



# City of Northfield

## Upcoming Agenda Items

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

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### City Council

**Tuesday, September 9, 2025**

- TMP 25-359** Consider Approval of Mayoral Board and Commission Appointments.
- Drafter:** Hoffman
- Notes:** consent
- TMP 25-487** Board and Commission Member Term Adjustments.
- Drafter:** Martig
- Notes:** consent
- TMP 25-602** Consideration of Summary Publication of Ordinance No. \_\_\_\_\_ - Amending Chapter 30 - Health and Sanitation of the City Code Regarding Regulation of Cannabis Businesses, Lower-Potency Hemp, Edible Retailers and Events.
- Drafter:** Peterson
- Notes:** Consent
- TMP 25-608** Consider Approving Disbursements totaling \$
- Drafter:** Grant
- Notes:** consent
- TMP 25-603** Downtown Northfield Special Service District
- Drafter:** emery.john@northfieldmn.gov
- TMP 25-543** Second Reading of Ordinance XXXX Charter Amendment to Section 3.5 of the City Charter.
- Drafter:** Martig
- Notes:** Regular #\_ (5 min.)
- TMP 25-567** Consider Amendments to Board and Commission Rules of Business and Appendices.
- Drafter:** Peterson
- Notes:** consent

- TMP 24-240** Consider Accepting Bids and Awarding Contract - Neighborhood Flooding Issues Project - (STRM2023-K40)  
**Drafter:** Simonson  
**Notes:** Consent
- TMP 24-833** Consider Adopting Schedule for 2026 City Council Meetings.  
**Drafter:** Peterson  
**Notes:** consent
- TMP 25-001** First Reading of Ordinance No. XXX Amending Gas Service Franchise Fee.  
**Drafter:** Martig  
**Notes:** Regular #\_\_ (30 min.)
- TMP 25-002** First Reading of Ordinance No. XXX Amending Electric Service Franchise Fee.  
**Drafter:** Martig  
**Notes:** Regular #\_\_ (5 min.)
- TMP 25-601** Second Reading of Ordinance No. \_\_\_\_\_ Amending Chapter 30 - Health and Sanitation of the City Code Regarding Regulation of Cannabis Businesses, Lower-Potency Hemp Edible Retailers, and Events.  
**Drafter:** Peterson  
**Notes:** Consent
- TMP 25-609** Consider First Reading of Ordinance \_\_\_\_\_ Vacating Drainage and Utility Easements within 1011 Poplar Street South.
- TMP 25-610** Public Hearing for Ordinance \_\_\_\_\_ Vacating a Drainage and Utility Easement within 1011 Poplar Street South.
- TMP 25-572** Downtown Flood Improvement Update and Discuss Properties at-risk for Flooding  
**Drafter:** Bennett  
**Notes:** Regular #\_\_ (\_\_ min.)
- TMP 25-550** Public Hearing Related to Proposal Request for Residential Waste Hauling Contract.  
**Drafter:** Bennett  
**Notes:** Public Hearing #2 (\_\_ min.)
- TMP 25-407** Public Hearing for the Issuance of Conduit Debt for Standard Communities (Jefferson Square Townhomes Project).

**Drafter:** Hanson

**Notes:** Public Hearing #1 (\_\_ min.)

**TMP 25-056** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-800** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-778** Consider Approval of August 19, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, September 16, 2025**

**TMP 25-480** Utility Rate Study Discussion

**Drafter:** Wagner

**Notes:** #\_\_ (\_\_ min.)

**TMP 24-869** 2026-2027 Budget Worksession.

**Drafter:** Martig/Angelstad

**Notes:** #\_\_ (60 min.)

**Tuesday, September 23, 2025**

**TMP 24-868** Approve the proposed 2026 Northfield Area Fire & Rescue Service Budget and Capital Equipment Plan and Related City of Northfield of Fire Department 2025 Contribution.

**Drafter:** Martig

**Notes:** consent

**TMP 25-245** Summary Publication of Ordinance No. XXX Amending Electric Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-305** Consider Approval of Lease Agreement with Northfield Senior Citizens Inc. d.b.a. FiftyNorth (2026-202\_).

**Drafter:** Dwelle

**Notes:** consent

**TMP 25-243** Summary Publication of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-612** Consideration of Summary Publication of Ordinance \_\_\_\_ Related to the Vacation of the Utility Easement within 1011 Poplar Street South.

**TMP 25-593** Consideration of a Minor Subdivision for 1011 Poplar St. S.

**Drafter:** Schmidt

**Notes:** consent

**TMP 25-170** Consider Resolution Adopting Changes to Fees and Charges effective January 1, 2026.

**Drafter:** Peterson

**Notes:** Consent

**TMP 25-406** Consider Resolution for the City of Northfield Granting Preliminary Approval of the Issuance of Conduit Debt for Standard Communities (Jefferson Square Townhomes Project).

**Drafter:** Hanson

**Notes:** #1 Immediately After Public Hearing #1 (5 min.)

**TMP 24-870** Consider Adoption of Utility Rates for 2026.

**Drafter:** Wager

**Notes:** consent

**TMP 24-871** Consideration of a Preliminary 2026 General Fund Budget and Establishing a Date and Time for the Public Hearing.

**Drafter:** Angelstad

**Notes:** Regular #\_\_ (30 min.)

**TMP 24-872** Consideration of Resolution Adopting a Proposed 2025 Total Tax Levy Payable in 2026, includes HRA & EDA.

**Drafter:** Angelstad

**Notes:** Regular #\_\_ (5 min.)

**TMP 25-242** Second Reading of Ordinance No. XXX Amending Gas Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-244** Second Reading of Ordinance No. XXX Amending Electric Service Franchise Fee.

**Drafter:** Martig

**Notes:** consent

**TMP 25-611** Consider Second Reading of Ordinance \_\_\_\_ Vacating Drainage and Utility Easements within 1011 Poplar Street South.

**TMP 25-057** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-801** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-834** Age Friendly Annual Presentation.

**Drafter:** Martig

**Notes:** Presentation #1 (10 min.); confirmed

**TMP 24-760** Consider Approval of September 16, 2025 City Council Work Session Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-779** Consider Approval of September 9, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

### **Tuesday, October 7, 2025**

**TMP 24-839** Consider Approval of Mayoral Board and Commission Appointments.

**Drafter:** Martig

**Notes:** consent

**TMP 24-838** Proclaim October 15 as Pregnancy and Infant Loss Remembrance Day.

**Drafter:** Peterson

**Notes:** consent

**TMP 25-423** Consider Approval of Letter of Support Requesting Rice County Inclusion of Mill Towns State Trail with the CSAH 78 Reconstruction of 1.8 Miles (2028) Project.

**Drafter:** Bennett

**Notes:** consent

**TMP 24-877** 2025-2026 Budget Worksession.

**Drafter:** Angelstad

**Notes:** #\_\_ (150 min.); if needed

**TMP 24-802** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-840** Presentation from the Convention and Visitors Bureau.

**Drafter:** Martig

**Notes:** Presentation #1 (10 min.); confirmed

**TMP 24-780** Consider Approval of September 23, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, October 21, 2025**

**TMP 24-803** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 25-059** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 25-470** Annual Strategic Plan Report (2025-2028).

**Drafter:** Karim

**Notes:** Regular #\_\_ (\_\_ min.)

**TMP 24-781** Consider Approval of October 7, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent

**TMP 24-761** Consider Approval of October 14, 2025 City Council Work Session Minutes.

**Drafter:** Peterson

**Notes:** consent

**Tuesday, November 4, 2025**

**TMP 24-898** Consider certifying delinquent charges to taxes payable 2026.

**Drafter:** Angelstad

**Notes:** Immediately following Public Hearing #1 (5 min.)

**Ord. 1082** Consider Ordinance Amending Northfield City Code, Chapter 30 - Health and Sanitation, Article II. - Tobacco (First Reading).

**Drafter:** Martig

**Notes:** Regular #3 (45 min.)

**TMP 25-061** Reports From the Mayor and Council Members.

**Drafter:** Martig

**Notes:** update

**TMP 24-878** Public Hearing to certify 2025 Delinquent bills.

**Drafter:** Angelstad

**Notes:** Public Hearing #1 (5 min.)

**TMP 24-879** Review 2026-2027 budget and Capital Improvement Plan and Capital Equipment Plan (2026-2030) items.

**Drafter:** Angelstad/Bennett

**Notes:** Regular #\_\_ (30 min.)

**TMP 24-804** City Administrator's Update.

**Drafter:** Martig

**Notes:** update

**TMP 24-827** City Administrator Biannual Update Summary of Grants Report per the City Council Grants Policy.

**Drafter:** Martig

**Notes:** consent

**TMP 24-782**

Consider Approval of October 21, 2025 City Council Meeting Minutes.

**Drafter:** Peterson

**Notes:** consent