FOR NURSERY STOCK (ANSI Z60.1), LATEST EDITION PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, WASHINGTON D.C. LARGER SIZED PLANT MATERIALS OF THE SPECIES LISTED MAY BE USED IF THE STOCK CONFORMS TO ANSI Z60.1.
- 10. ALL PLANT MATERIAL SHALL BE GUARANTEED BY THE CONTRACTOR TO BE IN A LIVE AND HEALTHY GROWING CONDITION FOR ONE FULL GROWING SEASON (ONE YEAR) AFTER FINAL PROJECT ACCEPTANCE OR SHALL BE REPLACED BY THE CONTRACTOR FREE OF CHARGE WITH THE SAME GRADE AND SPECIES.
- ALL TREES SHALL HAVE A STRONG CENTRAL LEADER. ANY TREES DEEMED NOT TO HAVE A STRONG CENTRAL LEADER SHALL BE REJECTED.
- 12. CONTRACTOR IS RESPONSIBLE FOR ALL DAMAGE DUE TO CONSTRUCTION OPERATIONS. ANY AREAS THAT ARE DISTURBED SHALL BE RESTORED TO ITS ORIGINAL CONDITION AT NO ADDITIONAL COST TO THE OWNER.
- 13. PROVIDE SHREDDED HARDWOOD MULCH SURROUNDING ALL PROPOSED TREES (5' Ø) AND WITHIN PLANTING BEDS TO A 3" MINIMUM DEPTH AS SHOWN IN TREE PLANTING DETAIL. DO <u>NOT</u> USE AN UNDERLAYMENT SUCH AS PLASTIC SHEET OR LANDSCAPE FABRIC. APPLY PRE-EMERGENT TO ALL PLANTING BEDS PRIOR TO MULCHING. REFER TO PLANS FOR ADDITIONAL DETAILS. REFER TO STORMWATER DETAILS FOR BASIN CONSTRUCTION AND MULCH APPLICATION.
- 14. MULCHING MATERIAL SHALL BE SHREDDED HARDWOOD MULCH, WITH NO INDIVIDUAL PIECES LARGER THAN 3", FREE OF GROWTH OR GERMINATION INHIBITING INGREDIENTS, 3" MINIMUM DEPTH. MINIMUM DEPTHS AT LOCATIONS INDICATED ON DRAWINGS.
- 15. CONTRACTOR SHALL PROVIDE SAMPLE OF MULCH TO BE APPROVED BY THE
- LANDSCAPE ARCHITECT.

 16. INDICATED QUANTITIES ARE ESTIMATES AND SHALL BE CONFIRMED BY THE
- 17. ADJUST SPACING OF PLANT MATERIALS AROUND ADJACENT UTILITY STRUCTURES.

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PROJECT

ARCHER HOUSE

NORTHFIELD MINNESOTA

REVISION SCHEDULE

DATE DESCRIPTION BY

PROJECT NO. 23-29560

FILE NAME 29560 C5 LAND
DRAWN BY BJK
DESIGNED BY NJH

REVIEWED BY NJH

CLIENT PROJECT NO.

TITLE

SOIL FROM A LOCAL SOURCE. PLACE

ENSURE PLANT IS PLUMB

CONTAINER ON UNDISTURBED SOIL AND

ORIGINAL ISSUE DATE --/--/--

PLANTING DETAILS

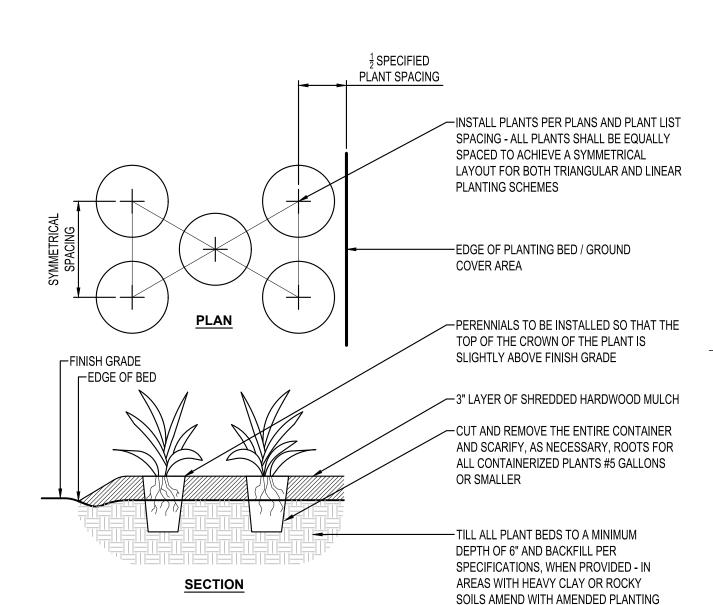
SHEET

C5-20

-SHRUBS TO BE INSTALLED SO THAT THE TOP OF THE CROWN OF THE PLANT IS ABOVE FINISH GRADE 3" -CUT AND REMOVE MIN TOP HALF OF WIRE BASKETS, BURLAP AND/OR TWINE, OR ENTIRE CONTAINER, AND REMOVE FROM THE PLANTING PIT, SCARIFY ROOTS FOR ALL CONTAINER PLANTS #5 GALLON OR SMALLER ←3" LAYER OF SHREDDED HARDWOOD MULCH -BACKFILL PLANTING PIT WITH NATIVE SOIL-EXCEPT WHEN IN HEAVY CLAY, MIX AMENDED TOPSOIL FROM A LOCAL SOURCE WITH NATIVE SOIL -EXCAVATE PLANTING PIT TO A DEPTH EQUAL TO THE DEPTH OF THE ROOTBALL OR CONTAINER MINUS 3" AND A MIN TWICE THE DIAMETER OF THE ROOTBALL OR CONTAINER. CONTAINER DIA ROOTBALL DIA PLACE ROOTBALL ON UNDISTURBED SOIL AND ENSURE PLANT IS PLUMB. 2X CONTAINER DIA 2X ROOTBALL DIA

SHRUB PLANTING

NTS



PERENNIAL PLANTING
NTS

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