



# City of Northfield

City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov

## Meeting Agenda

### City Council

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Tuesday, June 2, 2026

6:00 PM

Council Chambers

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## 6:00 PM - CITY COUNCIL MEETING AGENDA

### CALL TO ORDER

Mayor: Zweifel

Councilmembers: Beumer, Dahlen, Holmes, Ness, Peterson White, Sokup

### OPEN PUBLIC COMMENT

*Open Public Comment is intended to receive public comment on matters of City business and/or topics under the jurisdiction of the City Council. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time. If the topic relates to an item later in the agenda individuals may speak at this time if that is their preference. However, they will be unable to comment again later on the same agenda item.*

*Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak if time permits. Open Public Comment will conclude by 6:20 p.m.*

### APPROVAL OF AGENDA

### PRESENTATIONS

1. [26-280](#) 2025 Annual Police Report brief

**Attachments:** [1 - 2025 Annual Report PP](#)

2. [26-281](#) 2026 First Quarter Financial & Investment Updates

**Attachments:** [1 - Q1 2026 FINANCIAL REPORT](#)  
[2 - Q1 2026 INVESTMENT REPORT](#)

### CONSENT AGENDA

*The proposed consent agenda is included on the agenda and shown on the screens in the Council Chambers. The purpose of a consent agenda is to allow for routine motions, resolutions, ordinances, and items previously discussed with consensus made, to be passed with one motion. These items are still important and necessary considerations and full background memo and materials have been prepared and are publicly available on the website and in the Council Chambers. City Council Members have had the opportunity to ask questions for clarification of consent agenda items in advance of the meeting and have had the opportunity to request an item be moved to the regular agenda for further discussion.*

3.     [26-282](#)             Consider Approval of May 19, 2026 City Council Meeting Minutes.  
**Attachments:**     [1 - 05-19-2026 Council Meeting Minutes](#)
4.     [26-283](#)             Consider Approving Disbursements totaling \$3,776,032.45  
**Attachments:**     [1 - Disbursements](#)  
                              [2 - Disbursements](#)
5.     [26-284](#)             Consideration of Joint Powers Agreement Between Dakota County and the  
                              City of Northfield for the Conduct of the Post-Election Review  
**Attachments:**     [1 - Dakota County JPA Post Election Review](#)
6.     [26-285](#)             Consider Approval of a Temporary Liquor License for Loon Liquors LLC dba  
                              Loon Liquor Company for July 16, 2026 for the Friends of Downtown  
                              Northfield Third Thursday Event.
7.     [26-286](#)             Consider a motion approving the lower-potency hemp edible retailer  
                              application for Ziggy's LLC dba Ziggy's, 109 Water Street N.  
**Attachments:**     [1 - City Code Chapter 30 - Cannabis Retail Business Registration](#)
8.     [26-287](#)             Consider a motion approving the lower-potency hemp edible retailer  
                              application for Posh Puff LLC dba Posh Puff Tobacco, 2010 Jefferson Road,  
                              Suite D.  
**Attachments:**     [1 - City Code Chapter 30 - Cannabis Retail Business Registration](#)
9.     [26-288](#)             Consideration of a Stormwater Maintenance Agreement with Carleton College.  
**Attachments:**     [1 - Carleton College Stormwater Maintenance Agreement](#)
10.    [26-289](#)             Consideration of a Stormwater Maintenance Agreement with St. Olaf College.  
**Attachments:**     [1 - St. Olaf College Stormwater Maintenance Agreement](#)
11.    [26-290](#)             Consider Approval of Temporary Construction Easement with JB Dudley for  
                              Mill Towns State Trail by Waterford Bridge.  
**Attachments:**     [1 - JB Dudley Signed notarized temporary easement\\_001](#)

## **PUBLIC HEARINGS AND RELATED ACTION**

*The public will have an opportunity to address the City Council on any public hearings. Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak. Persons must give their name and address and if representing a business must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record.*

*The intent of the public hearing is to receive information from the public. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time.*

12. [26-291](#) Public Hearing for Ordinance 1094 Vacating a Drainage and Utility Easement within 2420 Bridgewater Ln.

**Attachments:** [1 - Drainage & Utility Easement Sketch & Legal Description](#)  
[2 - Dundas Commons Proposed Final Plat](#)  
[3 - Public Hearing Notice Newspaper](#)  
[4 - Public Hearing Notice & Location Map Mailing](#)  
[5 - Drainage & Utility Easement Vacation PowerPoint Presentation](#)

13. [Ord. 1094](#) Consider First Reading of Ordinance 1094 Vacating a Drainage and Utility Easement within 2420 Bridgewater Ln.

**Attachments:** [1 - Ordinance 1094](#)

## REPORTS FROM THE MAYOR AND COUNCILMEMBERS

14. [26-292](#) Reports From the Mayor and Council Members.

## REGULAR AGENDA

*The public will have an opportunity to address the City Council on the following regular agenda items. Individuals who pre-registered may take one opportunity to address the Council for up to two (2) minutes. After all individuals on the sign-up list have spoken, other individuals may speak. Persons must give their name and address and if representing a business must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record.*

*The intent of the public comment is to receive information from the public. Individuals who would like to have a question addressed may write their question on the back of the comment card and an appropriate person will follow up with them at another time.*

15. [Res. 2026-056](#) Consider Resolution Receiving Charter Amendment to Section 4.1 of the City Charter and Calling for a Public Hearing on Charter Amendment Proposed to be Adopted by Ordinance.

**Attachments:** [1 - Resolution 4.1 Charter Amendment](#)  
[2 - Exhibit A: 4.1 Charter Amendment Proposed Ordinance](#)  
[3 - Charter Amendment Notification](#)  
[4 - Charter Amendment 4.1 Process Timeline Scenario \(06-26-26\)](#)  
[5 - 4.1 Charter Amendment Citizen Concern Email Chain](#)  
[6 - 4.1 Charter Amendment City Attorney Memo](#)  
[7 - 4.1 Charter Amendment Commission Questions](#)  
[8 - Charter Commission Video May 19, 2026 \(Agenda Item #3 at 3:21 minute mark\)](#)  
[9 - Charter Amendment 4.1 Presentation](#)

16. [Ord. 1093](#) Consideration of Second Reading of Ordinance No. 1093 Amending Section 2-66 of City Code Relating to 2027 and 2028 Mayor and City Council Compensation.

**Attachments:** [1 - Ordinance 1093 Council Salaries](#)  
[2 - Ordinance 1062 Council Salaries](#)  
[3 - SUPPLEMENTAL 1 - 06-02-26 Supplemental Memo](#)  
[4 - SUPPLEMENTAL 1 - Council Salaries for 2027 and 2028.Dahlen](#)

17. [26-293](#) Consideration of Summary Publication of Ordinance No. 1093 Amending Section 2-66 of City Code Relating to 2027 and 2028 Mayor and City Council Compensation.

**Attachments:** [1 - Ord. 1093 Summary Publication](#)

18. [26-294](#) Discussion of naming of Cannon River Regional Park and Related Preliminary Application for Designation with the Greater Minnesota Regional Parks and Trails Commission.

**Attachments:** [1 - Cannon River Regional Park Presentation](#)  
[2 - Presentation Slide 7 Video Link](#)

19. [26-295](#) Discussion Regarding Early Voting Administration Following Adoption of State Legislation

## ADMINISTRATORS UPDATE

20. [26-296](#) City Administrator's Update.

**Attachments:** [1 - Upcoming Council Agenda Items \(05-28-26\)](#)

## ADJOURN

**Note: The City Council may take a five minute break during the meeting. All regular City Council meetings end at 9:00 pm unless a simple (4/7) majority of the City Council vote to extend the time.**

**SPECIAL NEEDS: If you require special services to attend or participate in a public meeting, please call the City's Administration Office at (507) 645-3001 or e-mail Lynette Peterson, City Clerk, at [lynette.peterson@northfieldmn.gov](mailto:lynette.peterson@northfieldmn.gov). TDD users can call (507) 645-3030. Please call at least 24 hours before the meeting, if possible.**