



# City of Northfield

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

## Meeting Agenda

### City Council

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Tuesday, April 21, 2026

6:00 PM

Council Chambers

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#### After Housing & Redevelopment Authority Meeting

### 6:00 PM - CITY COUNCIL MEETING AGENDA

#### CALL TO ORDER

*Mayor: Zweifel*

*Councilmembers: Beumer, Dahlen, Holmes, Ness, Peterson White, Sokup*

#### OPEN PUBLIC COMMENT

*Open Public Comment is intended to receive public comment on matters of City business and/or topics under the jurisdiction of the City Council. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time. If the topic relates to an item later in the agenda individuals may speak at this time if that is their preference. However, they will be unable to comment again later on the same agenda item.*

*Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak if time permits. Open Public Comment will conclude by 6:20 p.m.*

#### APPROVAL OF AGENDA

#### PRESENTATIONS

1. [26-200](#) Mayor's Youth Council What I Love About Northfield Poster Contest Winner Presentation.

**Attachments:** [1 - What I Love About Northfield contest info](#)  
[2 - What I Love About Northfield winning posters](#)

2. [26-201](#) Presentation of Percent for the Arts Annual Report (2025).

**Attachments:** [1 - Percent for the arts annual report 2025](#)  
[2 - Percent for the arts 2025 presentation](#)  
[3 - Northfield-SheldahlFountain-ATReport \(3\)](#)

3. [26-202](#) Quarterly Police Report, Quarter 1, 2026

**Attachments:** [Stats Power Point 2026 - Q1](#)

**CONSENT AGENDA**

The proposed consent agenda is included on the agenda and shown on the screens in the Council Chambers. The purpose of a consent agenda is to allow for routine motions, resolutions, ordinances, and items previously discussed with consensus made, to be passed with one motion. These items are still important and necessary considerations and full background memo and materials have been prepared and are publicly available on the website and in the Council Chambers. City Council Members have had the opportunity to ask questions for clarification of consent agenda items in advance of the meeting and have had the opportunity to request an item be moved to the regular agenda for further discussion.

4.     [26-203](#)                    Consider Approval of April 7, 2026 City Council Meeting Minutes.  
**Attachments:**            [1 - 04-07-2026 Council Meeting Minutes](#)
  
5.     [26-204](#)                    Consider Approval of April 14, 2026 City Council Work Session Minutes.  
**Attachments:**            [1 - 04-14-2026 Council Work Session Minutes](#)
  
6.     [26-205](#)                    Consider Approving Disbursements totaling \$1,342,645.20  
**Attachments:**            [1 - Disbursements](#)  
                                      [2 - Disbursements](#)
  
7.     [Res. 2026-043](#)            Consider Resolution Establishing an Ad Hoc City Investment Policy and Cash Management Advisory Working Group.  
**Attachments:**            [1 - Resolution Ad Hoc Investment and Cash Management Advisory Working Group](#)
  
8.     [26-206](#)                    Consider Approval of Mayoral Board and Commission Appointments.  
**Attachments:**            [1 - Board and Commission Redacted Applications](#)
  
9.     [26-207](#)                    Consider Approval of Mayoral Board/Commission Youth Appointments.
  
10.    [26-208](#)                    Consider a motion approving the lower-potency hemp edible retailer application for Kwik Trip Inc. dba Kwik Trip #385, 500 Laurel Court.  
**Attachments:**            [1 - City Code Chapter 30 - Cannabis Retail Business Registration](#)
  
11.    [Res. 2026-044](#)            Approve application for premises permit for the Defeat of Jesse James Days Committee, Inc. at Taco Terco LLC.  
**Attachments:**            [1 - Resolution Premises Permit](#)
  
12.    [26-116](#)                    Consider Approval of MOU with Three Rivers Community Action/Hiawathaland Transit related to Transit Services in Northfield.  
**Attachments:**            [1 - MOU - Northfield 2026 v4 021726](#)

13. [26-209](#) Consider Project Partnership Agreement with Army Corps of Engineers for Northwest Water Tower Grant.

**Attachments:** [1 - Northfield Section 219 Agreement Final](#)  
[2 - Rendering 1](#)  
[3 - Rendering 2](#)

## REPORTS FROM THE MAYOR AND COUNCILMEMBERS

14. [26-210](#) Reports From the Mayor and Council Members.

## REGULAR AGENDA

*The public will have an opportunity to address the City Council on the following regular agenda items. Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak. Persons must give their name and address and if representing a business must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record.*

*The intent of the public comment is to receive information from the public. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time.*

15. [Res. 2026-045](#) Consider Resolution Approving a Purchase Agreement for the Acquisition of a Medical Clinic, a Taxable Subordinate Hospital Revenue Note, Series 2026C in Connection with Financing Such Acquisition, and Amended and Restated Indenture of Trust and Related Documents.

**Attachments:** [1 - City Council Resolution approving NH+C purchase of 1400 Jefferson Road](#)  
[2 - FB1 Allina - NHC - Northfield Clinic Asset Purchase Agreement - Draft 4-15-26 90](#)  
[3 - Northfield Hospital 2026 FIFTH AMENDED AND RESTATED INDENTURE](#)  
[4 - March 3, 2026 City Council Meeting link \(Abbott Presentation\)](#)  
[5 - NH+C FAQ Webpage link](#)

16. [26-211](#) Preliminary Design Update - Phase II of the Northfield Skateboard Park Project.

**Attachments:** [1 - 260421 Skateboard Park Phase II](#)  
[2 - 2026 Skateboard Park Phase II Project Process](#)  
[3 - Skateboard Park Project Page](#)

17.     [Res. 2026-046](#)     Consideration of a Conditional Use Permit for Carleton College to Make Transportation Facility Improvements within the Perimeter Transition Area North of 1st St. E.

**Attachments:**     [1 - Ex Parte Communication Policy](#)  
                          [2 - SUPPLEMENTAL 1 -04-21-26 Supplemental Memo](#)  
                          [3 - Resolution 2026-XXX](#)  
                          [5 - SUPPLEMENTAL 1 - PC Resolution 2026-003](#)  
                          [6 - SUPPLEMENTAL 1 - Presentation](#)  
                          [7 - SUPPLEMENTAL 1 - Link to PC Presentation and Discussion 4-16-26](#)  
                          [8 - SUPPLEMENTAL 1 - Updated Bus Route Maps](#)  
                          [9 - SUPPLEMENTAL 1 - Applicant's Presentation 3-19-26](#)  
                          [10 - SUPPLEMENTAL 1 - Traffic Memo and Counts](#)  
                          [11 - SUPPLEMENTAL 1 - Applicant's Memo Re: Alternate Locations](#)  
                          [11 - Carleton College Parking Study](#)

## ADMINISTRATORS UPDATE

18.     [26-212](#)             City Administrator's Update.

**Attachments:**     [1 - Upcoming Council Items \(04-15-26\)](#)

## ADJOURN

***Note: The City Council may take a five minute break during the meeting. All regular City Council meetings end at 9:00 pm unless a simple (4/7) majority of the City Council vote to extend the time.***

***SPECIAL NEEDS: If you require special services to attend or participate in a public meeting, please call the City's Administration Office at (507) 645-3001 or e-mail Lynette Peterson, City Clerk, at [lynette.peterson@northfieldmn.gov](mailto:lynette.peterson@northfieldmn.gov). TDD users can call (507) 645-3030. Please call at least 24 hours before the meeting, if possible.***