

City of Northfield

*City Hall
801 Washington Street
Northfield, MN 55057
northfieldmn.gov*



Meeting Agenda

Thursday, February 20, 2025

6:00 PM

Council Chambers

Planning Commission

6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. [25-102](#) January 16, 2025 PC Meeting Minutes

Attachments: [1 - January 16, 2025 PC Meeting Minutes](#)

OPEN PUBLIC COMMENT

Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.

REGULAR AGENDA

Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time.

2. [PC M2025-002](#) Election of Planning Commission Chair and Vice-Chair.
3. [PC M2025-003](#) Recommendation to Designate Central Park (421 4th St. E.) as a Local Heritage Preservation Site.

Attachments: [1 - HPC 2025-001 Resolution](#)
[2 - Central Park Designation Form and Appendices](#)
[3 - Original Northfield Plat](#)
[4 - Northfield Central Park SHPO Letter](#)
[5 - Central Park Presentation](#)

4. [PC M2025-004](#) Comprehensive Plan Draft Review and Discussion.

Attachments: [1 - NORTHFIELD 2045 Draft 4 redline](#)
[2 - Hyperlink to 2045 Comprehensive Plan webpage](#)
[3 - Hyperlink to City Plans webpage](#)
[4 - 02-11-25 COUNCIL Comprehensive Plan PowerPoint](#)

STAFF UPDATES

BOARD MEMBER AND COMMISSIONER REPORTS

- a) *Commissioner Comments and Reports*
- b) *Staff Updates and Reports*
- c) *Comments from the Chair*

ADJOURNMENT