

# **City of Northfield**

*City Hall  
801 Washington Street  
Northfield, MN 55057  
[northfieldmn.gov](http://northfieldmn.gov)*



## **Meeting Agenda**

**Monday, March 23, 2026**

**6:00 PM**

**Council Chambers**

**Economic Development Authority**

## 6:00PM REGULAR AGENDA

### APPROVAL OF AGENDA

### APPROVAL OF MINUTES

1. [26-160](#) February 23, 2026 EDA Meeting Minutes - Retreat

**Attachments:** [02-23-2026 EDA Minutes - retreat](#)

2. [26-161](#) March 9, 2026 EDA Meeting Minutes

**Attachments:** [1 - March 9, 2026 EDA Meeting Minutes](#)

### OPEN PUBLIC COMMENT

*Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.*

### BOARD MEMBER AND COMMISSIONER REPORTS

#### REGULAR AGENDA

*Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time. Members of the public wishing to speak must adhere to the following guidelines:*

- *Speak only once for no more than two minutes (not including interpreter's time) on the topic unless the speaker is addressed by the Commission;*
- *Identify your relationship to the topic;*
- *Have a spokesperson or two for your group to present your comments;*
- *Persons wanting a response to a question must submit the question in writing to the recording secretary, including name and how you would like to be contacted.*

3. [26-162](#) January and February EDA Financials

**Attachments:** [1 - EDA Fund Report](#)  
[2 - EDA Loan Report](#)

- 4. [EDA M2026-001](#) Review of Micro-Grant Application for Aldana Painting LLC

**Attachments:**      [1 - Aldana Painting LLC Application](#)  
                                 [2 - Aldana Painting Agreement document](#)  
                                 [3 - Micro Grant program info](#)  
                                 [4 - Aldana Painting Presentation](#)

- 5.      [26-163](#)                      EDA Financial Assistance Presentation and Discussion

**Attachments:**      [1 - Financial Assistance Framework](#)

- 6.      [26-164](#)                      EDA February Retreat Recap

**Attachments:**      [Comp Plan Ch 4 10 pages](#)

**STAFF UPDATES**

- 7.      [26-165](#)                      Staff Updates

**ADJOURNMENT**