

# **City of Northfield**

*City Hall*  
801 Washington Street  
Northfield, MN 55057  
[northfieldmn.gov](http://northfieldmn.gov)



## **Meeting Agenda**

**Monday, January 26, 2026**

**6:00 PM**

**Council Chambers**

**Economic Development Authority**

**6:00PM REGULAR AGENDA****APPROVAL OF AGENDA****APPROVAL OF MINUTES**

1. [26-057](#) November 24, 2025 EDA Meeting Minutes

**Attachments:** [1 - November 24, 2025 EDA Meeting Minutes](#)

**PRESENTATIONS**

2. [26-058](#) Northfield Arts Guild Presentation

**Attachments:** [1 - Northfield Arts Guild PDF Presentation](#)

**OPEN PUBLIC COMMENT**

*Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.*

**BOARD MEMBER AND COMMISSIONER REPORTS****REGULAR AGENDA**

*Persons that wish to speak on a regular agenda item must provide name and address by completing & submitting a sign up card. Persons may also contact the staff liaison via the City's website no later than 12:00 noon on the day of the meeting. The Chair will call up individuals to speak, based on preregistration and cards submitted, after the staff report on an item. Please be respectful of the public's and the Commission's time. Members of the public wishing to speak must adhere to the following guidelines:*

- Speak only once for no more than two minutes (not including interpreter's time) on the topic unless the speaker is addressed by the Commission;
- Identify your relationship to the topic;
- Have a spokesperson or two for your group to present your comments;
- Persons wanting a response to a question must submit the question in writing to the recording secretary, including name and how you would like to be contacted.

3. [EDA Res.](#) Loan Extension Resolution

[2026-001](#)

**Attachments:** [RESOLUTION 2026-001](#)

4. [26-059](#) December 2025 and Loan and Financial Report

**Attachments:**

[1 - EDA Funds 2025](#)  
[2 - EDA Year End Loans 2025](#)  
[3 - EDA December Loan Report 2025](#)

5. [26-060](#) Supporting our business community during ICE's continued presence

6. [26-061](#) Upcoming Retreat Information and Reminders

## **STAFF UPDATES**

7. [26-062](#) Staff Updates

## **ADJOURNMENT**