

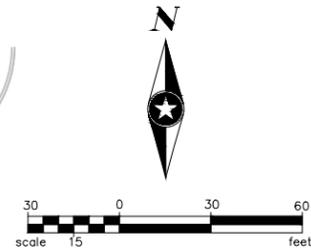
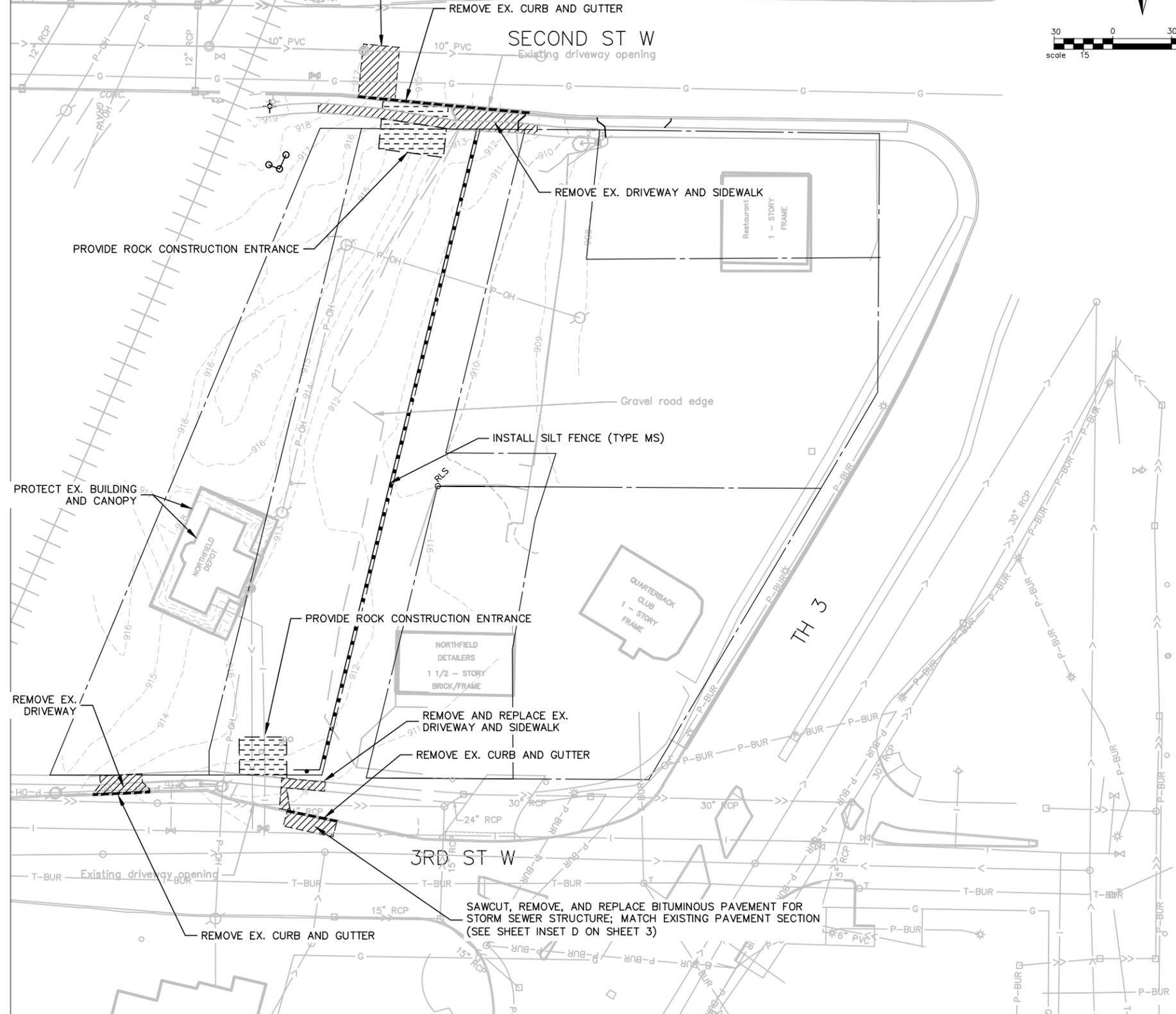


LINE NO.	Item	Item Description	Unit	QUANTITIES
1	2021.501	Mobilization	LS	1
2	2104.503	Remove Concrete Curb	LF	143
3	2104.518	Remove Concrete Walk/Driveway Apron	SF	1,015
4	2104.604	Remove and Replace Bituminous Pavement	SY	95
5	2105.507	Common Excavation	CY	563
6	2105.601	Rain Garden/Drainage Swale	LS	1
7	2211.509	Aggregate Base Class 5	TON	496
8	2357.506	Bituminous Material For Tack Coat	GALS	149
9	2360.509	Type SP 9.5 Wearing Course Mix (3,C)	TON	362
10	2411.601	Concrete Steps and Railing	LS	1
11	2411.618	Modular Block Retaining Wall	SF	461
12	2503.601	Utility Services - Sanitary Sewer	LS	1
13	2503.601	Utility Services - Storm Sewer for Parking Lot, Rain Garden/Drainage Swale, and Depot	LS	1
14	2504.601	Utility Services - Water Service	LS	1
15	2504.601	Utility Services - Hydrant	LS	1
16	2521.518	4" Concrete Walk	SF	2,843
17	2521.518	6" Concrete Walk	SF	341
18	2521.618	6" Concrete Stoop	SF	29
19	2531.503	Concrete Curb And Gutter Design B612	LF	365
20	2531.503	Concrete Curb And Gutter Design B612 (Mod)	LF	376
21	2531.503	Concrete Curb And Gutter Design B618	LF	147
22	2531.504	8" Concrete Driveway Pavement	SY	34
23	2545.501	Lighting System	LS	1
24	2563.601	Traffic Control	LS	1
25	2575.504	Sodding Type Lawn	SY	1,056
26	2575.601	Erosion Control	LS	1
27	2582.601	Pavement Marking & Signage	LS	1

**GENERAL NOTES**

- ALL EXISTING DRIVEWAYS, STREET SURFACING, SIDEWALKS, AND CURB AND GUTTER SHALL BE REMOVED TO THE REMOVAL LIMITS MARKED IN THE FIELD BY THE ENGINEER UNLESS OTHERWISE NOTED ON THE PLANS. ALL CONCRETE AND BITUMINOUS SHALL BE SAW CUT PRIOR TO REMOVING. ALL CONCRETE TO BE SAW CUT TO THE NEAREST JOINT. ALL SAW CUTS SHALL BE INCIDENTAL TO REMOVAL ITEMS.
- THE CONTRACTOR SHALL PROVIDE AND PLACE TRAFFIC CONTROL SIGNAGE FOR WORK WITHIN 2ND STREET AND 3RD STREET AND ALSO FOR ANY SIDEWALK CLOSURES. CONTRACTOR TO PROVIDE TRAFFIC CONTROL PLAN TO ENGINEER FOR APPROVAL MINIMUM 7 DAYS BEFORE BEGINNING WORK.
- THE CONTRACTOR SHALL PROTECT THE EXISTING SANITARY SEWER AND WATER SERVICES TO THE HISTORIC NORTHFIELD DEPOT.
- THE CONTRACTOR SHALL STRICTLY CONFINE ALL CONSTRUCTION ACTIVITIES TO THE CONSTRUCTION LIMITS.
- ALL KNOWN UTILITIES ARE SHOWN ON THE PLAN, ADDITIONAL UTILITIES MAY BE PRESENT WITHIN THE CONSTRUCTION LIMITS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE AND PROTECT EXISTING UTILITIES.
- RETAINING WALL LOCATION AND HEIGHT WILL BE DETERMINED IN THE FIELD BY THE ENGINEER. SEE CROSS SECTIONS FOR APPROXIMATE WALL HEIGHT.
- THE CONTRACTOR SHALL VERIFY ALL WATER MAIN, STORM, AND SANITARY THAT CONNECT TO EXISTING LOCATIONS AND ELEVATIONS PRIOR TO CONNECTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DEVIATIONS FROM PLAN. NO ADDITIONAL COMPENSATION SHALL BE GIVEN FOR ELEVATION AND/OR LOCATION CHANGES, EXCEPT THAT ADDITIONAL LENGTHS SHALL BE PAID AT UNIT BID PRICES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTING THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) ON THE SITE; THIS INCLUDES, BUT IS NOT LIMITED TO, ALL SILT FENCE, INLET PROTECTION, ROCK CONSTRUCTION ENTRANCES, STREET SWEEPING, ETC. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR INSPECTING AND CLEANING ANY DEVICE RELATED TO THE SWPPP.
- ALL PROPOSED CONCRETE SIDEWALK TO BE A MINIMUM 4" THICK EXCEPT AT DRIVEWAY ENTRANCES AND PEDESTRIAN RAMPS. CONCRETE SIDEWALK AT DRIVEWAY ENTRANCES AND PEDESTRIAN RAMPS TO BE A MINIMUM OF 6" THICK.

SAWCUT, REMOVE, AND REPLACE BITUMINOUS PAVEMENT FOR SANITARY SEWER SERVICE CONNECTION; MATCH EXISTING PAVEMENT SECTION (SEE SHEET INSET D ON SHEET 3)



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DESIGNER: AB				
CHECKED BY: WH				
DESIGN TEAM	NO.	BY	DATE	REVISIONS

HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

Signature: *Wayne Houle* Date: 6/11/2019  
 WAYNE HOULE, P.E. Lic. No. 25057

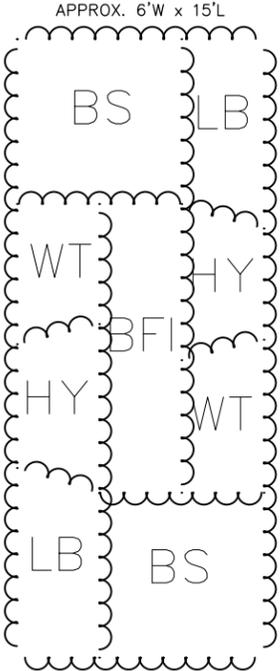


**HISTORIC DEPOT AND TRANSIT HUB**  
**NORTHFIELD, MN**

**EXISTING CONDITIONS, REMOVALS, AND ESTIMATED QUANTITIES**

FILE NO. NF140077	<b>2</b> <b>13</b>
DATE: 6/11/2019	

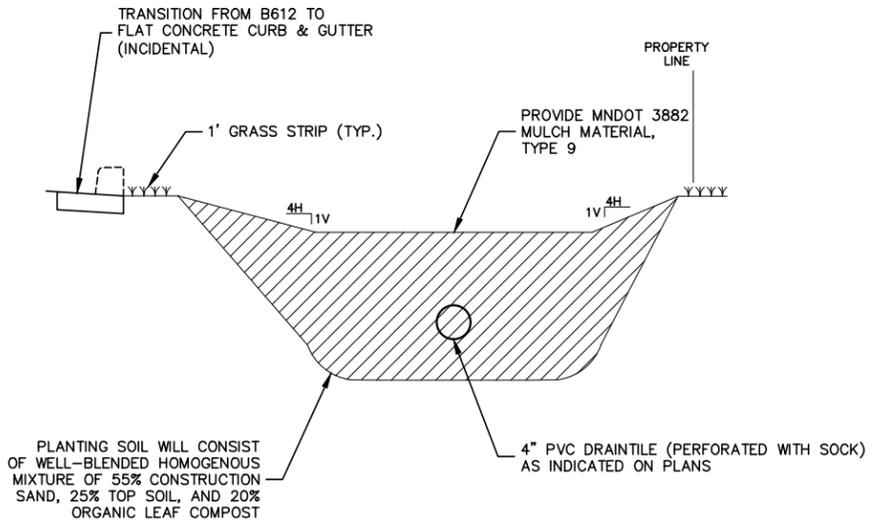
# PERENNIAL RAIN GARDEN FULL SUN



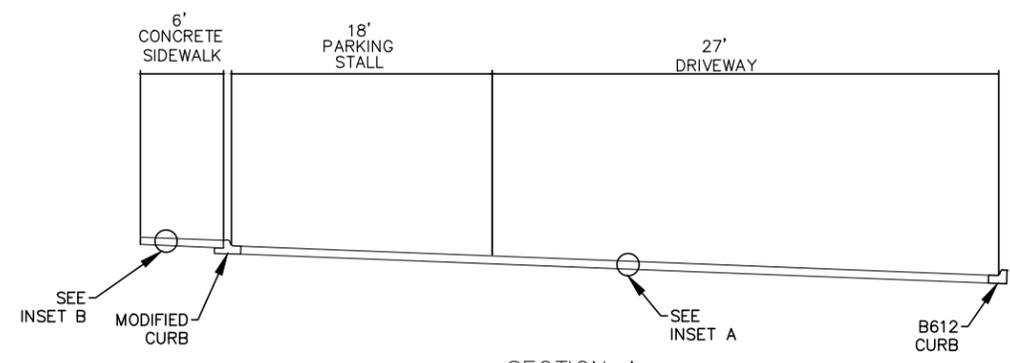
Full Sun						
Code	Type	Common Name	Botanical Name	Size	Root	Spacing
HY	15	Hello Yellow Butterfly	Asclepias Tuberosa	#1	Cont.	1.5' O.C.
BFI	21	Blueflag Iris	Iris Versicolor	#1	Cont.	1.5' O.C.
WT	14	White Turtlehead	Chelone Glabra	#1	Cont.	1.5' O.C.
BS	12	Brown Eyed Susan	Rudbeckia Triloba	#1	Cont.	1.5' O.C.
LB	12	Little Bluestem	Schizachium Scoparium	#1	Cont.	1.5' O.C.

GENERAL NOTES:  
 1. NO PLANT SUBSTITUTIONS WILL BE ACCEPTED UNLESS PRIOR APPROVAL IS REQUESTED OF THE ENGINEER BY THE CONTRACTOR PRIOR TO THE SUBMISSION OF BID.  
 2. PERENNIAL AND SHRUB RAIN GARDEN SHALL BE PLANTED BY THE CONTRACTOR IN 2017/2018.

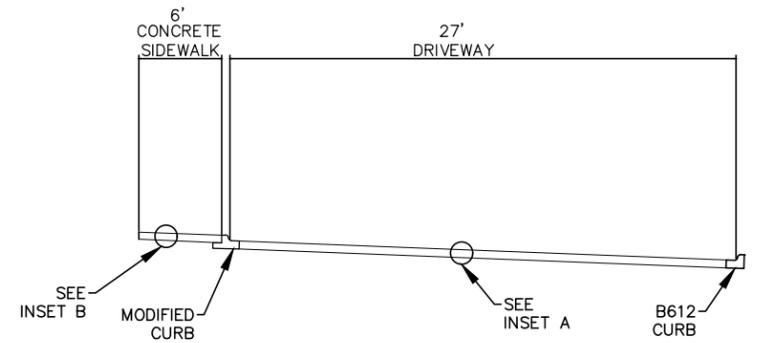
PLANTING NOTES:  
 1. ALL PERENNIALS SHALL HAVE TRIANGULAR SPACING.  
 2. CONTAINER GROWN PLANTS SHALL HAVE ROOTS LOOSENED AND PULLED OUT TO PREVENT PLANT FROM BECOMING ROOT BOUND.



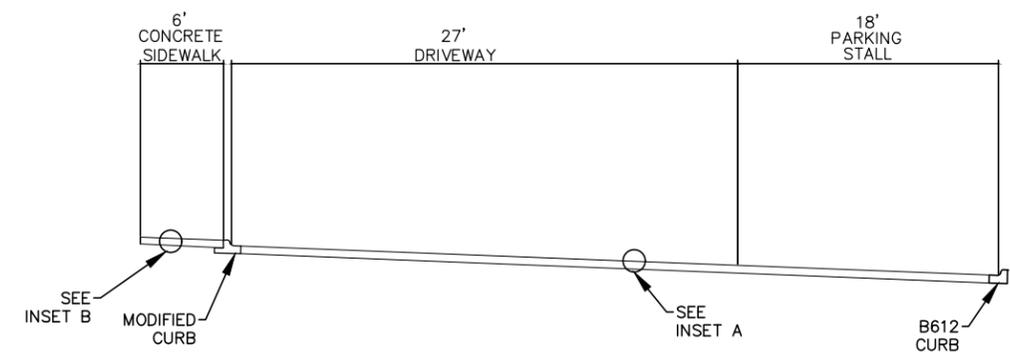
## RAIN GARDEN/DRAINAGE SWALE



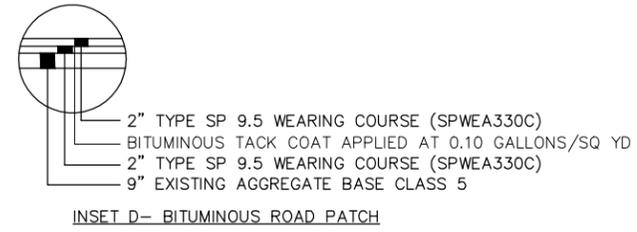
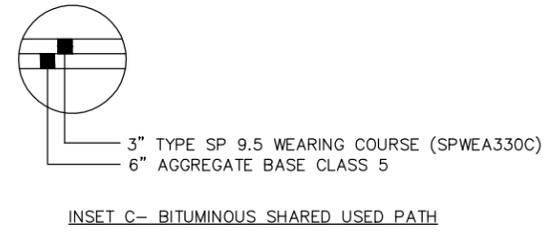
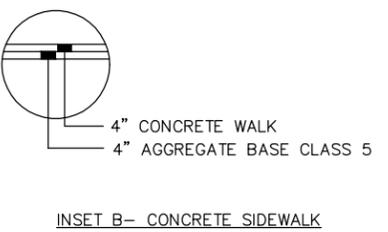
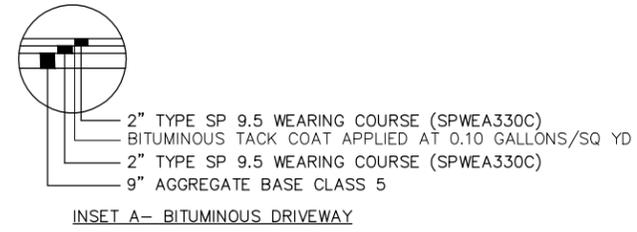
SECTION A  
STA. 100+31 TO 101+19



SECTION B  
STA. 101+19 TO 102+78



SECTION C  
STA. 102+78 TO 103+43



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CHECKED BY: WH				
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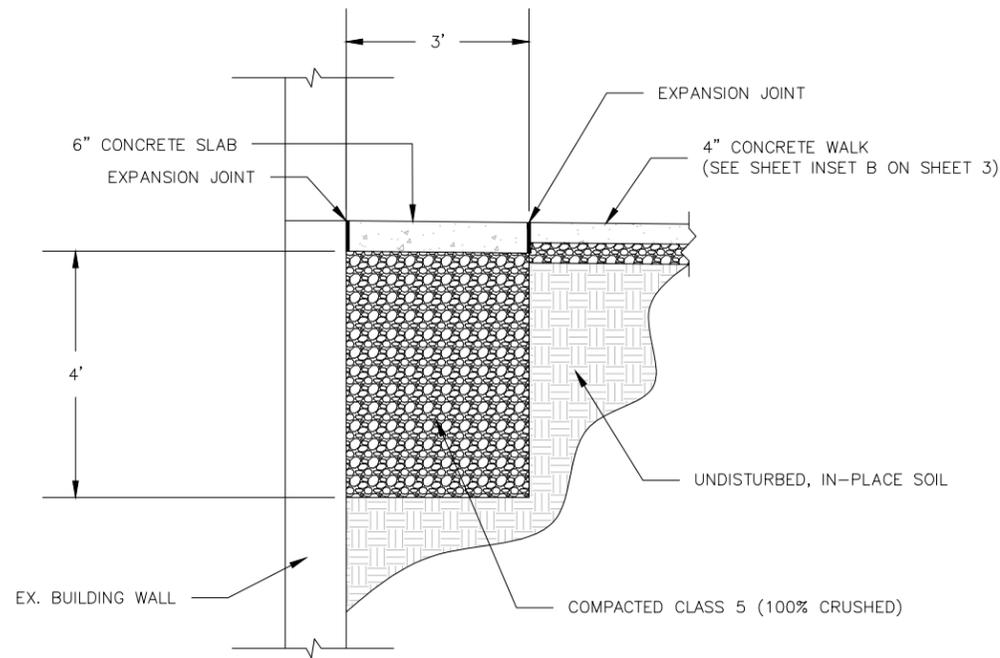
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.  
 SIGNATURE: *Wayne Houle* Date: 6/11/2019  
 WAYNE HOULE, P.E. Lic. No. 25057



HISTORIC DEPOT  
AND TRANSIT HUB  
NORTHFIELD, MN

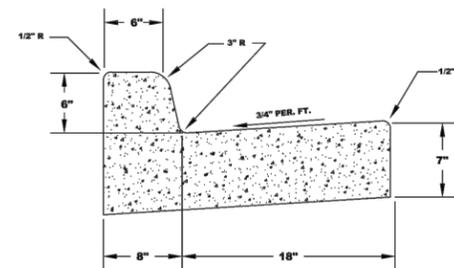
TYPICAL SECTIONS

FILE NO. NF140077	3
DATE: 6/11/2019	13



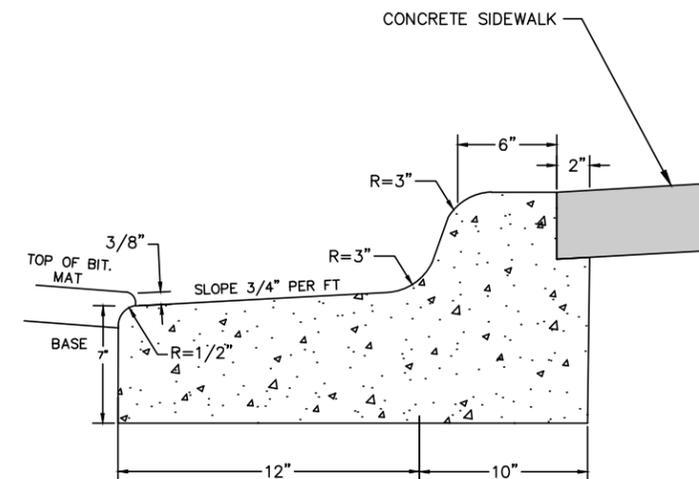
**CONCRETE ENTRANCE SLAB BACKFILL DETAIL**

**MnDOT B618 CONCRETE CURB AND GUTTER**

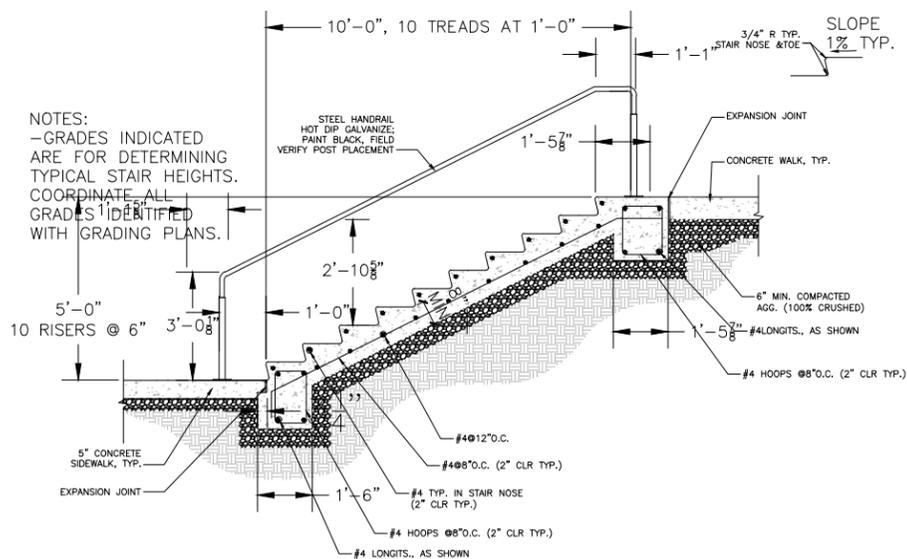


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City of **Northfield** ENGINEERING DIVISION PLATE NO. B **B618 CURB SECTION**

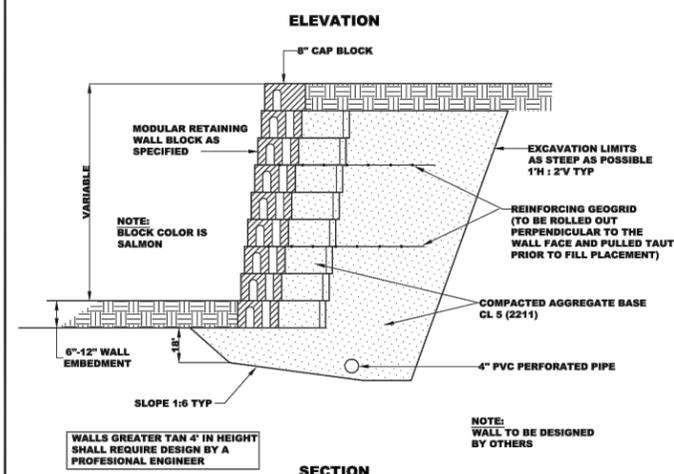
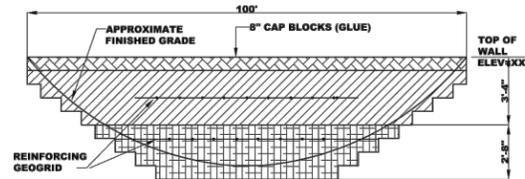


**MODIFIED CURB (TIPOUT)**



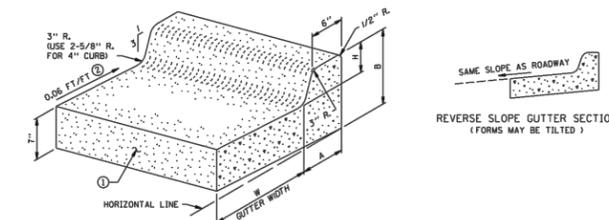
**CONCRETE STEPS AND HANDRAIL DETAIL**

NOTE: STAIR-STEPPING AS SHOWN IS APPROXIMATE ONLY. BUILD WALL TO MATCH EXISTING GROUND AND PROPOSED GRADES.

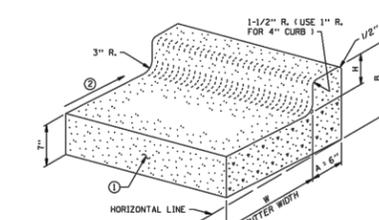


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City of **Northfield** ENGINEERING DIVISION PLATE NO. 14 **RETAINING WALL DETAIL**



**DESIGN B**



**DESIGN V**

DESIGN	W = 12"				W = 18"				W = 24"				W = 30"				W = 36"			
	DIMENSIONS		CONCRETE		CONCRETE		CONCRETE		CONCRETE		CONCRETE		CONCRETE		CONCRETE		CONCRETE			
H	A	B	CL. YDS.	LN. FT.																
4	7'-3/8"	11'-1/2"	B412	0.0421	23.8	B418	0.0529	18.9	B424	0.0637	15.7	B430	0.0745	13.4	B436	0.0853	11.7			
6	8"	13'-1/2"	B612	0.0474	21.1	B618	0.0582	17.2	B624	0.0690	14.5	B630	0.0798	12.3	B636	0.0906	11.0			
8	8'-5/8"	15'-1/2"	B812	0.0529	18.9	B818	0.0637	15.7	B824	0.0745	13.4	B830	0.0853	11.7	B836	0.0962	10.4			
9	9"	16'-5/8"	B912	0.0559	17.9	B918	0.0667	15.0	B924	0.0775	12.9	B930	0.0883	11.3	B936	0.0991	10.1			
10	9'-3/8"	17'-5/8"	B1012	0.0589	17.0	B1018	0.0697	14.4	B1024	0.0805	12.4	B1030	0.0913	11.0	B1036	0.1021	9.8			

APPROVED MARCH 11, 1994

STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION

CONCRETE CURB AND GUTTER DESIGN B AND DESIGN V

SPECIFICATION REFERENCE 2531

REVISION DATE 2-28-09

STANDARD PLATE NO. 7100H

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DESIGNER: AB				
CHECKED BY: WH				
DESIGN TEAM	NO.	BY	DATE	REVISIONS

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Signature: *Wayne Houle* Date: 6/11/2019

WAYNE HOULE, P.E. Lic. No. 25057

SEH PHONE: 952.912.2600 10901 RED CIRCLE DRIVE #300 MINNETONKA, MN 55343-9302 www.sehinc.com

City of **Northfield** Minnesota

HISTORIC DEPOT AND TRANSIT HUB NORTHFIELD, MN

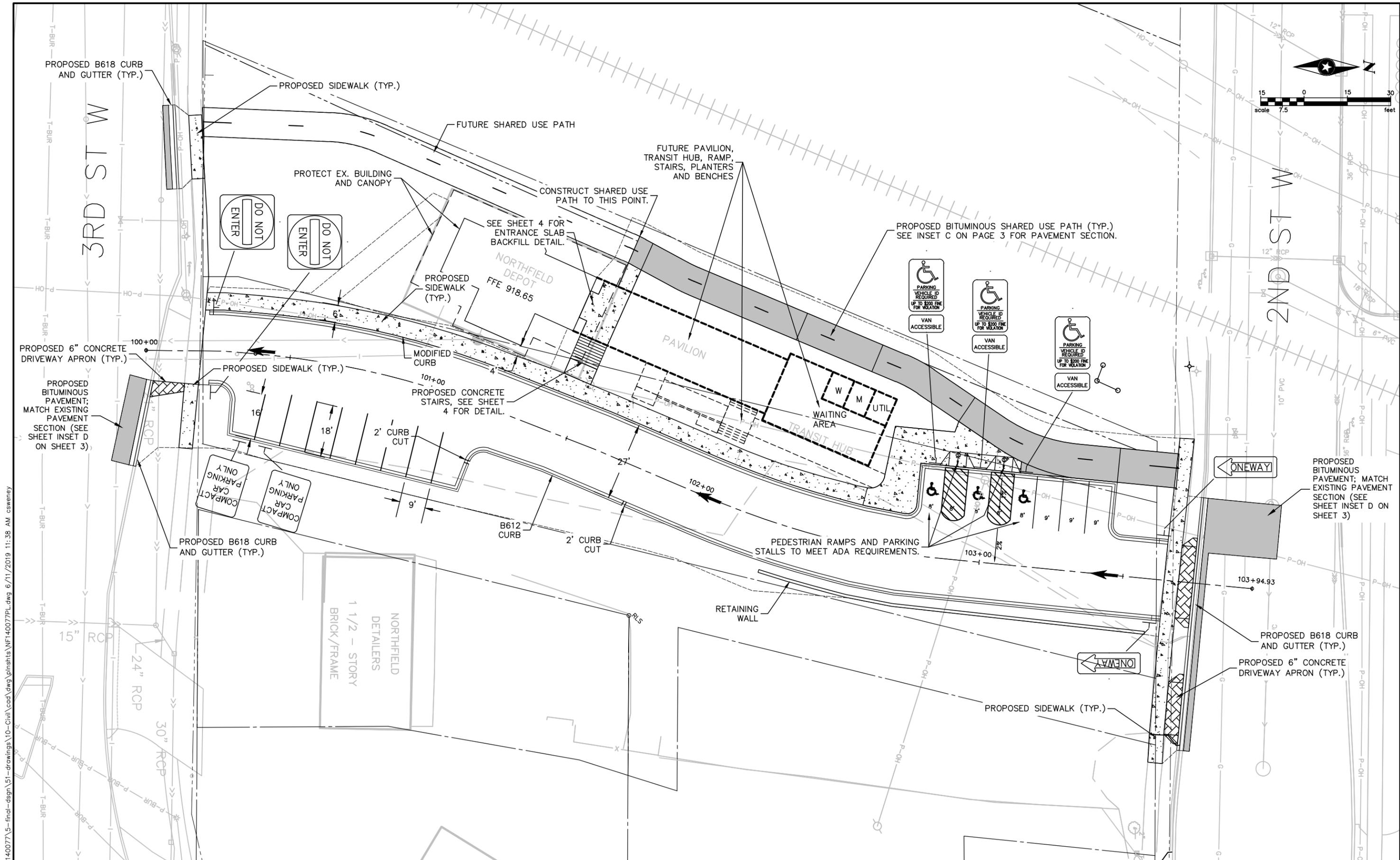
DETAILS

FILE NO. NF140077

DATE: 6/11/2019

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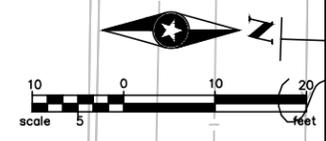
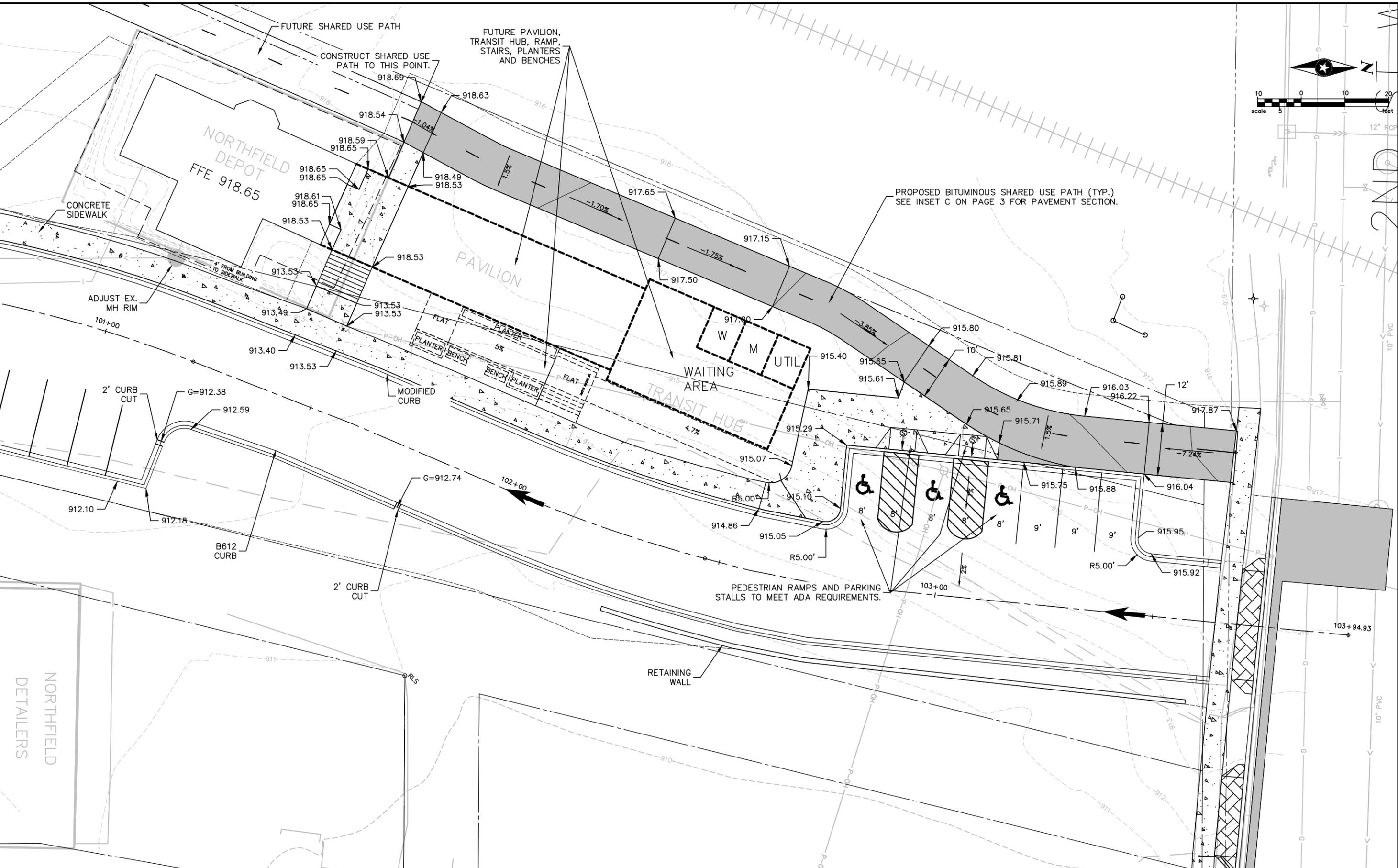


**HISTORIC DEPOT AND TRANSIT HUB**  
**NORTHFIELD, MN**

**SITE, SIGNING AND STRIPING PLAN**

FILE NO. NF140077  
 DATE: 6/11/2019  
 5  
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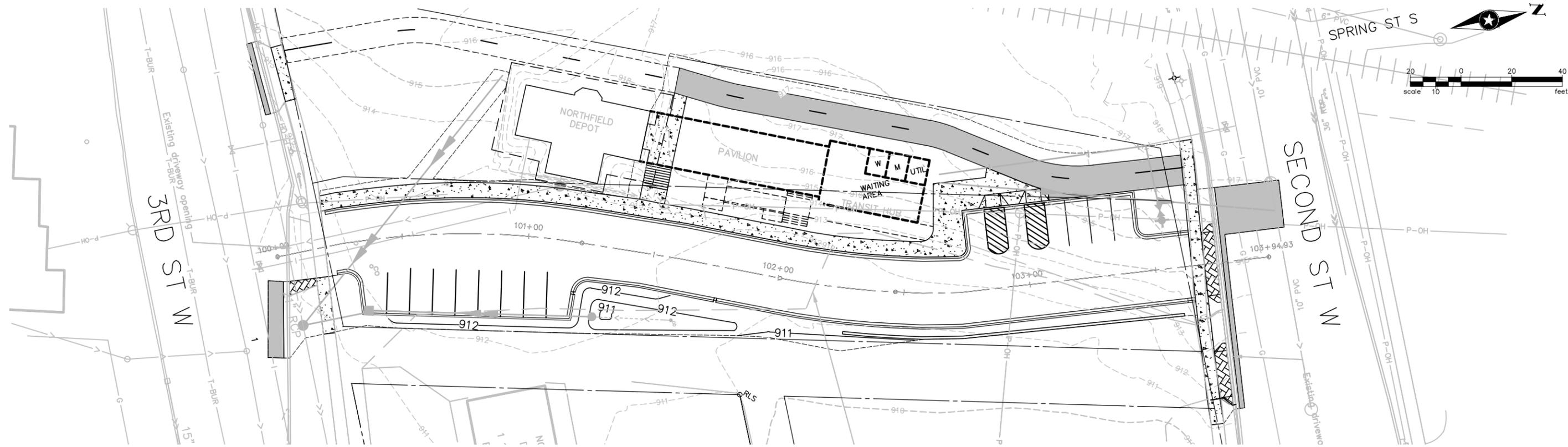


**HISTORIC DEPOT AND TRANSIT HUB**  
 NORTHFIELD, MN

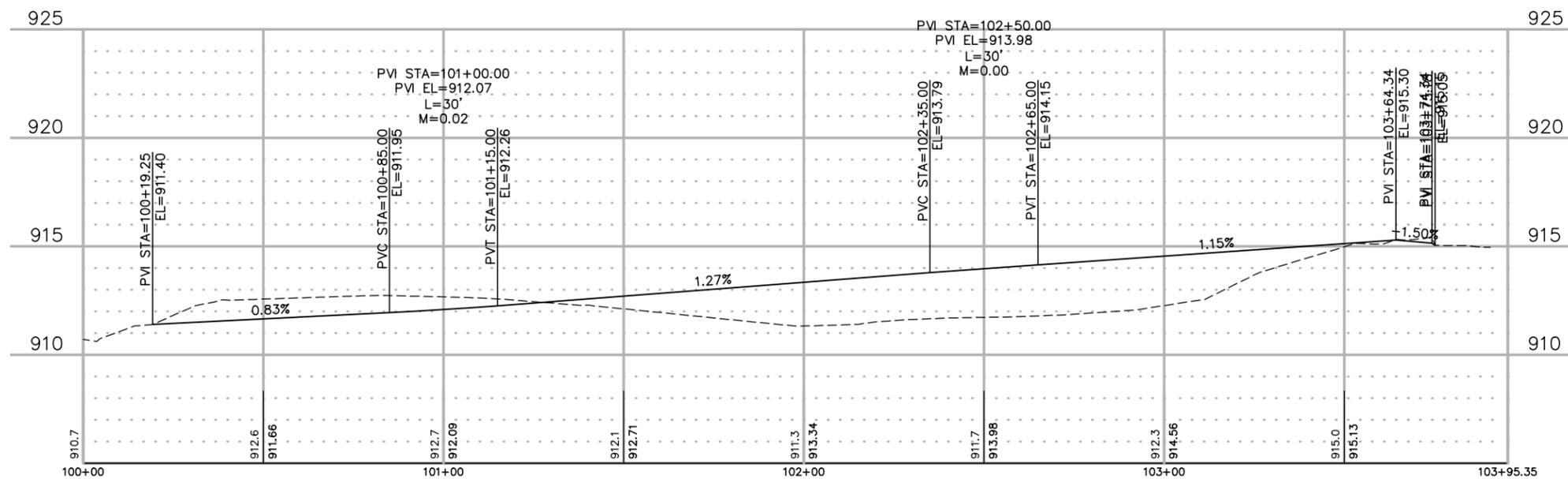
**SITE PLAN- SPOT ELEVATIONS**

FILE NO.	NF140077
DATE:	6/11/2019
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### HISTORIC DEPOT/TRANSIT HUB



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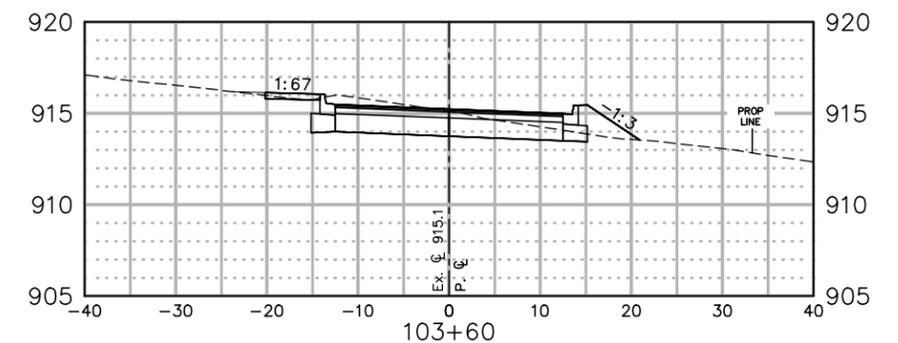
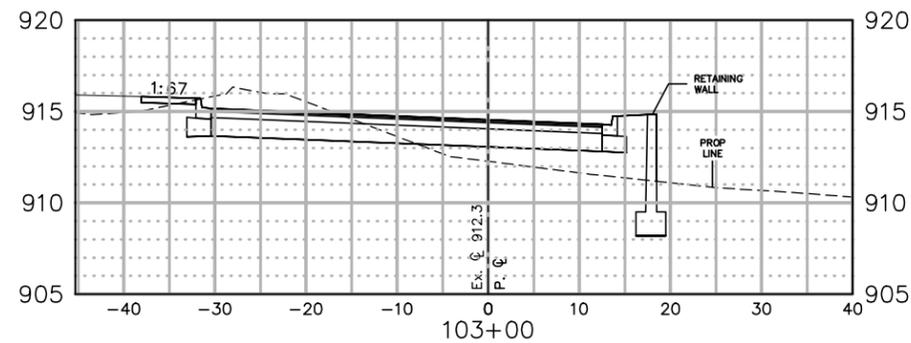
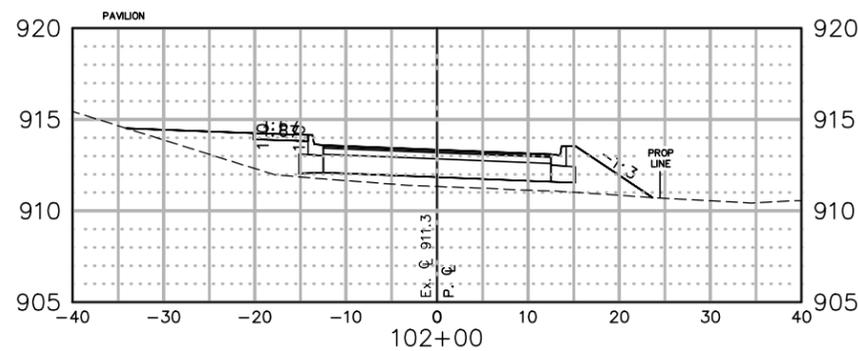
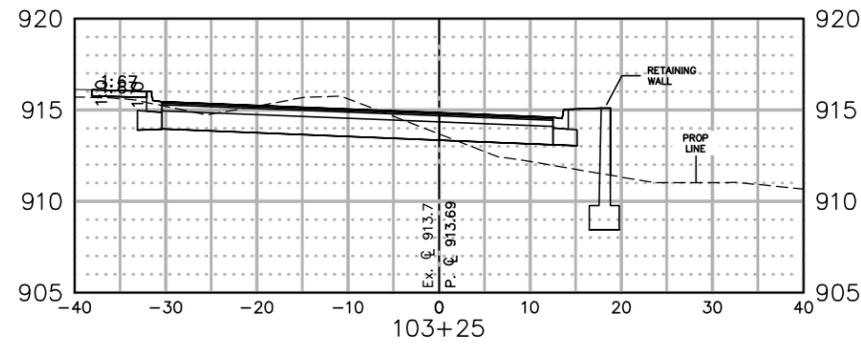
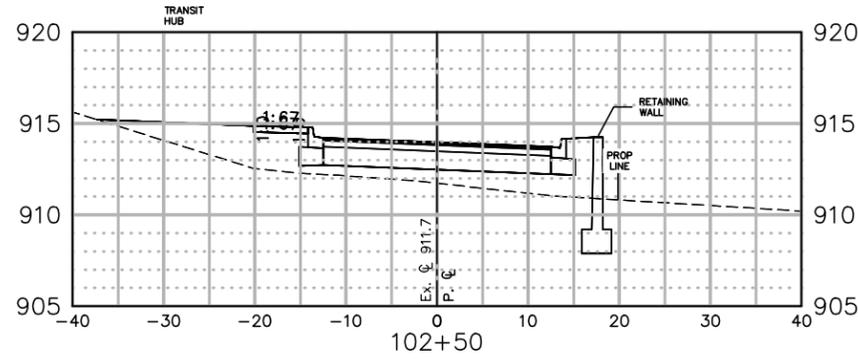
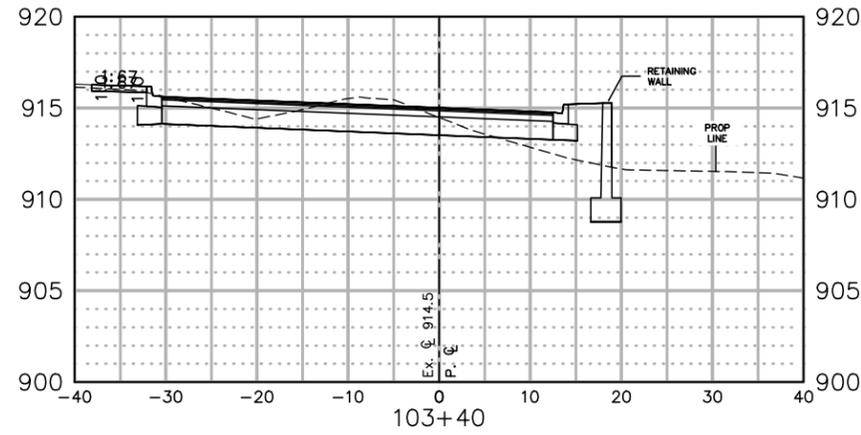
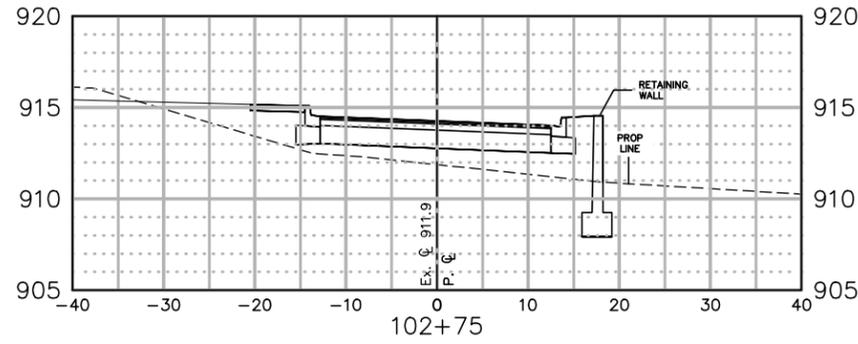
**HISTORIC DEPOT AND TRANSIT HUB**  
NORTHFIELD, MN

**PLAN AND PROFILE**

FILE NO.	NF140077	8 / 13
DATE:	6/11/2019	



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				REVISIONS

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**HISTORIC DEPOT AND TRANSIT HUB  
 NORTHFIELD, MN**

**CROSS SECTIONS**

FILE NO. NF140077	10 13
DATE: 6/11/2019	

**NOTES:**

1. THIS WORK SHALL CONSIST OF FURNISHING ALL LABOR, EQUIPMENT, AND MATERIALS FOR THE CONSTRUCTION OF A COMPLETE AND OPERATIONAL LIGHTING SYSTEM.
2. CONTRACTOR SHALL FURNISH AS-BUILT PLANS THAT INDICATE ACCURATE LOCATIONS FOR CABLE, CONDUIT, SERVICE CABINET, LIGHT POLE, AND HANDHOLE LOCATIONS MEASURED FROM A KNOWN LOCATION.
3. CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY PERMITS AND UTILITY COORDINATION.
4. ALL MATERIAL AND WORK SHALL BE IN ACCORDANCE WITH THE N.E.C.
5. THE CONTRACTOR SHALL SUBMIT A COMPLETE SET OF SHOP DRAWINGS FOR ALL PROPOSED EQUIPMENT TO THE OWNER AND ENGINEER FOR REVIEW. THE SUBMITTED ITEMS MUST BE APPROVED PRIOR TO COMMENCEMENT OF WORK.
6. ALL MATERIALS SHALL BE UL LISTED.
7. ALL CONDUIT SHALL BE 2" NMC SCHEDULE 40 UNLESS OTHERWISE NOTED. ALL CONDUCTORS SHALL BE COPPER, TYPE XHHW-2, (2)#8 (LIGHTING), (3)#6 (RECEPTACLES), & (1)#8 GND.
8. ALL CONDUIT SHALL BE PLACED A MINIMUM OF 24" DEEP, AND BE PLACED BY TRENCHING, PLOWING OR DIRECTIONAL BORING.
9. SPLICING SHALL BE PERFORMED USING BURNDY UNITAP SPLICING HARDWARE OR APPROVED EQUAL. WIRE NUTS ARE NOT AN APPROVED METHOD OF SPLICING WITHIN POLE BASES OR HANDHOLES.
10. SPLICING SHALL ONLY BE PERFORMED WITHIN SERVICE PANELS OR POLE BASES. NO SPLICING WITHIN HANDHOLES.
11. PROVIDE BUSSMANN TYPE HEX-AW-DRLC-A 2-POLE FUSE HOLDER, COMPLETE WITH WATERPROOF BOOTS AND 4-AMP FUSES, IN FEED LEADS OF LUMINAIRE POLE RISER WIRES. PROVIDE BUSSMANN TYPE HEB-AW-RLC-A SINGLE-POLE FUSE HOLDER, COMPLETE WITH WATERPROOF BOOTS AND 10-AMP FUSES, IN FEED LEADS OF RECEPTACLE POLE RISER WIRES.
12. PROVIDE (3)#12 STRANDED XHHW-2 CONDUCTORS FROM POLE BASE TO EACH LUMINAIRE AND RECEPTACLE.
13. PROVIDE ADEQUATE CONDUCTOR LENGTH TO ENABLE SPLICES AND FUSE HOLDERS TO BE REMOVED FROM POLE HANDHOLE FOR MAINTENANCE.
14. HANDHOLES SHALL BE SIZED PER THE NEC. HANDHOLE: QUAZITE POLYMER CONCRETE #PG1324 BA12 (MINIMUM DIMENSIONS). COVER DESIGNED TO CARRY LIGHT TRAFFIC, MOLD "ELECTRIC" INTO COVER. PROVIDE 12" OF PEA GRAVEL BASE UNDER HANDHOLE. HANDHOLE SHALL BE UPSIZED AS REQUIRED TO ACCOMMODATE THE QUANTITY AND SIZE OF CONDUITS ENTERING HANDHOLE.
15. THE CONTRACTOR SHALL COAT ALL THREADED HARDWARE WITH AN APPROVED ZINC-BASED ANTI-SEIZE COMPOUND PRIOR TO ASSEMBLY.
16. FOLLOWING THE INSTALLATION OF CABLES AND CONDUCTORS, SEAL THE OPEN ENDS OF CONDUIT ENTERING CABINETS, POLE FOUNDATIONS, AND HANDHOLES, USING A DUCT SEAL COMPOUND NRTL CLASSIFIED UNDER GENERAL USE TAPES.
17. EXACT LOCATION OF NEW LIGHTING UNITS, HANDHOLES AND SERVICE CABINET TO BE DETERMINED IN THE FIELD BY THE CITY AND ENGINEER.
18. THE CONTRACTOR SHALL FURNISH, INSTALL, AND MAKE OPERATIONAL SERVICE EQUIPMENT AS SPECIFIED HEREIN AT THE LOCATION INDICATED. VERIFY EXACT LOCATION FOR SERVICE EQUIPMENT WITH THE UTILITY. SERVICE EQUIPMENT INCLUDES THE FOLLOWING: METER SOCKET AND MOUNTING BRACKETS, ALL CONDUIT AND POWER CONDUCTORS TO OVERHEAD TRANSFORMER OR POLE MOUNTED SECONDARY CONDUCTORS, WIRING CONNECTIONS, GROUND ROD ELECTRODE, BONDING AND GROUNDING MATERIALS AND CONNECTIONS, OTHER ITEMS INCIDENTAL TO A COMPLETE METER SOCKET AND SERVICE INSTALLATION.

2" NMC,  
(3)#3/0 TYPE USE-2  
SERVICE CONDUCTORS TO  
XCEL ENERGY OVERHEAD  
TRANSFORMER

SERVICE CABINET "B"  
120/240V, 1φ

S.O.P.

100+00

101+00

102+00

103+00

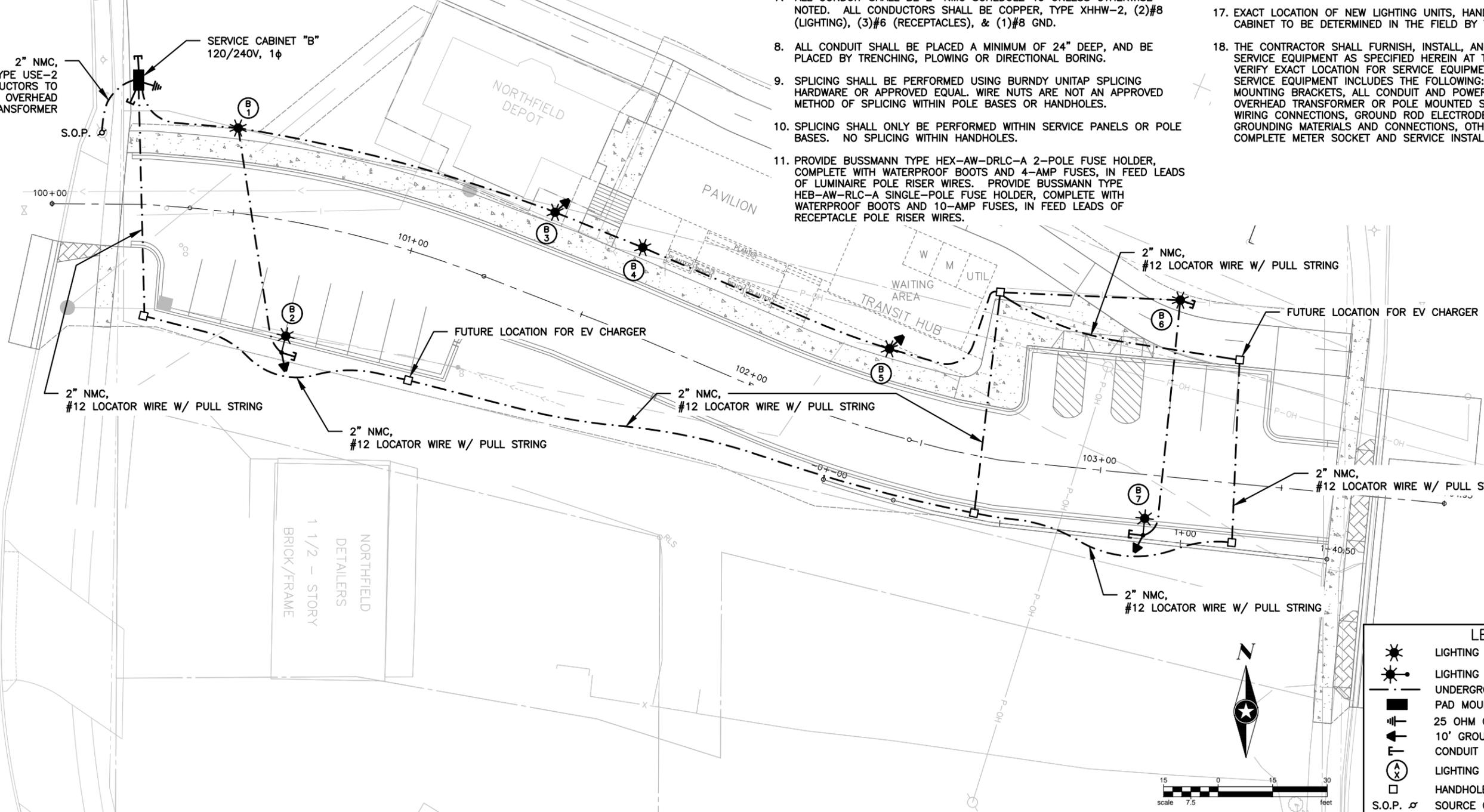
1+00

1+40.50

3RD ST W

SECOND ST W

2" NMC,  
#12 LOCATOR WIRE W/ PULL STRING



**LEGEND**

- LIGHTING UNIT TYPE SPECIAL
- LIGHTING UNIT TYPE SPECIAL 1
- UNDERGROUND WIRING IN CONDUIT
- PAD MOUNTED SERVICE CABINET
- 25 OHM GROUND
- 10' GROUND ROD
- CONDUIT STUB
- LIGHTING UNIT NUMBER
- HANDHOLE
- SOURCE OF POWER

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DRAWN BY:	AKF			
DESIGNER:	AKF			
CHECKED BY:	JPC			
DESIGN TEAM	NO.	BY	DATE	REVISIONS

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE: JOHN P. CARLSON  
 DATE: 6/11/2019  
 LIC. NO.: 24001

**SEH**

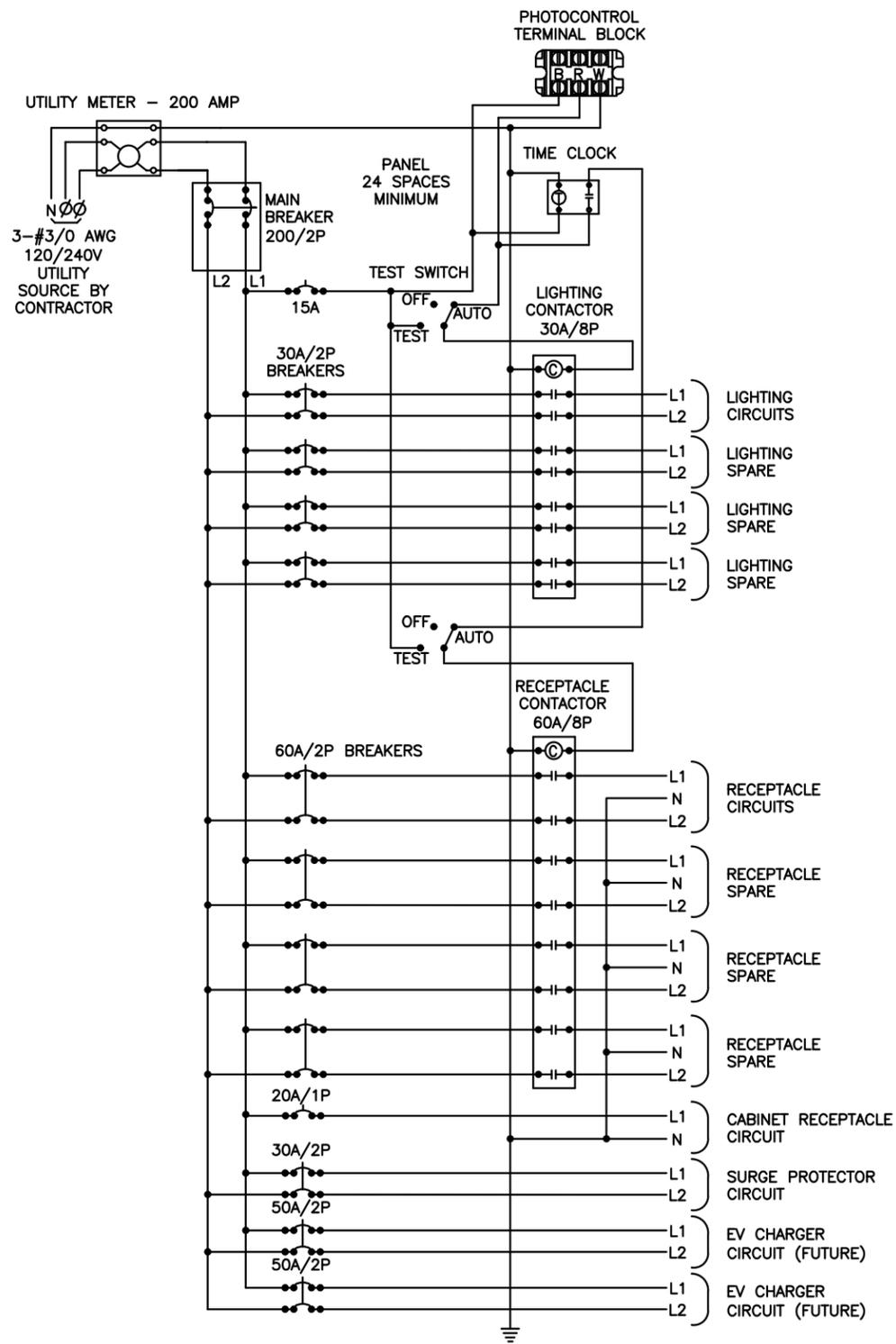
PHONE: 952.912.2600  
 10901 RED CIRCLE DRIVE #300  
 MINNETONKA, MN 55343-9302  
 www.sehinc.com

City of  
**Northfield**  
 Minnesota

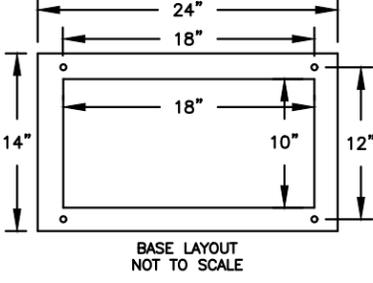
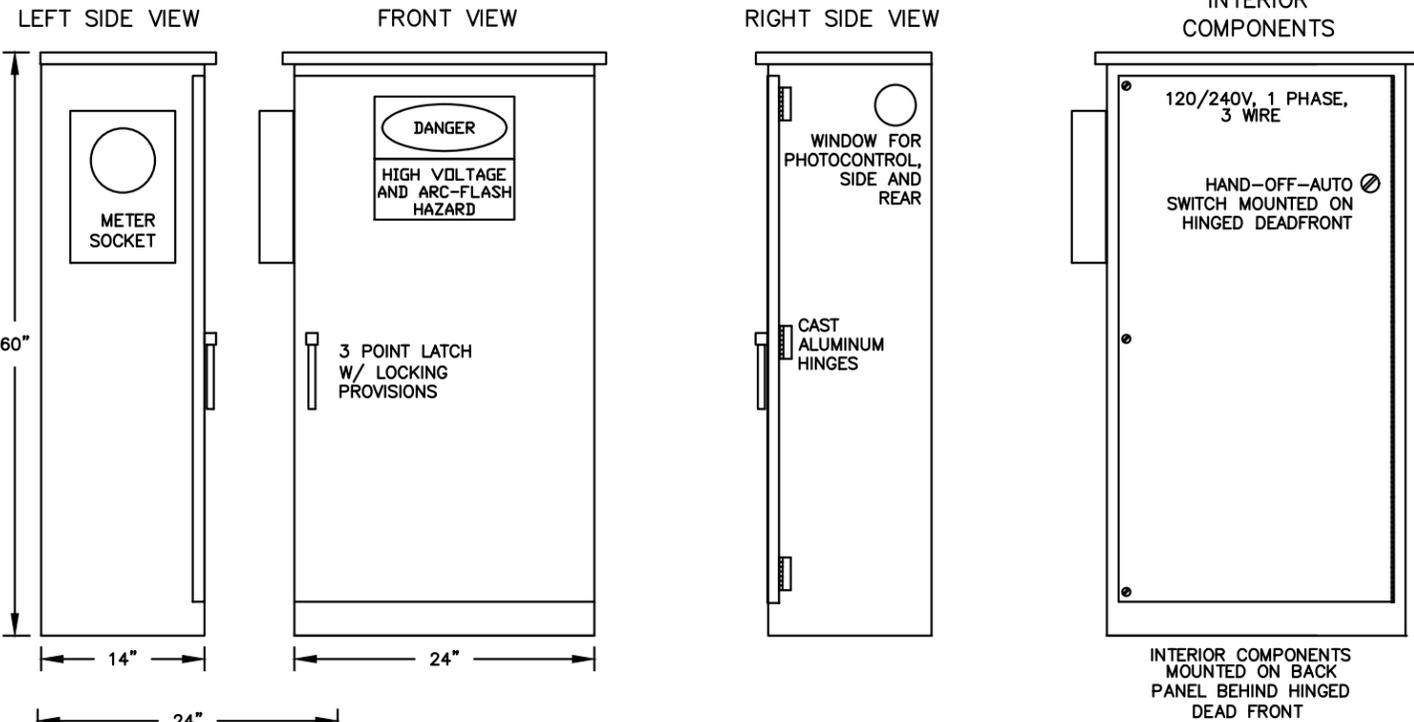
**HISTORIC DEPOT  
 AND TRANSIT HUB  
 NORTHFIELD, MN**

**LIGHTING PLAN**

FILE NO.	11
NFIEL 140077	
DATE:	13
6/11/2019	



SERVICE CABINET SCHEMATIC



**CABINET CONSTRUCTION**  
 -NEMA 3R  
 -INTERIOR COMPONENTS MOUNTED ON BACK PANEL BEHIND DEAD FRONT  
 -14GA. STAINLESS STEEL  
 -NEOPRENE GASKETED DOORS  
 -STAINLESS STEEL HARDWARE  
 -ETL LISTED IN ACCORDANCE WITH UL508A

- SERVICE CABINET NOTES:**
- A. PROVIDE METER SOCKET PER UTILITY COMPANY REQUIREMENTS.
  - B. CIRCUIT BREAKERS SHALL BE 120/240 VOLT AC, 60Hz AND SHALL BE CLEARLY MARKED WITH THE "ON" AND "OFF" POSITIONS AND IDENTIFIED WITH THE LOAD WHICH IT IS CARRYING.
  - C. SHORT CIRCUIT RATING - 22,000 AIC SYMMETRICAL.
  - D. 3-POSITION SELECTOR SWITCH ALLEN BRADLEY #800T-J2A.
  - E. CIRCUIT CONTACTORS SHALL HAVE A 240 VOLT RATING, WITH 120 VOLT COIL.
  - F. PROVIDE 50KA SURGE PROTECTOR.
  - G. PROVIDE PANEL WITH DIMENSIONS AS REQUIRED TO FIT EQUIPMENT PROPOSED.
  - H. PROVIDE A 25-OHM GROUND AT CABINET AS PER NEC.
  - I. TIME CLOCK SHALL BE AN ASTRONOMICAL TIME CLOCK WITH NEMA 3R ENCLOSURE AND CAPACITOR BACK-UP.
  - J. PROVIDE 20A WR-RATED GFCI RECEPTACLE MOUNTED TO CABINET DEAD-FRONT.
  - K. BOTH PHOTOCONTROL AND ITS SOCKET SHALL BE 3 TERMINAL, POLARIZED, TWIST-LOCK TYPE. IT SHALL BE EQUIPPED WITH A MOV TYPE LIGHTNING ARRESTER.
  - L. CABINET SHALL BE MANUFACTURED BY POVOLNY SPECIALTIES INC. 651.452.7335.
  - M. COORDINATE XCEL ENERGY SERVICE CONNECTION WITH JULIA FILOTEO AT 507.334.2942.

SERVICE CABINET DETAILS

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DESIGNER: AKF				
CHECKED BY: JPC				
DESIGN TEAM	NO.	BY	DATE	REVISIONS

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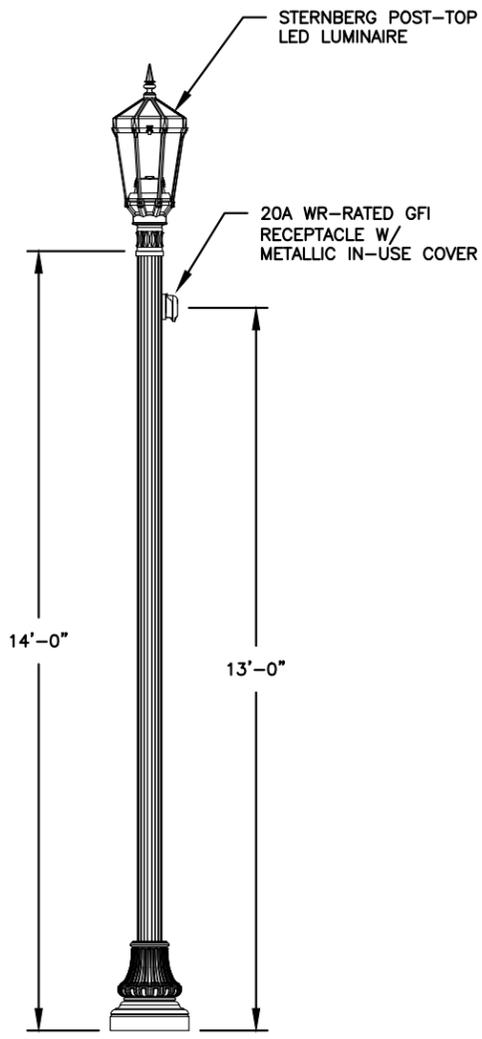
Signature: *John P. Carlson* Date: 6/11/2019  
 JOHN P. CARLSON Lic. No. 24001  
 PRINTER NAME



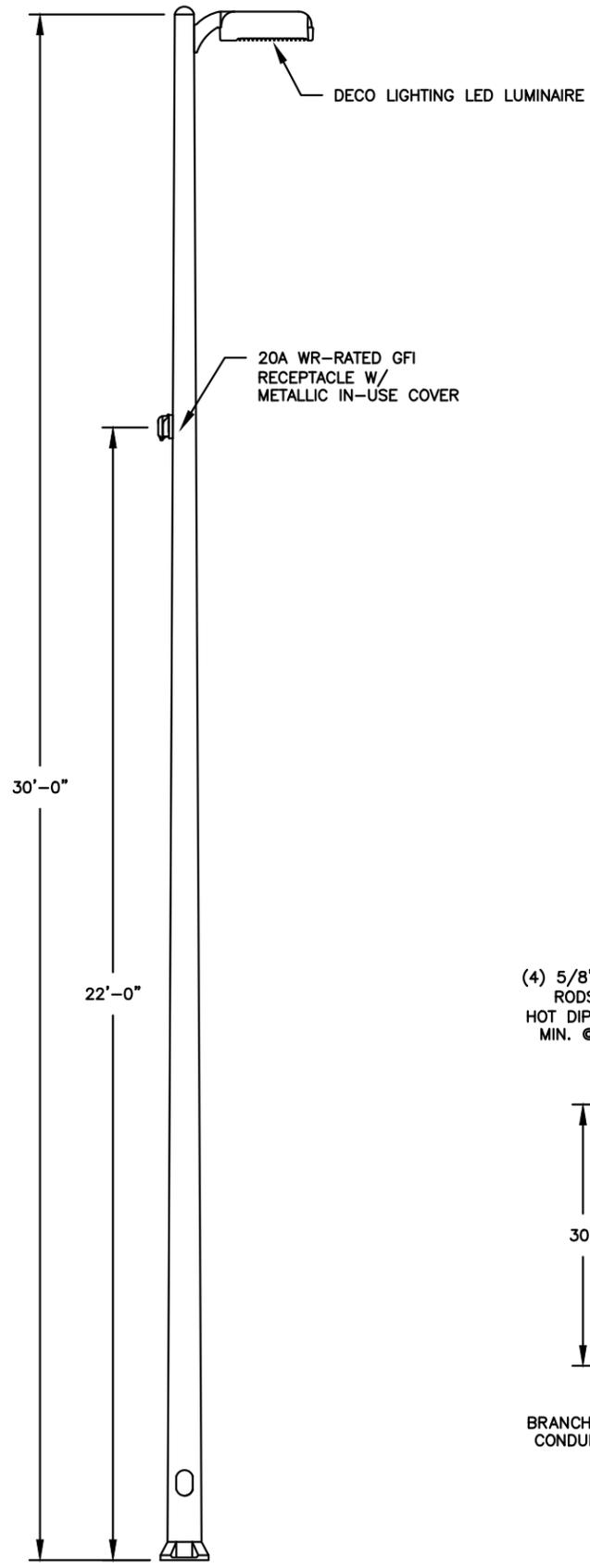
HISTORIC DEPOT AND TRANSIT HUB  
 NORTHFIELD, MN

FILE NO. NFIEL 140077  
 DATE: 6/11/2019

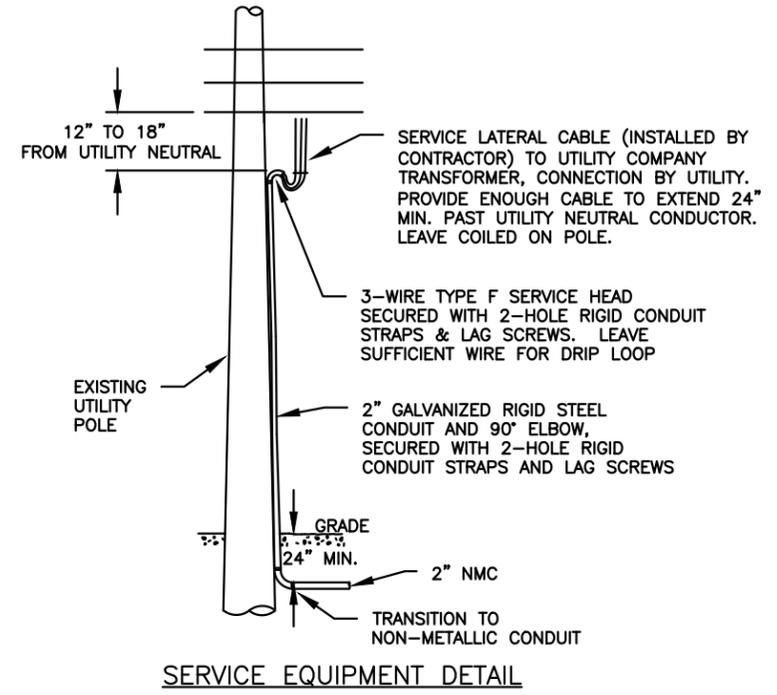
EQUIPMENT SCHEDULE					
SYMBOL	DESCRIPTION	LAMP SOURCE	MOUNTING	OPTICS	MANUFACTURER & SERIES #
☼	LIGHTING UNIT TYPE SPECIAL LED LANTERN LUMINAIRE ON FLUTED FIBERGLASS POLE W/ 20A WR-RATED GFI RECEPTACLE AND METALLIC IN-USE COVER	92 WATT LED 3000K	14' POLE ON LIGHT FOUNDATION DESIGN SPECIAL	TYPE III	STERNBERG - LUMINAIRE: PT-MS805BLED-BD4-4A1R30T3-MDL03-CSA-BKT WHATLEY - POLE: XF45-D6M-14-AB-BLK-40-40-RC
☼	LIGHTING UNIT TYPE SPECIAL 1 LED SHOEBOX LUMINAIRE ON SQUARE TAPERED STEEL POLE W/ 20A WR-RATED GFI RECEPTACLE AND METALLIC IN-USE COVER	80 WATT LED 3000K	30' POLE ON LIGHT FOUNDATION DESIGN SPECIAL	TYPE III	DECO LIGHTING - LUMINAIRE: D816-LED-80-30-UNV-T3-PM-BL UNITED LIGHTING STANDARDS - POLE: STP-30-6211-D1-VD-GFCI-GALV-BLACK



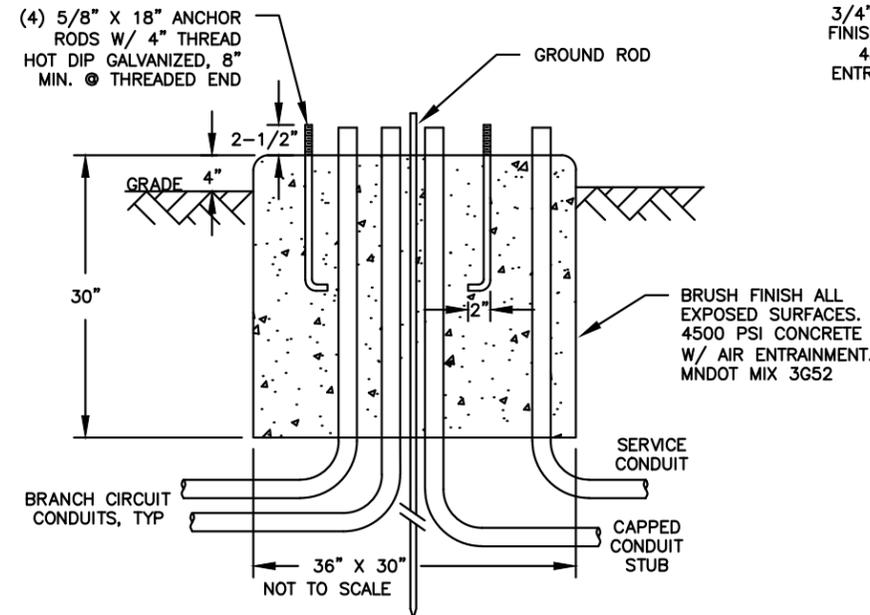
LIGHTING UNIT TYPE SPECIAL DETAIL



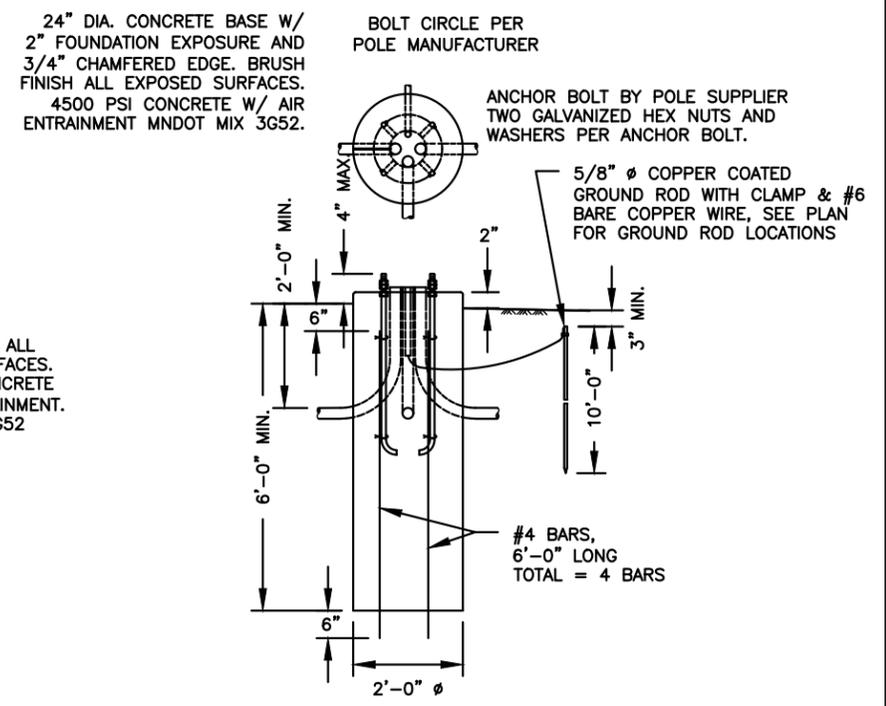
LIGHTING UNIT TYPE SPECIAL 1 DETAIL



SERVICE EQUIPMENT DETAIL



EQUIPMENT PAD DETAILS (SERVICE CABINET FOUNDATION)



LIGHT FOUNDATION DESIGN E MODIFIED DETAIL

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DESIGNER: AKF				
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Signature: *John P. Carlson* Date: 6/11/2019  
 JOHN P. CARLSON Lic. No. 24001

**SEH**  
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 10901 RED CIRCLE DRIVE #300  
 MINNETONKA, MN 55343-9302  
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City of  
**Northfield**  
 Minnesota

HISTORIC DEPOT  
 AND TRANSIT HUB  
 NORTHFIELD, MN

LIGHTING DETAILS

FILE NO. NFIEL 140077	13
DATE: 6/11/2019	13