

# City of Northfield

*City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov*



## Meeting Agenda

**Thursday, December 18, 2025**

**6:00 PM**

**Council Chambers**

**Planning Commission**

## 6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

### APPROVAL OF AGENDA

### APPROVAL OF MINUTES

1. [25-656](#) November 20, 2025 PC Meeting Minutes

**Attachments:** [11-20-2025 PC Meeting Minutes](#)

### OPEN PUBLIC COMMENT

*Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.*

### REGULAR AGENDA

*Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time.*

2. [25-657](#) Consideration of Proposed Text Amendments to 5.2.6 Parks, Trails, and Open Space Dedication in Chapter 34 - Land Development Code.

**Attachments:** [1 - Park Dedication Fees Presentation](#)  
[2 - Minnesota Statutes Section 462.358 - Park Dedication Enabling Legislation](#)  
[3 - City of Northfield - Park Dedication Ordinance](#)  
[4 - City of Owatonna - Park Land Dedication Recommendation](#)  
[5 - SUPPLEMENT: PC Supplemental Agenda Background Memo No. 1 for December](#)

### BOARD MEMBER AND COMMISSIONER REPORTS

### STAFF UPDATES

3. [25-658](#) Staff Updates.

**Attachments:** [1 - Upcoming Council Agenda Items](#)  
[2 - Hyperlink to Northfield Construction & Development Projects](#)  
[3 - Hyperlink to Maryland Department of Planning Webinars](#)

### ADJOURNMENT

