

RICE COUNTY, MINNESOTA

Business Assistance Financing Application – Tax Abatement

| APPLICANT INFORMATION: | | | | |
|---|--|--|--|--|
| Business Name:City of Northfield/Loon Liquors, LLC Date:9/20/2024 | | | | |
| Business Address: 801 Washington Street City: Northfield | | | | |
| State: MN Zip Code: 55057 | | | | |
| Business Type:CorporationSole ProprietorshipPartnership _X_ Government | | | | |
| Please select:New BusinessExisting Business # of Years in Business | | | | |
| Contact Person / Authorized Representative: Nate Carlson Economic Development Title: Coordinator | | | | |
| Daytime Phone: 507-645-3069 Alternate Phone: Fax: | | | | |
| PROJECT INFORMATION: Please attach a description of the proposed project (including building size, building type, site plan and sketches). Please attach a description of why the assistance is needed, be specific. Please attach a legal description of the property. Location of Proposed Project: | | | | |
| Amount of Business Assistance Requested: \$77,618 over 10 years (see Ehlers Abatement Memo) | | | | |
| Number of existing jobs: Number of permanent jobs created as a result of the project: # FTE Jobs 12 Average FTE Wages: \$ TBD | | | | |
| Current Year Sales: \$ | | | | |
| \$1,300,000 Market value of project following completion: | | | | |
| Anticipated project start date:Quarter 1 - 2025 Completion Date: | | | | |

| LENDER INFORMATION: | |
|--|---|
| Name of Bank: | Contact Name: |
| Address: | Phone Number: |
| LEGAL COUNSEL: Name: Kennedy & Graven (Jenny Boulton) | 150 S 5th Street Suite 700, Minneapolis, MN Address: 55402 |
| Phone Number: 612-337-9202 | Fax: |
| | |
| FINANCIAL INFORMATION: | |
| Estimated Project Related Costs: | |
| Land Acquisition | \$_\$1,202,993.96 |
| Site Development | \$ |
| 3. Building Cost | \$ <u>\$43,057.99</u> |
| 4. Equipment | \$ |
| 5. Architectural/Engineering Fees | \$ |
| 6. Legal Fees | \$ |
| 7. Off-Site Development Costs | \$ |
| 8. Other (please explain) | \$_\$2,887.50 |
| 9. TOTAL PROJECT COST | \$ <u>1,248,939.45</u> |
| Sources of Financing | |
| Private Financing Institution | \$\$960,000 (Sale Proceeds) |
| | \$297 586 |

| 1. | Private Financing Institution | \$ _ | \$960,000 | (Sale Proceeds) |
|----|---|------|-------------------|-----------------|
| 2. | Tax Abatement Funds (Total Request) | \$_ | \$297,586 | - |
| | Number of Years: 14 years for City; 10 years for County | | | |
| | City Portion: \$\$219,968 | Co | ounty Portion: \$ | \$77,618 |
| | Annual Amount: \$\$15,712 | An | nual Amount: \$ | 8\$8,870 |
| 3. | Other Public Funds | \$_ | | |
| 4. | Developer Equity | \$_ | | |

5. TOTAL SOURCES \$ \$1,257,586

| FINANCIAL INFORMATION – continued: | | | | |
|--|-------------------|--------------------------------------|--|--|
| Has the business, owners or parent company ever declared bankruptcy? No Yes | | | | |
| Has the business, owners or parent company ever defaulted on any loan commitment? NoX Yes | | | | |
| Has your business or parent company received a business subsidy, for this or any other project, from another Minnesota unit of government during the past 5 years? No Yes, please describe: | | | | |
| PUBLIC PURPOSE: | | | | |
| What benefits will the County and its residents | s gain if assista | stance is provided? | | |
| X Job CreationX Job Retention | | Job Training Land Clean Up | | |
| X Tax Base Removal of Bl | ight | RedevelopmentX Other(please list) | | |
| Please explain: Business Retention and E | Expansion | | | |
| | | | | |
| | | | | |
| AUTHORIZED SIGNATURE OF APPLICANT | <u>Г</u> | | | |
| Depending upon the type of assistance requested, you may also be required to provide the County with a deposit to cover administration and consulting expenses associated with your project. Unused funds will be returned upon completion of this process. The applicant agrees to provide additional information if requested by the County. | | | | |
| Nathaniel D. Carlson | Economic | ic Development Coordinator 10/1/2024 | | |
| Applicant | Title | Date | | |
| By signing – applicant agrees to job creation requirements If abatement request is approved – an abatement agreement is required | | | | |
| When complete – please return to: | | | | |
| Rice County Economic Development 320 Third Street N.W. Faribault, MN 55021 Fax: 507.333.3838 | | | | |
| PLEASE INCLUDE WITH COMPLETED APPLICATION: | | | | |
| Preliminary financial commitment from bank (commitment letter) X Background material of company Pro Forma Analysis – including 3 years of projections 3 years of Financial Statements/History X All other materials as outlined in application Businesses Articles of Incorporation or Partnership Agreement | | | | |

TENNESSEN WARNING: DATA PRIVACY STATEMENT

IN ACCORDANCE WITH THE MINNESOTA GOVERNMENT DATA PRACTICES ACT, THE RICE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT IS REQUIRED TO INFORM YOU OF YOUR RIGHTS AS THEY PERTAIN TO PRIVATE INFORMATION COLLECTED FROM YOU. PRIVATE DATA IS THAT INFORMATION WHICH IS AVAILABLE TO YOU FROM THE RICE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT BUT IS NOT AVAILABLE TO THE PUBLIC. THE PERSONAL INFORMATION THE RICE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT COLLECTS ABOUT YOU IS GENERALLY CONSIDERED PRIVATE.

THE INFORMATION COLLECTED FROM YOU, AS PART OF THE ATTACHED APPLICATION WILL BE USED TO DETERMINE YOUR ELIGIBILITY FOR PUBLIC FINANCIAL ASSISTANCE. YOU ARE NOT REQUIRED TO PROVIDE THIS INFORMATION, BUT IF YOU DO NOT, THE RICE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT WILL NOT BE ABLE TO DETERMINE YOUR ELIGIBILITY FOR ASSISTANCE.

THE PRIVATE DATA WE COLLECT WILL BE DISSEMINATED AND USED ONLY WHEN IT IS REQUIRED FOR ADMINISTRATION AND MANAGEMENT OF THE PROGRAM. PERSONS OR AGENCIES WITH WHOM THIS INFORMATION MAY BE SHARED INCLUDE:

- 1. MEMBERS OF THE COUNTY STAFF WHO REVIEW APPLICATIONS.
- STAFF PERSONS INVOLVED IN ADMINISTRATION OF THE ASSISTANCE PROGRAM.
- AUDITORS WHO PERFORM REQUIRED AUDITS OF COUNTY PROGRAMS.
- 4. AUTHORIZED PERSONNEL FROM THE MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT AND THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OR OTHER STATE AND FEDERAL AGENCIES PROVIDING FUNDING ASSISTANCE TO YOU.
- 5. PERSONNEL FROM THE COUNTY'S FINANCIAL ADVISOR TO ASSIST IN THE REVIEW OF THE APPLICATION.
- 6. THOSE PERSONS WHOM YOU AUTHORIZE TO SEE THE DATA.
- LAW ENFORCEMENT PERSONNEL IN THE CASE OF SUSPECTED FRAUD.

UNLESS OTHERWISE AUTHORIZED BY STATE STATUTE OR FEDERAL LAW, OTHER GOVERNMENT AGENCIES USING THE PRIVATE DATA MUST ALSO TREAT IT AS PRIVATE.

YOU MAY WISH TO EXERCISE YOUR RIGHTS AS CONTAINED IN THE MINNESOTA GOVERNMENT DATA PRACTICES ACT. THOSE RIGHTS INCLUDE:

- 1. THE RIGHT TO SEE AND OBTAIN COPIES OF THE DATA MAINTAINED ON YOU,
- 2. THE RIGHT TO BE TOLD THE CONTENTS AND MEANING OF THE DATA, AND
- THE RIGHT TO CONTEST THE ACCURACY AND COMPLETENESS OF THE DATA.

TO EXERCISE THESE RIGHTS, CONTACT THE ECONOMIC DEVELOPMENT DEPARTMENT, RICE COUNTY, 320 THIRD STREET NW, FARIBAULT, MINNESOTA 55021, 507-332-6091.

I/WE HAVE READ AND UNDERSTAND THE ABOVE INFORMATION REGARDING MY/OUR RIGHTS AS A SUBJECT OF GOVERNMENT DATA.

| 10/1/2024 | Nathaniel D. Carlson |
|-----------|----------------------|
| Date | Applicant |

I/WE CERTIFY THAT ALL STATEMENTS ON THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. I/WE UNDERSTAND THAT ANY INTENTIONAL MISSTATEMENTS WILL BE GROUNDS FOR DISQUALIFICATION. I/WE AUTHORIZE AND AGREE TO PROVIDE TO THE RICE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT REASONABLE ACCESS TO INFORMATION AND REASONABLE ACCESS TO CONSTRUCTION PROJECT SITE TO ALLOW THE RICE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT TO MONITOR PROJECT IMPLEMENTATION FOR COMPLIANCE WITH PROGRAM OBJECTIVES AND ASSISTANCE GUIDELINES.

| APPLICANT(S): | |
|----------------------|-----------------|
| Nathaniel D. Carlson | DATE: 10/1/2024 |
| | _ |
| | _ DATE: |